ГHE WESLEYAN

Mise Britton also gays that she hese known 120 wives to be liring see hase
time in the same zenama．All aro und
ter the ner the arbitrary control of the ari ane
matron－Nourmanal matron－Nourmahal we will pergininal
calling her．All are
regulated bit the calling her．All are regulated byt the
doctrines of their religioo，whioh is part
 Wives wisbes to do anything outsiaide the
monotonous routine of daily
life，bbe
 but of her hasband＇s mother，and sand
of her husband＇s mother，and $s$ be backward，until the fountain head is





 Wrath，would slay the Hindu husbaads，
if Hindu wves amitted Chistian
Hituen into tieir domiciles．Therefor Were jealous＇y shut out．
Hindur husbands，educuted in Eng of their religion，and have in many cas
catst it oft，but without accepting Chr
iaitr T Two of thuso He
 3ECOKDQUARTER - STUDIES IN THE OLD tecosdquintament．
 explanatory and peactical． Verses 8,9 Rob God．The highest of
all crimes would be that of robbery of all crimes would be that of robbery of God，or sacrilege ；and the most guilty
all sacrilege was that by those who claim ed to be God＇s people．1．＂Even pro fessed members of God＇s church may be
defrauding him of bis rights．＂Wherein The charge is denied，in a quibbling，cap－ tions spirit．2．＂It is hard to make men
realize their wrongs to one another，but brder still to acknowledge their wrongs
oward God．＂${ }^{\text {Tithes．The }}$ Tithe was ax of ono－tenth of the fruits of the farm and of the increase of flocks and herds， ，the Levites，for the public worship and for the poor．Offerings．The first fraits，
which were to be presented at the temple．
That these tithes and offerings were neg． lected at thist time is offerings were neg．
 harrest 1 ＂＂Remember，＂said bis neigh． bor，＂Remember that＂God does not al－ ways settle up bis accounts in October．＂
16．Feared the Lord．Amid the unirer sal＇neglect and scoffing there were found a faithfal few who still
and obererenced $G o d$,
red and obeyed his law．15．＂God nerer
leaves his cause without its witnesees， even in the darkest ages．＂ 16 ，＂The hope of the world lies in the remnant who
are the servants of God．＂Spake optte are the servants of Goo．Spake often
They held their little gatbering for mu－ tual encouragement，and frequently con－ versed togetber concerning the interest
t the spiritual religion．17．＂There is of the spiritual religion．17．＂There is a benefit in ths social means of grace，the
prayer－meeting and the clase－room．＂ 18
Christians should ottener talk with each ＂Christians should ottener talk with each
otber upon spiritual themes．＂The Lord hearkened．These words of coumfort were
heard，not only by aech other，but also by eard，not only by each other，but also
che listennge ear of God．＂Bok of re
wembrance．An illustration from the io cords of kingdoms，wherein were register ed the names of such as had distinguish
ed themselves．So God keeps the recor of those who．are loyal to his canse．
Thought．19．＂Those who keep God in their
thei
the 17，18．Jeveles．Literally，＂peculiar trea－
sure．＂The whole sentence should read sure．Correctly，＂TThey sball be to me，
more
gaid Jebovah of hosts，in the day that I

$$
\begin{aligned}
& \text { God's great day of ncoouta, he hono. } \\
& \text { those whe oerve him. Spare them. That } \\
& \text { is, treat them with special commission } \\
& \text { is. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { is, treat them with special commission } \\
& \text { and regard. 20. "God never deale stern." } \\
& \text { an with his children. bat alwars kindry." }
\end{aligned}
$$

$$
\begin{aligned}
& \text { an regara. children, but alwass kindly," } \\
& \text { Then shall ye return. Words addressed to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Then shall ye return. Words addressed to } \\
& \text { the dobutere, socruers and murmerers } \\
& \text { thanat ande }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the donbters, scorners and mormerers } \\
& \text { against God's governtent. Disecribe be. } \\
& \text { tween the righteoous and the wicked. They }
\end{aligned}
$$

$$
\begin{aligned}
& \text { against roab toverru the wicked. They } \\
& \text { tween the rigteous and } \\
& \text { had complained that God made no dis- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { n had complained that God made no dis- } \\
& \text { en } \\
& \text { tinction between his foes and his friends ; }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tinction between his foes and his riends; ; } \\
& \text { but are ussured that the day of decision }
\end{aligned}
$$

but ase usared that tie day of decision

$$
\begin{aligned}
& \text { will come when the difierence will be re- } \\
& \text { vealed, and all the world shall see who are } \\
& \text { fod's and who are not. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { God's and who are not. } \\
& \text { GoLDEN TExT: And th }
\end{aligned}
$$

$$
\begin{aligned}
& \text { GongN TEx: And they shall be mine } \\
& \text { sait the Lord of host, in that day when } \\
& \text { I make up my jewels. Mal. } \mathbf{3 , 1 7} \text {, }
\end{aligned}
$$

$$
\begin{aligned}
& 1 \text { make up wy } \\
& \text { abocre sacrificee. }
\end{aligned}
$$






JOFFTUT，NTETVY
FOR THE AFFLICTED． Fictaux Mountain，Annapolis C Messrs．O．Gates，Son \＆Coo－Gentlemen T had a child that and by taking one
much with worms and
half bottle of your No． 1 Syrup she was entirely cured of them．About si
months afterward I was taken with the months a，arwar wabout despatehing
Pleurisy，
man for a doctor when it came to my man for a doctor when it came to my
mind to take your Syrup，which I did，
mid and soon came round
taking any further medeine． I bave formerly been afflicted with
sore throot and Quinsy in its severest
forms and could not get any relief or forms，and could not get any relief or
cure from any quarter or any medicine
man until man until I obtained your Acarian Lin－
iment，which always cures me at once．
I have also known it to cure a number
 of riends in tais neighbornood，a
for my own part wonld not think

being without it in the house． | ir | being without |
| :--- | :--- | :--- |
| iffers has also used your medicines for |  |
| Heartburn，with the very best success |  | Hear mar publish this if you wish to

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 LD MEDAL

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MASON \＆HAMLIN CABINET ORGANS


 ：

presumptrous．＂The prophet now pon
eeeds to another charge against his coun trymen，that of murmuring against government
tical atheism．13．＂Those who disobe God soon learn to despise him．＂What
have we spoken？They mere nnconscions of their crime，forgetting that their utte Vain to serve Goo．With mercenary spirit sation for every sacrifice in God＇s servic during the present life．They werr their Sormal acts of worship were not at once God．So the heathen scold and chastise
their idols，after a defeat in war．What profit．14．＂There are profits to godliness motive in religion is profit instead of prin－ ciple，fail to find them．＂Walke，＂Their fully．＂In mourning garments，
religion consisted in show of sackcloth 15．The proud happy．The wicked in 15．The proud happy．
scripture are often refred to by the
term＂proad，＂since pride of self is the term＂prent in much of the world＇s iniquity
elemese To the eves of these cailos prosperons and
lived for self seemed as They forgot that the seeming is not al－
ways the real happiness．Set up．Ad There were those wto lived in open defi ance of God，yet did not seem to suffer but were rather prospered in the midst
their rerimies，the Tweeds and Fisks of plowed，planted and harvested the crop of a certain field，all on Sabbatiu days，said
to his godly neighbor＂Well，bere it neighor，＂Well，here it
ve derived much benefit from using
vi Hpophosphites in chronic con－
ion．

Acknowledgement and Intimation．
$\mathbf{W}^{E}$ desire to intimate to considerato friende our appreciation of the communica－ 20th，and ato inform them and the public generally that a small enpine，with tempor－
ary shafting led to a fem machines，has been fitted in our eatablisbment，in order to promptly execute any orders with which we may be favoed；miko to assare those
with whom we bave contracted for the performance of work that all oblgations ean－ tered into will be reepectod and adbered to．
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tion in all departments of our business．

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