pos religious thingsrd Bishops,—if their o me, at least, from //) are therein com o "Believe not every at of God's Word,—

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or of Divinity,) said,

meaning of the word does in ordinary con one man being a conin both cases, that the to in the New Testared immediately after al gift they exercised. r teaching o. a poor of a 'Right Reverend cts xviii. 24, 26.) The .—(Acts xv 32.) Paul disciples, by exhorting or were established or ought in their presence, the truth by receiving ); but, ordinarily, by med —Acts xx. 32, Col hocus pocus of Lord 15 years?" I appeal, I DEAD AGAINST ey is not CONTRARY SPIRITUAL DECEPboy to submit to the en he understands and Christ, I hope he will Thus will he intelli-

ill he be Apostolically ality.

world upside down. I ALMANACK." (The thousand the buy

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to Heaven; but on this occasion it was designed to shorten the priestly passage to the Chinese market! SHAME UPON THOSE VILE DESPOIL-ERS OF AN ORDINANCE OF THE CHRISTIAN FAITH!

CHURCH AND STATE CONNEXION IN CANADA- IS CRAFTILY ACKNOWLEDGED BY THE ROYAL SUMMONS TO LEGISLATIVE COUNSELLORS.

—The language of the Summons to which we refer is—"for the purpose of obtaining your advice and assistance in all weighty and arduous affairs which the State and defence of our Province and Church thereof demand." There is evidently the insertion of the point of the wedge here, and if public intelligence be not awakened to the imminent peril to which their religious liberties are exposed under the present administration, and to the necessity of prompt and combined action among all non-conformists, there can be no coubt that ere long we shall have riveted upon us in reality the iron fetters of an Episcopal Establishment.

SCOTLAND AN EXAMPLE OF THE RESULT OF FORCING A NATIONAL ESTABLISHMENT. OR HOSTILE INSTITUTIONS UPON A PEOPLE.—A Lesson to Canadian Rulers and Ecclesiastics in 1846, in connection with the remembrance of the Rebellion of 1837:—

"Institutions are made for men, and not men for Institutions."

" In Scotland, where our attempts to force our Establishment upon the people were first made, the great rebellion was fostered, which ended in the downfall of the Church and Monarchy together; and when the Restoration took place, the same system of trying to force the Anglican Church upon the Scottish nation was resorted to; and what was the result? For the space of 23 years there was an uninterrupted series of attempts which rendered that country the scene of the most frightful government that was ever beheld. Then it was that Landerdale on the Bench, and Viscount Dundee in the field, exercised ferocities and cruelties to which even Ireland could furnish no parallel. The horrible torture of the Boot was succeeded on the morrow by the assassination on the highway, and the excited and savage recusants were seen to attack the coach of the highest Prelate in the kingdom, and, dragging him from it, they cut his throat in the presence of his daughter, while she was screaming for mercy. Peasants attacked dragoons one day, and were slaughtered by them the next. Such was the state of Scotland during 28 years ; when, at last, it was discerned that " Institutions are made for men, and not men for Institutions."-Macaulay.

Anticipated Public Robbery.

N.B. Application is now being made by the Episcopal Priests to the Government to despoil the country of the Public Ground and Buildings in Toronto, formerly occupied by the Legislature, in order to the election of a great Episcopal Cathedral! Query.—Did not the submission of Government to a similar line of policy in the old Colonies to that which is here anticipated, secure the erection of Fanuel Hall, in Boston? As a Loyal Subject I would urge this consideration.

THE CREAT BATTLE OF THE WORLD.—This, says Dr. Merle D'Arbigne, is no longer between infidelity and faith—that was the battle of