and the March of the Carrylle and the Ca

Gilles on Haverstan's Diots Building. I

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PROBABLE EXTENSION OF CHRISTIANITY.

world of unture affords no instances of compli-cated and exact contrivance comparable to that which so arranges the vast chaos of contingencated and exact contrivance comparable to that which so arranges the vast chaos of contingencies as to produce, with unerring precision, a special order of events to every individual of the human family. Amid the whirt of myriads of fortuities, the means are selected and combined for constructing as many independent machineries of moral discipline as there are moral agents in the world; and each apparatus is at once complete in itself, and complete as a part of a universal movement. If the special intentions of Providence towards individuals were effected by the aid of supernatural interpositions, the purpose and presence of the Supreme Disposer might, indeed, be more strikingly displayed, but his skill much less. And berein especially is manifested the perfection of the Divine wisdom, that the most surprising conjunctions of avents are brought about by the simplest means, and in a manner that is perfectly in harmony with the ordinary course of buman affairs. This is, in fact, the great miracle of Providence—that no miracles are needed to accomplish its purposes. Countless series of events are travelling on from remote quarters towards the same unit and each existe means in the less. Same unitering from the providence towards the purposes. Countless series of events are travelling on from remote quarters towards the same units and each existe means in the less of the diffusion of the diffusion

Propable Expension of Christerianity.—
The relative political and commercial condition of nations at the present moment allorid several special grounds of reasoning, on which the extension of Christianity may be suitcipated as a morbable event. Among topics of this class may be named that of the diffusion of the English inaguage,—the tangonge which, beyond this inaguage,—the tangonge which, beyond comparison with any other, is spreading and running through all the earth, and which, by the commerce and enterprise of two independent and powerful states, is colonising the shorer of every sea. This language, now pourties the principal medium of Christian truth and feeling, and is right in every means of Christian instruction, and bringing the lifeting, and is right in every means of Christian instruction, and bringing the lifeting, and is right in every means of Christian instruction, and bringing the lifeting, and is right in every means of Christian instruction, and bringing the lifeting, and is right in every means of Christian instruction, and bringing the lifeting, and is right in every means of Christian instruction, and bringing the lifeting and is right in every means of Christian instruction, and bringing the lifeting and is right in every means of Christian instruction, and bringing the lifeting and is right in every means of Christian instruction, and bringing the lifeting and is right in every means of the listing and lifeting an ROMAN CEMENT .- The Romans were the

tempers always govern their husbands; women of strong minds influence them. The key of the government of all men is their passions; and after these—but this is showing up the mystery of the craft. Plague on't! that rogues cannot be true to themselves.—Lady Morgan.

HATE-DRESSING.—It is one of the blessed