

ETHICAL AND EVANGELISTIC PREACHING.

BY REV. D. H. COOLY, D.D.

By ethical preaching we understand that preaching which relates to morals or conduct. It holds up morality in the foreground and concerns itself with our obligations to God and our fellowmen, especially the latter.

Evangelistic preaching has to do with the great and fundamental doctrines of redemption, such as the exceeding sinfulness of sin, the lost condition of the soul of Christ, and the salvation provided by the expiatory death of His Son and His resurrection to eternal life and blessedness, and His second coming and the gift of the Holy Spirit.

While both kinds of preaching are essential, which should occupy the foremost place and give tone to pulpit discourses? In the eighteenth century ethical preaching was the prevailing type in this country as well as in England and Scotland.

The last few years have witnessed a great change in the character of our preaching. We have become a great people, we have increased in wealth and culture and the soul humbling doctrines of the cross seem to be at serious discount in many of our pulpits.

What was the character of the preaching of Christ and His apostles? Did not our Lord show that everything culminated in His atoning sacrifice? As His disciples were able to bear it, He alluded to the cross. Paul says to the cultured Corinthians: "For this purpose I have nothing among you save Jesus Christ and Him crucified."

the mirror of God's truth. Man's fall and recovery furnish exhaustive reasons which will always reach and bring. The old yet ever new gospel has an attractiveness that is perennial.

If we turn to the effect on the life and character, and inquire what preaching has been the more blessed and effective, we find that moral ethical discourses long continued have ever been weak, Aristotle, the first and most noted ethical teacher of the world, failed to change the moral character of his disciples.

There is a tendency of all human conduct to deteriorate, and unless there is a constant tendency to regenerate the moral character of man, the regeneration will not be effected by Aristotle. No man was ever possessed of a surer or wider mental vision.

THE HELP-BRINGER. BY WAYLAND HOTT, D.D. Each was Onesiphorus. You will remember how St. Paul makes reference to him in his second letter to Timothy.

There is a neighbor, pointing to a village carpenter, "there is a man who has done more good. I really believe, in this world, no other person who ever lived in it. He cannot talk very much in public, and he does not try. He is not worth \$2,000, and it is very little he can put down on subscription papers."

WHAT IS IT TO WIN A SOUL? This may be instructively answered by describing what it is not. We do not regard it to be soul-winning to stand neutral to the Church already established, and train them to utter our peculiar shibboleth; we aim rather at bringing souls to Christ than at making converts to our synagogue.

Thus began to ravage the first and awful persecution of the Christians, the terrible method of which Tacitus has just been telling us.

The apostle Paul, some two or three years back, was released from his first imprisonment at Rome, because it had been found impossible to substantiate the charges of sedition, etc., laid against him.

And now, in Rome the second time, and imprisoned the second time, the aged apostle is in sorely different plight from his first imprisonment there. No longer is he a favored prisoner. He is a prisoner in the same sense as the rest of the prisoners, and he is no longer a favored prisoner.

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kingdom is more to be desired than the growth of a clan. We would do a great deal to make a Fedebaptist brother into a Baptist, for we value our Lord's ordinances; I would labor earnestly to make a heathen a believer in salvation by grace.

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striped hunting on the many balconies? Why, it is the American college for Spanish girls, otherwise the international institute, and the girls are having to place the national colors, because it has been intimated that the royal party are to pass that way.

This college at 40 Avenida is the centre of Protestantism in the city, and here a marvelous work is being done in the education of Spanish girls.

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Ayer's Pills

I would like to add my testimony to that of others who have used Ayer's Pills. I have used them for many years, and always derived the best results from their use.

For Stomach and Liver troubles, and for the cure of indigestion caused by these organs. Ayer's Pills cannot be equaled for their purity and safety.

All the best around the world. Highest Awards at World's Fair. Ayer's Sarsaparilla for the blood.

You Want It! LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY SOCS SPRING.

At this season of the year when the blood is filled with more or less impurities, which it carries and invigorates by its rapid flow, it is in danger which will attack the system.

EDUCATIONAL. Why Our Students Succeed. From the day a student enters either our Business or Normal Department to the day of graduation, every effort is made to secure the best possible results.

Shorthand Classes. Classes in the Best Pitman Reporting Style and in the Best Shorthand System are taught by the best teachers in the city.

PROFESSIONAL CARDS. KING & BARRIS, BARRISTERS, SOLICITORS, ESTATE AGENTS. HALIFAX, N.S.

MONT. McDONALD, BARRISTER, ETC. PRINCIPAL ST. JOHN, N.S. HOTEL CENTRAL, WOLFVILLE, N.S.

Consider before you speak, when the business is of moment; weigh the sense of what you mean to utter, and the impression you intend to use, that they may be significant, pertinent and instructive.

Let us be like trees, that yield their fruit to those who throw stones at them.

Biliousness. It is caused by torpid liver, which prevents digestion and permits food to ferment and putrify in the stomach.

Hood's Pills. Insomnia, nervousness, and, if not relieved, bilious fever or blood poisoning. Hood's Pills stimulate the stomach, cleanse the liver, cure headache, dizziness, constipation, etc.

NOTHING. You whose feet are broken by the itching Cough that Wakes Your Child—Mother's Balsam of Tolu and Wild Cherry is the Friend you Need.

What so sweet as the restful slumber of childhood? What so pitiful as to see that rest and slumber broken by a painful, racking cough?

Let us be like trees, that yield their fruit to those who throw stones at them.

SOME SPANISH GIRLS.

The citizens of St. John are becoming a traveled people. Old Ocean has less terrors for many, and the motherland is not nearly so far and so distant as it once was.

Let this trace of the ancient help-bringer stimulate us to be modern ones. Comfort one another. For the way is growing dreary. And the hearts are often weary.

With the head-cold warm and tender, With the sweetness love can render, And the look of friendly eyes, Do not wait with grace unspoken, While life's daily bread is broken, Gentle speak a soft like mandarin from the skies.

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