SERMON.

Rev. Dr. Talmage Urges all Christian Workers to Increased Fidelity.

WASHINGTON, May 12.—In this discourse Dr. Talmage urges all Christian workers to increased fidelity and shows how much effort at doing good falls through lack of adroitness; text. Genesis x, 9. "He was a mighty hunter before the Lord."

In our day hunting is a sport, but in

In our day hunting is a sport, but in the lands and the times infested of wild beasts it was a matter of life or death with the people. It was very different from going out on a sunshiny after-noon with a patent breechloader to shoot reedbirds on the flats, when Pollux and Achilles and Diomedes went out to clear the land of lions and panthers and bears. Xenophen grew elo-quent in regard to the art of hunting In the far east people, elephant mounted, chased the tiger. Francis I. was called the father of hunting. And Moses, in my text, sets forth Nimrod as a hero, when it presents him with broad shoulders and shaggy apparel and sun browned face and arm bunched with muscle, "a mighty hunter be-fore the Lord." I think he used the bow and the arrows with great suc-

wild beasts out of a country if it is wild beasts out of a country if it is not a better and braver thing to hunt down and destroy those great evils of society that are stalking the land with fleree eye and bloody paw nad sharp tusk and quick spring. I have wond-ered if there is not such a thing as gospel archery, by which those who be captured for God and heaven. The Lord Jesus in his sermon used the art of angling for an illustration when he said, "I will make you fishers of men." using hunting as an illustration of gospel truth, and I pray God that there may be many a man enlisted in the work who shall begin to study gospel archery of whom it may after a while be said, "He was a mighty hunter be-

fore the Lord."

How much awkward Christian work there is done in the world! How many good people there are who drive souls away from Christ instead of bringing them to him! All their fingers are thumbs—religious blunderers who upset more than they right. Their gun has a crooked barrel and kicks as it goes off. They are like a clumsy comrade who gets along with skillful hunters. At the very moment he ought to be most quiet he is crackling an alder or falling over a log and frightening er or falling over a log and frightening away the game. How few Christian people have ever learned how the Lord Jesus Christ at the well went from talking about a cup of water to the most practical religious truths, which won the woman's soul for God! Jesus in the wilderness was breaking bread to the people. I think it was very good bread. It was very light bread, and the yeast had done its work thoroughly. Christ, after he had broken the bread, said to the people, "Beware of the yeast or of the leaven of the Pharisees." So natural a transition it was and how easily they all understood him! But how few Christian people there are who understand how to fasten the truths of God and religiou to the souls of men."

The archers of olden time studied e'ir art. They were very precise in e matter. The old books gave special directions as to how an archershould go and as to what an archer should do. He must stand erect and firm, his left foot a little in advance firm, his left foot a little in advance of the right foot. With his left hand he must take hold of the bow in the middle, and then with the three fingers and the thumb of his right hand he should lay hold of the arrow and affix it to the string—so precise was the direction given. But how clumsy we are about religious work! How little skill and care we exercise! How ofter our arrows miss the mark! I am glad that there are institutions es-

am glad that there are institutions established in many cities of our land where men may learn the art of do-ding good-studying spiritual archery and become known as "mistly hunters before the Lord!"

In the Airy place, if you want to be effectual in doing good you must be very sure of your weapons. There was something very fascinaling about the archery of older times. Perhaps you do not know what they could do with the bow and arrow. Why, the chief battles fought by the English Plant agenets were with the longbow. They would take the arrow of polished wood and feather it with the plume of a bird, and then it would fly from the bow-string of plated silk. The bloody fedge of Agincourt and Solway Moss nad Neville's Cross heard the loud thrun of the archer's bowstring. Now, my Christian friends, we have a mightier waspon than that. It is the arrow of the rown of the wing of the dove of God's spirit, it is a start and so an estimate of calculate it has brought down 400,000,000 of sous. Paul knew how for the wing of the dove of God's spirit, they have so bring the noteh of that strow on to the bowaring, and fis, whire was made in the wing of the dove of God's spirit, the wood of the cross. A far as I can estimate or calculate it has brought down 400,000,000 of sous. Paul knew how for bring the noteh of that strow on the wing of the dove of God's spirit, the wood of the cross. A far as I can estimate or calculate it has brought down 400,000,000 of sous. Paul knew how for how for the down for the mode of the wood of the town for the down of God's spirit, the wood of the town for the mode of the wood of the town for the down of God's spirit, the wood of the town for the down for the down of for the wood of the town for the down for the down of the down for the down of the down for the down man in the head, it kills his skepticism; if it strike him in the heel, it will turn his step; if it strike him in the heart, he throws up his hands, as did one of old when wounded in the battle, crying, "O Galilean, thou hast con-

In the army of the Earl of Pem-broke there are old corselets which show that the arrow of the English used to go through the breastplate, through the body of the warrior nad out through the backplate. What a out through the backplate. What a symbol or that gospel which is sharper than a two edged sword, piercing to the dividing asunder of soul and body and of the joints and marrow! Would are the joints are the joints and marrow! Would are the joints are the joints are the joints and marrow! Would are the joints are th to God we had more faith in that gospel! The humblest man in the world, if he had enough faith in it, could bring Greenlander if when out hunting for if he had enough faith in it, could bring a hundred souls to Christ—perhaps 500.

Just in proportion as this age seems with terror on an leeberg? What would have become of Du Challlu and Liv-

occo of the desert, covering up the soul with dry sand; the religion of Renan was the romance of believing Huxleys and the Spencers is merely a pedestal on which human philosophy sits shivering in the night of the soul, looking up to the stars, offering no help to the nations that crouch and groan at the base. Tell me where there is one man who has rejected that gospel for another who is thoroughly satisfied and helped and contented in his skeprow and ride 500 miles to see him. The full power of the gospel has not yet been touched. As a sportsman throws up his hand and catches the ball flying through the air, just so easily will this gospel after awhile catch this round world flying from its orbit and bring it back to the heart of Christ. Give it full swing, and it will pardon every sin, heal every wound, cure every touble consequents. trouble, emancipate every slave and ransom every nation. Ye Christian

men and women who go out this after-noon to do Christian work, as you go into the Sunday schools, and the lay preaching stations, and the penitenl archery, by which those who to feel that you bear in your hand a been flying from the truth may weapon compared with which the lightning has no speed and avalanches have no heft and the thunderbolts of heaven have no power; it is the arrow of the omnipotent gospel. Take care And so I think I have authority for ful aim! Puil the arrow clear back using hunting as an illustration of until the head strikes the bow! Then let it fly. And may the slain of the

Again, if you want to be skilfull in spiritual archery you must hunt in unfrequented and secluded places. Why does the hunter go three or four days in the Pennsylvania forests or over Raquette lake into the wilds of the Adirondacks? It is the only way to do. The deer are shy, and one "bang" of the gun clears the forest. From the California stage you see, as you go over the plains, here and there a coyote trotting along almost within range of the gun—sometimes quite within range of it. No one cares for that. It is worthless. The good game is hidden and secluded. Every hunter knows that. So many of the souls that knows that. So many of the souls that will be of most worth for Christ and of most value to the church are secluded. They do not come in our way. You will have to go where they are. Yonder they are down in that cellar. Yonder they are up in that garret—far away from the door of any church. The gospel arrow has not been pointed. The gospel arrow has not been pointed at them. The tract distributer and the city missionary sometimes just catch a glimpse of them, as a hunter through the trees gets a momentary sight of a partridge or roebuck. The trouble is we are not good hunters. We

are standing on some street or road expecting that the timid antelope will come up and eat out of our hand. We are expecting that the prairie fowl will light on our church steeple. It is not their habit. If the church should wait 10,000,000 of years for the world to come in and be saved, it will wait in vain. The world will not come.

What the church wants now is to lift its feet from damask of tomans and put them in the stirrups. The church wants not so much cushions as it wants saddlebags and arrows. We have got to put aside the gown and the kid gloves and put on the hunting shirt We want a pulpit on wheels. We avoid the hook and escape as soon as we come to the bank, while yonder is Upper Saranac and Big Tupper's lake, where the first swing of the gospel net

out American and English Christiani-ty and raise on the ruins a stalwart wide awake missionary church that can take the full meaning of that command:—"Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned."—a command, you see, punctuated with a throne of heaven and a dungeon of hell.

I remark further, if you want to suc-

ingstone in the African thicket with a faint heart and a weak knee? When faint heart and a weak knee? When a panther comes within 20 paces of you and it has its eye on you and it has squatted for the fearful spring, "Steady there!" Courage, O ye spiritual archaest "These areas of the second of the ers! There are great monsters of iniquity prowling all around about the community. Shall we not in the strength of God go forth nad combat them? We not only need more heart, but more backbone. What is the church of God that it should fear to look in the eye any transgression. There is the Bengal tiger of drunken ness that prowls around, and instead of attacking it how many of us hide under the church pew or the commun-ion table? There is so much invested in it we are afraid to assault it. Mil-lions of dollars in barrels, in vats, in spigots, in corkscrews, in gin palaces with marble floors and Italian top tables and chased ice coolers, and in the strychnine and the logwood and the tartaric acid and the nux vomice that go to make up our "pure American drinks. I looked with wondering eyes on the "Heidelberg tun." It is the great liquor vat of Germany, which is said to hold 800 hogsheads of wine, and only three times in 100 years has it been filled. But as I stood and looked been filled. But as I stood and looked at it I said to myself:—"That is nothing—800 hogsheads. Why, our American vat holds 10,200,000 barrels of with nothing to do but to see that it

Oh, to attack the great monster of intemperance and the kindred monsters of fraud and uncleanliness requires you to rally all your Christian courage. Through the press, through the pulpit, through the platform you must assault it. Would to God that all our American Christians would bend to gether, not for crack brained fanaticism, but for holy Christian reform! I think it was in 1783 that there went out from Lucknow, India, under the sovereign, the greatest hunting party that was ever projected. There were 10,000 armed men in that hunting party. There were camels and horses and elephants. On some princes rode and royal ladies under esquisite housings, and 500 coolies waited upon the train, and desolate places of India were invaded by this excursion, and the rhinoceros and deer and elephant fell under the stroke of the saber and bullet. After awhile the party brought back trophies worth 50,000 rupees, having left the wilderness of India ghastly with the slain bodies of wild heasts. Would to God that instead of there and there a straggler going out it to fight these great monsters of iniquity in our country the millions of membership of our churches would band together and hew in twain these great crimes that make the land frightful with their roar and are fattening upon the bodies and souls of immortal men! Who is ready

a mighty hunter for the Lord? I remark, again, if you want to be successful in spiritual archery you need not only to bring down game, but bring it in. I think one of the most his "Autumn." It represents a sports-man coming home and standing under a grapevine. He has a staff over his shoulder, and on the other end of that staff are hung a rabbit and a brace of birds. Every hunter brings home the same. No one would taink of bring-ing down a roebuck or whipping up a tream for trout and letting them lie in the woods. At eventide the camp is adorned with the treasures of the for-

est-beak and fin and antier. If you go out to hunt for immortal ville; Thelma, Milner, for Annapolis; Ida souls, not only bring them down under the arrow of the gospel, but bring Roberts, for Paraboro; Dove, Ossinger, for Roberts, for Paraboro; Dove, Ossinger, for souls, not only bring them down un-der the arrow of the gospel, but bring them into the church of God, the grand home and encampment we have pitched this side the skies. Fetch them in do not let them lie out in the open field.

do not let them lie out in the open field. They need our prayers and sympathles and help. That is the meaning of the church of God—help. O, ye hunters for the Lord not only bring down the game, but bring it in. Set If Mithridates liked hunting as well that for seven years he never went indoors, what enthusiasm ought we to have who are hunting for immortal souls! If Domitian practiced archery until he could stand a boy down in the Roman amphitheater with a hand out, the fingers spread apart, and then the king could shoot an arrow between

and panting souls! Here is the stream where you may cool your thirs!! Stop that chase of sin today. By the red fountain that leaped from the heart of my Lord, I bid you stop! There is mercy that heals, everlasting mercy. The 12 gates of God's love stand wide open. Enter and be forever sale.

There is in a forest in Germany a place they call the "deer leap"—two crags, about 18 yards apart; between them a fearful chasm. This is called the "deer leap" because once a hunter was on the track of a deer. It came to one of these crags. There was no escape for it from the pursuit of the hunter and in utter despair it gathered itself up and in the death agony attempted to jump across. Of course, it tempted to jump across. Of course, it fell and was dashed on the rocks far beneath. Here is a path to heaven. It is plain, it is safe, Jesus marks

- union _ - 3

en. Now his last hour has come, and he resolves that he will leap that chasm from the heights of earth to the heights of heaven. Stand back now and give him full swing, for no soul ever did that successfully. Let him try. Jump! He misses the mark, and he goes depth below depth, "destroyed without remedy." Men, angels, devils! What shall we call that place of awful catastrophe? Let is be known foreve as the soul's death leap.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Arrived.

May 14—Str Cumberland, Allan, from Boston, W G Lee, mdse and pass.

Brigt W E Stowe, 160, Mattson, from Fajardo, R. C. Elkin, molasses.

Sch Nellie I White, 124, Seeley, from Yarmouth to Tynemouth Creek, to load piling for New York.

Sch Abbie and Eva Hooper, 276, Barnes, from Boston, R C Elkin, bal.

Costwise—Schs Aurora, 182, Ingersoll, from Campobello; str Centreville, 32, Graham, from Sandy Cove, and cleared; schs Packet, 40, Gesner, from Parrsboro; Melrosc, 71, Haycock, from fishing; str Beaver, 47, Potter, from Canning; sch Klondyké, 77, Roberts, from Parrsboro.

May 15—Sch Francis Schubert (Am), 183, Starkey, from Mt Desent Ferry, master, bal.

Sch Lizzie D Small (Am), 187, Ricker, from Salem, master, bal.

Sch Margaret, 49, Bezanson, from Calais, F Tufts, bal. Sch Margaret, 49, December,
F Tutts, bal.
Sch E H Foster, 124, DeLong, from Cloucester, R W Williams, salt, etc.
Sch Viola, 124, Ward, from Boston, J W
Smith, bal.
Rennie Doon, 117, Chapman, from St Sch Viols. 124, Ward, from Boston, J. W. Smith, bai.

Sch Bonnie Doon, 117, Chapman, from St Stephen. F. Tutts, bai.

Sch Stephen. Bennett (Am), 199, Glass, from Edlsworth, R. C. Elkin, bai.

Sch Stephen Bennett (Am), 199, Kelson, from Boston, D. J. Purdy, bai.

Sch Sallie E. Ludlam (Am), 199, Kelson, from Boston, D. J. Purdy, bai.

Sch Nimrod (Am), 257, Haley, from York, Me, J. A. Gregory, bai.

Coastwise—Schs Little Annie, 41, Poland, from Sandy Cove; Bay Queen, 31, Barry, from Campobello; Mary and Hilda, 16, Griffath, from Grand Hasbor; Falcon, 12, Cronk, from North Head, Rough Rider, 9, Guptill, from North Head.

May 16—Str Prince Edward, Lockhart, from Boston, A. C. Currley mdse and pass.

Sch A. F. Kendburg, 196, Nye, from Rockland, Stetson, Cutler and Co, bai.

Sch Downin 31, Wilson, from Roston, Master, bai. Sch Annie Harper, 92, Grady, from Boston, master, bal.
Sch Domain 91, Wilson, from Boston, J W
McAlary Co, bal.
Sch J B Vandusen, 177, Scott, from Casline, J M Driscoll, bal.
Sch Prudent, 124, Dickson, from New
York, J M Taylor, coal.
Sch Annie M Allen, 428, Riecker, from
Rockland, bal.
Sch izetta, 189 Marshall, from Rockland.
Stateon, Cutler and Co, bal.
Coastwise-Schs Thelma, 48, Milner, from
Annapolis; Wanita, 42, Apt, from Annapolis;
Dove, 19, Ossinger, from Tiverton.
Cleared.

May 14—Str Teodoro da Larinaga, Arnold, for Cape Town, Sch Hattie Muriel, Wasson, for New Haven.

Coastwise—Schs Bear River, Woodworth, for Port George; Serene, Lyons, for Parraboro; Beulah, Ells, for Quaco: Beaver, Potter, for Canning; schs Elihu Burritt, Spicer, for Harborville; Friendship, Alexander, for Apple River; Hattle Thompson, for Westport; R P S, Hatfield, for Five Islands; Eliza Bell, Wadlin, for Beaver Harbor; Temperport; R P S, Haifield, for Five Islands; Elizzell, Wadlin, for Beaver Harbor; Temperance Bell, Tuffs, for Quaco.

May 15—Str Cumberland, Allan, for Boston. Sch Ektie, Morrell, for New Haven. Sch W H Waters, Belyes, for Pawtucket. Sch Rewa, McLean, for Boston. Sch H M Stanley, Flower, for Salem fo. Sch Veletta, Cameron, for Boston. Sch E C Gates, Lunn, for Bridgeport. Coastwise—Schs Nellie I White, Seely, for Quaco; St. Maurice, Finley, for Parrsboro, Falcon, Cronk, for North Head; Rough Rider, Guptill, for do; tug Flushing, Farris, for Port Mulgrave.

May 26—Str Dabome, Leuklen, for London via Halifax.

Str Usher, Cann, for Cape Town.

a Hallax.

Str Usher, Cann, for Cape Town,

Sch Flash Tower, for Salem f o.

Sch Clifford C. Federson, for Milton.

Sch Frank L. P. Williams, for Fall River.

Cosstwise—Schs Avis, Atkinson, for Baton

Letter Milton.

DOMESTIC PORTS.

Arrived. At Chatham, May 13, bark Bengal, Olsen At Chatham, May 15, park densation from Bristol.

At Fredericton, May 13, schs Georgie E, Barton: Abbie Verna, Parker: Progress, Flower: Pansy, Akerly, from St John.

At Queco, May 13, schs Marrswille, White: A Anthony, Pritchard: James Barber, Ells: Wood Bros, Kingston, from St John; Silver Wave, McLean; R Carson, Sweet, from Boston. Wave, McLean; R Carson, Sweet, from Boston.

At Chatham, May 13, bark Frithjof, Makussen, from Care Town.

At Hillsboro, May 13, scha Gypsum King, Harvey, from New York: Gypsum Empress, McKenzie, from New York.

HALIFAX, NS, May 14—Ard, strs Daphne, from New York: Silvis, from St Johns, Nild; sch Evolution, from Fajardo, PR.

HALIFAX, NS, May 13—Ard, strs Verbena, from Hubbard's Cove, to complete loading for U K; Glencoe, from St Johns, NF.

At Musquash May 14, bark Tencred, Bjorlow, from Rotterdam.

At Chatham, May 14, bark Bengal, Olsen, from Bristol; Norman, Krabbe, from Liverpool.

At Hillsboro, May 14, schs Island City, Day, from Marblehead; W B Heinck, Wood, pool.
At Hillsboro, May 14, schs Island City,
Day, from Marblehead; W B Heinck, Wood,
from Salem; 16th, str Wastwater, Stephen,
from Liverpool.
HALIFAX, NS, May 15—Ard, str Carque
Lorenzo, from Berehaven, Ire; schs Adelene,
from Hamilton, Bermuda; Alma, from New
York.

At Quaco, May 13, schs Marysville, White; A Anthony, Pritchard; James Barber, Ells Wood Bros, Kingsten, for St. John; Silver Wave, McLean; R Carson, Sweet, for Bos-Wave, McLean; R. Carson, Sweet, for Boston.

At Hillsboro, May 11, schs W H Oler, Studiy, for Norfolk; E A Lombard, Dixon, for Jegins.

At Chatham, May 13, str Prima, Meyer, for Rochefort.

At Hillsboro May 14, schs Gypsum King, Harvey, for Staten Island; Island City, Day, for Newark.

At Newcastle, May 14, Schs McClure, Weatherbee, for New York; 15th, str Plates, Purdy, for Old Head, Kinsale.

Sailed Sailed.

From Chatham, May 15, str Pandosta, Grady, for Manchester via Sydney.
From Halifax, 13th inst, strs Grecian, for Liverpool via St Johns, NF; Pro Patria, for St Pierre, Miq. Halifax, for Hawkesbury and Charlottetown.
From Halifax, 14th inst, str Glencoe, for St Johns, NF
From Halifax, 15th inst, strs Verbena, for Penarth Roads; Daphne, for Santiago, Cuba, and Jamaica.

BRITISH PORTS. Arrived. At Liverpool, May 12, bark Ossuna, Andrews, from Brunswick.
GLASGOW, May 12—Ard, str Truma, from ONDERRY, May 13-Ard, bark Hen ry, from Moss for Canada.
GREENGCK, May 13—Ard, ship Victoria, from Tonsberg for Canada.
LIVERPOOL, May 14—Ard, strs Lake Champlain, from Montreal; Paristan, from Montreal;

From London, May 13, bark Kalos, for Miramichi. From Barbados, April 28, brig Alice, In-

SEE 900 DROPS THAT THE FAC-SIMILE Avegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of SIGNATURE INFANTS CHILDREN Promotes Digestion, Cheerfulness and Rest Contains neither Opnum, Morphine nor Mineral. IS ON THE NOT NARCOTIC. **WRAPPER** People Sal-OF EVERY BOTTLE OF perfect Remedy for Constipa-on, Sour Stomach, Diarrhoea, orms, Convulsions, Feverishess and Loss of SLEEP. Tac Simile Signature of Chatter Utelor, NEW YORK. Casteria is put up in one-size bettles only. It is not sold in bulk. Don't allow anyone to sell you anything else on the plea or promise that it is "just as good" and "will answer every purpose." As See that you get C-A-S-T-O-B-I-A. 5 Doses - 35 CENTS EXACT COPY OF WRAPPER.

niss, for Antigua, to load molasses for Bos-ton; 27th, sch Minto, Zinck, for Porto Rico. From Bermuda, May 5, sch Saine Marie, McNally, for Boston.

FOREIGN PORTS. Arrived. AFFIVED.

At Salem, May 1, sch F and E Givan; from Windsor for orders.

At Genoa, May 8, bark Dilbhur, Oneto, from Pensacola.

At New York, May 14, sch Wentworth, Fitzpatrick, from Sastes; 12th, sir Polycarp, James, from Manaos, etc.

At Meblle, May 13, ship Regent, Henderson, from Liverpool; sch Iolanthe, Spurr, from Clenfuegos.

At New York, May 13, schs Delta, Smith, from Antigua; Melba, Parker, from Santa Cruz. Cruz.

At Washington, DC, May 13, ach Annis T Bailey, Finley, from Fernadina.

At Dutch Island Harbor, May 13, and sld, schs Helen G King, Priscilla, from Providence for St John; Laura Hall, from Providence for Riyer Hebert.

VINDYARD HAVEN, Mass, May 13—Ard, schs Kolon, from Port Johnson for Newcastle, Me; Therese, from Sheep Harbor, NS, for New York; Rayola, from Parrsboro for do. PHILADELPHIA, May 13—Ard, strs Cor-can, from Glasgow and Liverpool via St Johns and Hallfax: Assyria, from Hamburg Johns and Heiliux; Assyria, Holli Hambell via Halifax.

EASTPORT, Me. May 14—Ard, schs Andrew Peters, from New York; Metropolis, from Boston.

BOSTON, May 15—Ard, sche Lizzle Dyas, Care, NS. Bessie, from NEW YORK, May 14—Ard, schs Went-worth, from Santa Cruz (Cuba); Hattie NEW YORK, May 14—Ard, schs Wentworth, from Santa Cruz (Cuba): Hattie Dunn, from Fernandina.

BOSTON, May 14—Ard, str Aff, from Louisturg; schs F and E Givan, for Windsor; Sainte Marie, from Hamilton, Bermuda; Neitle Eston, from Northport, Li.

At Washington, May 13 sch Annie T Bailey, Finley, from Fernandina.

At Cardenas, April 26, sch Demozelle, Corbett, from Pascagoula.

ey, Finley, from Fornandina.
At Cardenas, April 26, sch Demozelle, Corbett, from Pascagoula.
At Norfolk, Va, May 14, sch Gladstone, Murro, from Trinite, F W I.
At Port Haading, May 14, sch Ada G Shortland, McIntyre from New York.
At Honolulu, May 6, bark Highlands, Smith, from Newcastle, NSW.
VINEYARD HAVEN, Mass, May 14—Ard and sailed, sch Stella Maud, from St John for Fail River; sch Elizabeth M Cook, from St John, for New York.
PORTLAND, May 13—Ard, sch Onward, from coastwise. from coastwise.

LIVERPOOL, May 14—Ard, strs Cambroman, from Portland; 15th, in the Mersey, Malaber, from St John, NB.

FALL RIVER, Mass, May 15—Ard, sch Stella Moran, from St John, NB.

SALEM, Mass, May 15—Ard, sch M J Soley, from Windsor to Salem for orders.

Cleared. At Rosario, April 1, bark Egeria, Langeller, for Nio Janeiro.

At New York, May 13, bark Sayre, Roberts, for Port Reading,
NEW YORK, May 13—Cid, str Transit, for Hallfax, NS; ship Vincent, for Melbourne.

At Washington, D C, May 14, sch Wm Marshall, Campbell, for Norfolk.

At Mobile, May 4, str Ely, Corning, for Cuba. At Portland, Me., 13th inst, sch Charles L Jaffrey, for Hillsboro. PORTLAND, May 15—Cld, sch Sarah C Ropes, for St John.

Sailed. From City Island, May 12, schs Cheslie, for Yarmouth; Onyx, for North Sydney; Jenne C, for Fredericton.
From Baracon, May 4, schi Mabel C, Newcomb, for New York.
From Cadiz, May 5, bark Battistina Madre, Sciaccarama, for Bathurst; 12th, brig Union, Beoquet, for Shippegan.
From City Island, May 13, sch Robert Ewing, for Charlottetown.
CADIZ, May 5-Sid, bark Battisha Madre, for Bathurst; 12th, brig Union, for Shippegan. FALL RIVER, Mass, May 12—Sld, schs H A Holder and C J Colwell, for eastern lumer ports. LISBON, May 9—Sld; bark Nostra Madre LISBON, May 3-Std; Dark Nostra Maure, for Miramical.

CALAIS, Me. May 14-Sld, sch Julia and Martha, and Wm Duren, for Boston.

PORTLAND, May 14-Sld, schs Madoc, Silver Spray and H R Emimerson.

ROCKLAND, Me. May 14-Sld, sch A K Kindberk, for St John.

BOOTHBAY, May 14-Sld, schs Ruth Robinson, for Hillsbore; Nellie Watters, for Annapolis.

schs Mary Snow, for Bridgeport; James A Stetson, for Boston, SUNDERLAND, May 13—SId, str Matte-wan, for St John, NB, GREENOCK, May 14—Sld, str. Concordia, GREENOCK, May 14—Sld. str Concordia, for Montreal.

LIVERPOOL, May 14—Sld, str Siberian, for St Johns, NF, and Halifax.

LONDON, May 15—Sld, str Louisiana, for Sydney, CB.

HONG KONG, May 15.—S. S. Empress of Japan left here at 12.30 p. m. today for Vanguage. DORDEAUX, May 11-Sid, bark Tilde, for Halifex, BOSTON, May 15-Sid, str Prince Edward, for St. John. for St John.
ST VINCENT, CV. May 12-Sid, str Iona
(from Port: Natal), for Sydney, CB.
VINEYARD HAVEN, May, 15-Sid, sch
Elisabeth M Cook.

MEMORANDA. Passed Cape Race, May 15, str Pydna, Crossley, for Miramichi.
Passed Sydney Light, May 15, strs Ella, Lund, from Sydney for St John; Ovidia, Norden, from Genoa for Quebec.
CITY ISLAND, May 13—Bound south, sch Genesta, from St John.
LIZARD, May 14—Pad, str Marian, from St John, NB, for Antwerp.
DEAL, May 12—Psd, bark Kolas, from London for Miramichi. In port at Bermuda, M McLennan, ready for sea,

PORTLAND, Me, May 13—Machias Bay Me: Ram Island buoy, No 1, a black spar reported adrift April 12, was replaced May

SPOKEN. Bark Poseidon, from Hull for Pugwash, May 8, lat 51, lon 30.

MARRIAGES.

AKERLY-AKERLY—At the residence of the officiating clergymen, the Narrows, Queens county, N. B., May lith, by the Rev. H. A. Bonnell, Ernest S. Akerly to Miss Ella M. Akerly, both of Wickham, Queens Co.

LONG-DRISCOLL—At Coldbrook, en May 15th, by Rev. C. T. Phillips, William R. Long of St. John and Maud F. Driscoll of Coldbrook, N. B.

MAGOWAN-WHITE—On the 13th inst., at the residence of the bride's father, by the Rev. C. P. Hanington, rector at Norton, Joseph S. Magowan of Barnesville, parish of Upham, to Sarah Ellen, daughter of George White of the parish of Norton, Kings county.

DEATHS.

BRUNDAGE—After a long illness, on May 18th, Emily, widow of the late Stephen K. Brundage, at 69 Dorchester street. GOGUEN—At Coverdale, Albert Co., N. B., May 11th, Miss Madeline Goguen, aged 55 years. KING—At St. John West, May 15th, 1901, leabel Davenport, aged twenty-three years, beloved wife of J. Lyman King, and eldest daughter of Frank L. and Sarah W. Theall. WILSON-At St. Martins, N. R., May 15th, Mary Ann, wife of Wm. Wilson, aged 48 years.

LEGAL PROCEDURE IN IRELAND.

LONDON, May 15.—The house of commons today, by 226 to 102 votes, rejected the second reading of the bill amending legal procedure in Ireland. Timothy Healy and other ationalists vigorously denounced the system now obtaining of packing juries, by thich Catholics were placed outside the pale of the law. They advocated the abolition of rand juries and the coercion act, declaring her would prefer open, honest tyranny and he abolition of the right of trial by jury to be present procedure.

The attorney general for Ireland, Mr. Attoson, in replying, strongly condemned the lil. He said that so long as the nationalist embers of the house of commons preached effance of the law and approved of maing and murdering juriors, it was absolutely necessary to use the power of jury selections. Contempt of court was growing in sland daily, and the law required strengthing rather than weakening. Kindberk, for \$6 John.

BOOTHBAY. May 14—Sld, schs Ruth Robinson, for Hillsbore; Neilie Watters, for Annapolis.

From Boston, 13th inst, strs Kansas, for Liverpool: Mystic, for Louisdung; Prince Edward, for \$1 John; Cumberland, for \$1 John; barktn Hillside, for Tusket Wedge, and anchored in Nantasket Roads; sch Lyra, for \$1 John, NB.

From New York, 14th inst, ship J D Everett for Sydney, NSW.

From Boston, 14th Mist, strs Prince George and Yarmouth, for Yarmouth, NB; from the Roads, barkth Hillside, for Tusket Wedge. XovGels me unicm Cit shrd hrdl shrdlushrd. From Buenos Ayras, March 26 bark Carrie L Smith, Classon, for New York.

From Rossario, May 11, bark Brookside, Cann, for Para, Brazil.

From Lisbon, May \$5, bark Nostra Madre, Consigliere, for Miramichi.

From New York, May 14, ship J D Everett, for Sydney, NSW.

EASTHAM, May 15—Sld, str Manchester City, for Ouebec.

QUEENSTOWN, May 15—Sld, str Wassau (from Liverpoot), for Quebec.

BRISTOL, May 15—Sld, str Wassau (from Liverpoot), for Quebec.

BRISTOL, May 15—Sld from Red Beach,

CALAIS, Me, May 15—Sld from Red Beach.

of the Increased S Mr. Blair Objects to Interfering. OTTAWA, May 17 day Mr. Bernier's b ulate gas and electr were considered in c passed their th A resolution to greeding \$75,000 per y lishment of a Canad Hon. Mr. Fielding as the intention t of the royal mint,

VOL. 2

Consideration of G

To Cost Seventy-five

Year -Benefits to

Cable Act - Lively

lwey Subsidies

PARLIA

ment of Ca

would be negotiable Empire. If this we coinage would only Canada. In order mint, experts from t have to be engaged coins in gold, silver been made up for Ca lish coins will be stru plant will be kept b ent time Canada American and Englis This, together with by the banks, it is placed by Canadian dollar in gold has to for every dollar bill minion, and as the considerable gold wil ed. Standard gold tween banks. The will be represented by excess of the amoun penses. The items ar 000; strong fence, \$14 000; machinery, \$64,00 charge (with interest construction) will be this the governme credit of the country coinage of silver, \$94, plus of \$20,000, togeth resulting from coini British mint. Mr. I that there need be n coinage of silver, a no silver question. ver for our own use A purchasing ass Dawson City, Vanco Mr. Borden of Ha millions of American this country, in Canada. He al el should replace subsidiary coinage. Clarke Wallace government on ado years by the opposition to see that Mr. Fieldi verted at last. He offices at both Vancou Mr. Henderson sub cent pieces should be culation. He also sur dollar gold coins w

Mr. Emmerson sug proper way to rid the erican silver would banks take it at par Mr. Brock submitt should make silver c then a reverse con found to exist in regi and Canadian silver A bill, an act to Cable Act, passed. Premier Laurier int go into force until a is made of the effect of of the action of New making a contract w
Extension Telegraph (
The Bell Telephone
scored when Mr. Clar
precedence for his bill
A bill to incorporat

Market