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Pastor Russell's Sermon

A FAMINE IN THE LAND-" I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." (Amos viii, 11.)

He said:

To-day this prophecy is fulfilled in our midst! Notwithstanding the fact that during the past century Bibles have been printed and circulated among the people by the million, and notwithstanding the faot that education has become general so that rich and poor, old and young, have the ability to read God's word, nevertheless we are in the midst of the very famine specified by the prophet. It tamine specified by the prophet. It seems almost incredible that we should be faminishing now with Bibles in our homes, when our saintly forefathers did not famish, the education was limited. The secret lies did not famish, the education was limited. The secret lies in the fact that increasing intelligence on every hand has awakened our resoning faculties along religious lines, and the result is the gnawing of hunger in our hearts. Our hearts and our flesh cry out for a living and a true God—a God greater than ourselves-more just, more powerful, more loving. Feeling our own impotency, we more than ever feel our need of the Friend above all others with a love that sticketh loser than a brother's.

Consequently we cannot find the rest and refreshment and comfort rom the Scriptures which our foreathers derived. Consequently the young men and the purest of heart in the world are repelled by the religion of the past as represented in the creeds of all denominations. They are hungry for the truth. They are thirsty for the refreshment which they need. Intellectually many are looking, wanering, from sea to sea desiring the read of life and the water of life. canning the creeds of all denominations they find them practically alike is respects theories of eternal reprobation and damnation for all except the elect, the saints. They are faint for lack of spiritual food and drink. They even look to the heathen and examine the theosophy of India, the Buddhism of Japan and the Confuciantim of China grading for some setting. ism of China, seeking for some satisfying portion of truth. These are in some respects like the prodigal sonfar from home. They perceive the swinish centent with the husks of usiness, money, pleasure and politics, but their spiritual longings cannot be satisfied with the husks which the swine eat. They are thought peculiar because of their interest in spiritual things. They are misunderstood by their est earthly friends. They must learn that in their wanderings along the highways of science and worldeligion they will never get satisfaction. There is a famine in every de-nomination, in every part of the world. No one thinks of looking to the Bible for refreshment and strength. The higher critics of all denominations have branded it unreliable. The proors in all the great colleges are reprobating the Bible and openly augh at the thought of finding there either bread for the hungry or water

This is the very picture given in our sea, from the north even to the find it. In that day shall the fair virgins and the young men faint for thirst" (Amos viii, 12, 13).

These hungry hearts must learn that there is only the one satisfying portion under the sun—the living and true God, and Jesus Christ whom He has sent to be the bread of He for the world, and the message of grace from His lips to be the water of life. It is ours to call the attention of this truthours to call the attention of this truthhungry class to the great teacher who
declared, "My flesh is food indeed and
my blood is drink indeed; except ye
eat the flesh of the Son of Man, and

Torontonians will have to wait a
week longer than was anticipated before having an opportunity of seeing
fore ha my blood is drink indeed; except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you" (John vi, 55, 53). But scarcely will the intelligent of our day hearker to these words, so prejudiced are their minds by the fallacies which becloud their understanding. They see not, neither do they understand the goodness of God.

know not that the bread of life and the water of life which they seek are hidden therein. Why is this? swer that conditions were very uch the same in Israel at the time our Lord's first advent. The ex-He said, "Ye do make void the w of God thru your traditions' ne traditions of the ancients" (Mark 13: I Peter. 1. 18) So now, the aditions handed down from our forefathers really make void, meaningless, ingracious, the message of God's Wisand Love sent to us thru the ord, the apostles and the prophets. Those who still hold tenaciously to the ceds of the past are thoroly nded now to the true teachings of od's word, while, alas, the majority the independent thinkers, in rejectg the dogmas of the past, have reted the Bible also, believing he teachings of the creeds truthfully present God's Word. These are'wanring hither and thither, hungering nd thirsting, looking for the bread of ife and water of life, and finding i alone it is to be found.

children. Let us prove the truthful-excursion. ess of His declaration that "Like as a ather pitieth his children, so the Lord pitieth them that reverence Him." Let 8 seek and obtain the satisfying por-Let us satisfy our longings at Lord's words and consider how truthful they are, "Blessed are they that hunger and thirst after righteousness, for they shall be felled" (Matthew It is this Truth-hungry class we address. We know their eart-longings, for we had the same. We know the satisfaction which they

Dr. Martel's Female Pills

d remedy of proven worth. The result from their use is quick and permanent.

pastor Russell of Brooklyn, N.Y., crave, for we have received it and are therefore doubly glad to hand forth the text, "A Famine in the Land." to those who desire it. plenty ready to serve the appetites, of those who long for pleasure—ball games, society fetes, chess, travel, etc. We have not a word to say against these. It is not our thought that they are going to eternal torment; hence we do not frantically beset them, annoy them. Let them have their pleasure. Let them wait for the time to come when something may occur in their experiences which will put them into the class of the broken-hearted and contrite of spirit and cause them to feel after God, if haply they might find Him as a satisfying portion.

> In harmony with the Master's direct tion, it is our aim to "bind up the broken-hearted; to comfort those that mourn;" to tell them of the oil of joy which the Lord is willing to bestow for their spirit of heaviness and sorrow for sin (Isaiah lxi, 1-3). As the Master expressed no reproof of those engaged in any form of moral reform, even asceticism, so it is with us. We desire to oppose no one who is doing any good work, whether he follow with us in every particular or not. There are so many engaged in doing evil works, and so few engaged in doing good, that

them because they did not walk in the beaten paths of their day, so we may expect also to be hated without cause; we may expect that the scribes and pharisees and doctors of the law to-day will be grieved because the light of the face of Jesus Christ is presentin the face of Jesus Christ is presented to the people as an incentive to love and obedience, instead of the docthat all the educated ministry to-day ment deny, their disbelief in the doc-trine of eternal torment, if cross-questioned. Nevertheless many of them hate us and oppose us, because we show the people the true interpretations of God's word, and lift before the show the people the true interpretations of God's word, and lift before the eyes of their understanding a God of love, just, merciful, righteous altogether, and fully capable both in wisdom and power to work out all the glorious designs which He "purposed in Himself before the foundation of fusions of the underlying farce Mayma gether, and fully capable both in wisdom and power to work out all the glorious designs which He "purposed in Himself before the foundation of the world."

Clifton Crawford is the prime factor in the development of the plot, and the spinning of the entertaining confusions of the underlying farce. Mayme Gehrue, who is particularly well-known here, both thru her appearance

the word of the Lord and shall not bad matter worse. They fear that if the gospel of love of God and of the Bible—that it does not teach eternal torment for any—were made gonerally. It is the musical and electrical effects. Of the musical numbers, "Yama Yama, "Cuddle Me," "The Girl Up There," "The Good-Night Serenade" and "Ou, La. La" have attained the latest the series of the series known, the effect upon the world would to increase its wickedness, to make life and property less secure than no

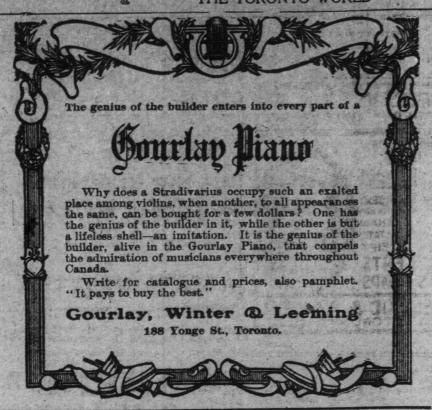
themselves, because knowing that the Bible does not teach eternal torment, great success in New York it has been according to the Hebrew and Greek decided to keep him there another original, they secreted the knowledge week, consequently he will come to from the people. They fear that this would forever discredit them with their hearers. Hence they still outwardly lend their influence to the doc-trine of stands for the doc-trine of stands for the doctrine of eternal torture, which they Mabel Hite, who, under the managed on not believe, and feel angry towards ment of Liebler & Co., is making her Why is this? Why are these Bibles in millions of homes, Catholic and Protestant, neglected? Because the know will bring them hundreds of Charley C questions difficult to answer or dodge.

> I ask you, dear readers, were you constrained to become children of God and to render to the Lord the Lomage proper, godly fear, reverence, and that the scriptures declare it—"The fear (reverence) of the Lord is the begin-ning of wisdom" (Psalm exi, 10). But this is not the fear of eternal torment, which tends to drive out love. How of seven seasons in the "Awakenin could we love or esteem or truly wor-Mr. Pipp," it will be the last opportunity ship a God purposing the eternal torment of His creatures from before their creation?
>
> Mr. Fipp. It will be the last opportunity for the theatregoing public to see him in for the theatregoing public to see him in for the theatregoing public to see him in wages and hours will be much implication. It is figured that between fifteen hundred women would be and eighteen hundred women would be a seen in the conditions of the girls wages and hours will be much implication.

Buffalo Bench Show-Toronto Kennel Club Excursion.

The Toronto Kennel Club and their friends are going to Buffalo on Cannowhere, because they seek not where adian Pacific, 9.30 a.m. Empire State alone it is to be found. flyer, Tuesday, March 1. Special coaches for their exclusive use will be attached to the train. Tickets may be Ho! Ye all that hunger for Truth, obtained from the committee or at come ye. There is an abundance for us all in our Heavenly Father's wonderful provision—in the Bible. Deserting all the creeds and traditions of men, let us gather at our Heavenly all trains March 1 and 2. It is expect
Brothers, sensational gymnasts. men, let us gather at our Heavenly ed there will be quite a number of local canine enthusiasts go over on this

the table of Divine provision. Mark lost none of their popularity was evi-Robertson's charming manner and naturalness of style won her many reader found ample scope in a varied 135 sympathetic appreciation.



Public Amusements

Banche Bates.

Miss Blanche Bates appears at the not one of the latter class can be in spared from the ranks of the service of righteousness.

As the Master did not give His time to temperance reform, nor social reform, nor political reform, but did did sive His time to temperance reform, nor political reform, but did distributed to the instruction of the people in the doctrines of the Divine Word, so let us be intent to follow His instruction in this matter, not the aching for doctrines the precepts of men, but the Word of God, which liyed the aching for doctrines at Mr. Belasco's theatres, are sisting them to see the length and breath of the people in the doctribute of the season in the people the scriptures and as resisting them to see the length and breath of the freezing them to see the length and breath of the people for this cause, "Because they taught the people," and persecuted them because they did not walk in the beaten paths of their day, so we may expect also to be hated without cause; we may expect also to he hated without cause; we may expect that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the sorbes and pharlsees and docton the people that the people that the people that pharls the people that the people that the people t Banche Bates.

"Three Twins." To-night "Three Twins," the musical comedy production that all last year was a potent attraction at this Herald-square Theatre, New York, comes to the Princess for a week's stay. A period of extreme hllarity is promised, and the advance demand for (1) They perceive that the teaching the important feminine role and does the Yama Yama number. The music runs in smooth and tuneful current ing influence upon mankind in all the sixteen centuries in which it has been preached. They four that to deny mechanical and electrical effects, Of La, La" have attained the greatest

De Angelis' Coming Postponed. Torontonians will have to wait a week longer than was anticipated be-

Charley Grapewin.

Charley Grapewin, the popular comedian, will be at the Grand this week, presenting his new comedy success, "Above the Limit." The play was written by Charley Grapewin and George Totten Smith, and is considered by both the public and the press as the best play Mr. Grapewin has ever apppeared in. It is a charming story Charley Grapewin. and to render to the Lord the gomage and the obedience of your lives thru fear or thru love? I am not asking you whether you never have feared; but I am asking you what brought you to the point of consecrating your life to God? Surely that was not fear! I am aware, of course, that there is a proper, godly fear, reverence, and that the scriptures declare it—"The fear himself, and one who has a vocabulary of slangy expressions that keeps his audience in continual laughter from start to finish. Following his most successful tour

> New Majestic Music Hall. Prominent among the entertainers of the vaudeville bill this week at the New the vaudeville bill this week at the New Majestic Music Hall, will be Cliff Gordon, the original "German Senator" monologist, the feature attraction: Paul's six juggling girls, in article club juggling: Mamie Fenten, the clever Scotch comedienne, who impersonates well-known stage favorites; May Duryea & Company, offering Edmund Day's sketch entitled "The Impostor": Le Maire and Horton, singers and day cers; Marion and Hayes, offering "The Minstrels of Olden Days," and Azard

To-day at Shea's.

Gaiety Extravaganza.

reader found ample scope in a varied and well arranged program. Several of the numbers, as George R. Sim's "Lifeboat," a selection from Dickens' "Old Curlosity Shop," and Hugo's "The Children of the Bonnet Rouge," were of a dramatic and pathetic character, and in them the reader appeared with splendid effect. A singularly beautiful lyric, "Hihe and Seek," and Kipling's "L'Envoi" were rendered with a most sympathetic appreciation.

Gaiety Extravaganza.

Bright, beautiful, sparking and funny are terms that apply truthfully to the Rice & Barton Big Gaiety Extravaganza company that appears at the Gayety Theatre this week. All that experience, taste and capital combined can supply has been done to make this the very gem of extravaganza companies. A generous hand and skillful brain is apparent in each feature and the result is a happy combination of light, color, night and music, pretty faces and shapely forms abound, and there is not one dull or uninteresting moment from

start to finish. In the whirl of agreeable events the audience is carried along a flood tide of pleasant surprises and the time passes all too swiftly leaving the audience in high good humor and filled with admiration for Rice and Barton's latest and greatest effort.

Miss Babel Barrison and Harry Con-or will appear shortly in "Lulu's Hus-band," a farce adapted from the German by Thompson Buchan.

ELEANOR ROBSON WEDS

Ceremony Took Place Quietly Ahead of Announced Time.

NEW YORK, Feb. 27,-August Belmont, sr., the banker and millionaire racehorse owner, and Miss Eleanor in California. fusions of the underlying farce. Mayine fusions of the underlying fusions of Robson, the actress, were unexpectedengagement, it was said that the mar-riage would not take place until some time in March. It became known Saturday that Mr. Belmont and Miss Robson appeared late Friday night at the city hall and took out a marriage license, avoiding by the lateness of the hour the scrutiny of the curious. There were no bridesmaids or ushers, and the list of guests was closerestricted to the immediate family and intimate friends. The bride was yen away by her cousin. Immediate-after the ceremony Mr. and Mrs. Belmont left for a trip thru the south. In March they will sail for the Mediterranean.

Mr. Belmont was a widower and is years old. His first wife died in Paris in 1898, and they had three sons, August, jr., admitted this year into the banking firm of August Belmont Co.; Raymond, recently graduated from Harvard, and now a clerk in his father's banking house; and Morgan still at an eastern preparatory school. Miss Robson gave her age in taking out the marriage license as 31.

WOMEN TO ORGANIZE

Scheme on Foot to Unionize Factory and Restaurant Girls. Is there going to be a general organiza-

ion among women employes in the City of Toronto? A woman who is much in-terested in the welfare of those of her own sex who are compelled to work for a living has arrived here from Buffalo and is trying to get as many girls and women Interested as possible.

The idea, as explained to The World yesterday, was the organization of those girls known as the day employes, and includes chiefly those employed in restauring and factories. By carrying out such a move, it is believed by the lady organization of those and factories are the program being as follows:

Grieg, Eisamer Wanderer; An Den into our life."

Dealing with the programs being as follows:

Grieg, Eisamer Wanderer; An Den into our life."

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Schutt, Even interested as possible. izer that the conditions of the girls as to

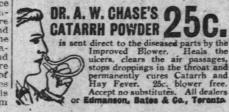
and eighteen hundred women would be affected by such organization, and labor leaders have been approached for assistance. James Simpson has expressed his willingness to render any aid possible.

FIGURES.

The mechanical engineering laborato ries of the School of Mines, Queen's University, Kingston, have just forwarded to the McLaughlin Motor Car Company, Oshawa, the figures showing th and Azard results of tests made on the engine and transmission of a McLaughlin-Buick touring car, model "17." figures are exceptionally interesting, At Shea's Theatre to-day the big vaudeville bill will be headed by the talented and charming actress. Eleanor Gordon, pany as having 40 h.p., actually de-Miss Robertson's Recital.

That the recitals offered by the Conservatory School of Expression have lost none of their popularity was evidenced Friday night by the large audience that greeted Miss Helen B. Robertson, one of the senior pupils in the Conservatory Music Hall. Miss Robertson's charming manner and natural to the senior pupils in the Conservatory School of Expression have lost none of the senior pupils in the Conservatory Music Hall. Miss Robertson's charming manner and natural to the senior graph.

and charming actress. Eleanor Gordon, assisted by Joseph Sullivan, in the rapidative develops 45 h.p. at 1200 revolutions per define comedy sketch entitled "Tips and the will be Willard Simms & Co., presenting "Flinder's Furnished Flat," and which is the standard speed on low grade gasoline of only 65.5 test. The report makes very interesting reading, and every motorist should write the McLaughlin company for a control of the service of the servic will be sent to any applicant free of





PARIS FASHIONS UP TO DATE.

embroidered on net in yoke and collar.

SOCIETY NOTES

Mrs. W. J. Gage is giving a dance this evening for her daughter, Miss Willow Gage.

Mrs George A. Bingham, 68 Isabella-street, receives to-day for the last time

Mr. and Mrs. Chas. Gillespie, 56 Anne-

Mrs. W. J. Gage, "Bon-Air," is giving as well.

Mrs. E. A. James, 138 Murray-street, Brantford, when Miss Emily Van Sickle, youngest daughter of the late Wm. J. Davies, chief clerk of the registrar-general's department, ronto. The ceremony was performed by the Rev. C. W. Rose, Brantford, in the drawing room, which was pleasingly decorated with palms and smilax. The bride, who was attended by Miss Lottie E. Ross, Toronto, was attired in a crarming costume of silk quisetta, and carrie da bouquet of pink roses. She was given away by her brother-in-law, A. E. James, and Harry W. Anderson, who for many years was associated with the bride-groom in journalistic work, acted as best man. As the bride entered the drawing room, the welling march was played by C. White. At the conclusion of the ceremony a dainty buffet luncheon was served, and subsequently the happy pair left for New York, and after a short honeymoon will take up their residence at 14 St. Josephstreet, Toronto. The bride's travel dress was a tasteful green broadcloth tailor made suit with green toque to match. The bridesmaid's dress a pretty confection of chiffon and Owing to illness of the bridegroom's mother the invitations were

The weekly recital in the Conserva tory Music Hall on Saturday afternoon last was by pupils of the piano, organ and singing departments-intermediate grade—the program being as follows: Schutt, Etude Mignonne, (b) Mendel-ssohn Hunting Song, Miss Hilda knew that the earth was round; that Lailey; Stojowski, Prelude Op. 1, No. 2, Miss Mildred Dracas; (a) Rachmaninoff, Prelude, (b) Lavalee, Papillons, Miss Muriel Ralston; Schumann, Novelletten, No. 1, Miss Irene Sibelius, Romance, Op. 24, No. 9, Miss Gretta Robinson; (a) Godard, Chan-SOME INTERESTING AUTOMOBILE son Florian, (b) Gluck, O Del Mio Dolce, Miss Greta Harper; Raff, Etude Melodique in A major, Miss Ella Warren; Cowen, Border Ballad, Mr. Stanley G. McCaughey; Rheinberger, Sona-

confined to the immediate relatives.

Recital at Conservatory.

Miss Engenie Quehen, Miss Josephine Scruby, Mr. G. D. Atkinson, Mr. Ho-ward M. Frederick, Mr. T. F. Palmer. F. H. Burt, Mus. Bac., announces and verbally correct and verbally correct and verbally correct "Those were not the days of phonothe Voice," to be given in the Lecture Hall of the Conservatory of Music on the evenings of the March 1-Subject, The Vocal Instrument;" March 16 -"Resonance or Register;" March 31-Subject, "Vowel Positions and Articu-

OR. A. W. CHASE'S 25C

CATARRH POWDER 25C

is sent direct to the diseased parts by the Improved Blower. Heais the ulcers, clears the air passages, stops droppings in the throat and permanently cures Catarrh and Hay Fever. 25c, blower free. Accept no substitutes. All dealers or Edmanson, Bates & Co., Teranta.

Accept no substitutes. All dealers or Edmanson, Bates & Co., Teranta. Three Years for Forgery.

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"SALADA" is hill-grown tea-grown on plantations high up on the hills in the Island of Ceylon. The leaf is small and tender with a rich, full flavour.

is always of unvarying good quality. Will you be content with common tea when you can get "SALADA"?

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University Sermon

"Wherefore henceforth know we no man after the flesh; yea, tho we have known Christ after the flesh, yet now henceforth know we Him no more," was the text on which Rev, Principal MacNaughten of Harvard based his sermon in Convocation Hall yester-

People used to imagine in a vague sort of way," announced the speaker, "that things were made easy for the first Christians, in regard to the problems of their faith. It was generally believed that they had a definite list believed that they had a definite list this season.

Mrs. C. A. Bender, 77 Brunswick-first proceeded from Jesus to His apostles, and then came down thru a chain of credible persons to our own day. In short, a fixed deposit handed down from one generation to another this season.

"This is the doctrine now dominan street, are spending the winter months in California.

"This is the doctrine in the Catholic church, and believed not only by Catholics, but Protestants

"But it is a relief to find that the first disciples of Christ were not such pillars of fixed belief and unanimity close examination of the gospels shows that there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount there was a good deal of human nature amount the was a good deal of human nature Geo. Van Sickle, became the wife of nature amongst these first followers of our Lord; that they did not see eye to eye on all matters, and uniformity of opinion was at no time a characteristic of the early Christians.

"The greater portion of St. Paul's life was spent, in controversy, which was far from being gentle. In fact, Paul could make use of incredibly strong language. He was not a smooth suave person with an aureole round his head, but, on the contrary, he could use considerable forcefulness in theological debate.

"St. Paul's opponents were not always in the wrong. They accentuate ed one side of Jesus, the side according to the flesh. But Paul refused to tied down to narrow ideas. laid stress on Christ according to the spirit; not what our Saviour had said had done, but what he would do if he was present at the time.

It was a bold doctrine, but no one called Paul a heretic or an unbeliever and it shows the remarkable spirit in stilled by Jesus into Peter and John that they took no umbrage at Paul. "St. Paul saw what others did not see; that Jesus was not only for the Jews, but for the whole world and for all time. The apostle insisted on but three facts in regard to Christ: His birth, His death and His resur-

"The main facts of our Lord's early life can do us little good. If Jesus is to save us it must be by entering

the sky was not a brazen mask behind disease was not attributable to de-moniacal sources; that the earth was Weaver; not likely to go into pieces in a mo ment; that Moses did not write al of the Pentateuch; and that David was not the writer of all the Psalms. "And," said the speaker, "we know that on some of these subjects Jesus had different opinions to ours. "But what we have to distinguish be-

tween is the Christ of the spirit and the Christ of the flesh. What happenta E flat minor. Preludio, Miss Margaret Haig. The teachers represented were Miss Alma F. Tipp, Miss Annie Johnson, Miss Annie Hallworth, Miss with the echoes which roll from soul Mabel O'Brien, Miss Mabel Boddy, to soul and live forever.

> "Yery different ylews are held by men of probity and genius, and it would be hypocrisy for me to dispute the fact that our gospels are not grammatically

"Those were not the days of phonographs and shorthand reporters, nor were our Lord's actions reproduced by the means of some supernatural kodak. We have no realistic portrait of Jesus. Nearly all of His blographers differ, so it is clear that things have not been made easy for us. We have no record of petrified infallibility to guide us, and we have to accept the situation as it is unless we choose to live in a fool's paradise. We have to

HIGHEST FOOD-VALUE

Epps's Cocoa is a treat to Children A Boon to the Thrifty Housewife,

COCOA BREAKFAST

In strength delicacy of flavour, 'Epps's" is unsurpassed.

Children thrive on "Eppe'a,"

nquiry, with the confidence that what is God's view is best, and we can await the result of His enquiry with calmness and courage if we are really in search of the living God.

"We call no man an unbeliever who does not believe in gospels past and

Referring to the question of miracles,

the literature of the world, we would choose the Bible, because in it we find eternal truths; we find a living person who can kindle life; a human soul to whom our hearts go out, as a perfect revelation of the true meaning of our life. We meet our Master there, and we grasp by faith what God is, and what man should be."

opinions changed in every generation and that it was impossible to think of Christ as even our grandfathers did. that after grasping the essential things our task would be to reincarnate and reinterpret the Saviour and make Him a living force.

Jurors Act in N. B.
FREDERICTON, N.B., Feb. 27.—In
legislature the premier introduced the Jurors Act, and said that at present selection was in the hands of the sheriff, who was open to the charge of fa-voritism in making a choice of men. The bill provides for a committee, consisting of the clerk of the court, clerk of the peace, and the sheriff, to make the selection of both the grand and petit jurors by drawing names from a box containing tickets with the names of all eligible to serve, thus securing absolute fairness.

Yonge Street Mission. Notwithstanding the rain, the Yongestreet Mission was again crowded with 287 hungry men for the breakfast yesterday morning. Rev. W. T. Graham of First-avenue Baptist Church spoke

Was Weak and Nervous.

+++++++ Mr. Paul Poull,

Heart Would Cascapedia, Que.,

Stop Beating. five years ago I gave up all hope of getting better of heart trouble. I would nearly choke, and then my hears

would stop beating. I could not lie on my left side, and became so nervous and weak I could not work. A friend told me to try Milburn's Heart and Nerve Pills and before the first box was taken I was almost well, and the second box comothers to try them, and they have all been cured of the same trouble. I have offered to paylifor a box for anybody they do

Milburn's Heart and Nerve Pills are a specific for all diseases or disorders arising make the weak heart strong and the shaky make the weak heart strong and the shaky nerves firm by imparting a strengthening and restorative influence to every organ, and tissue of the body and curing palpi-tation of the heart, dizziness, sleepless-ness, anæmia, twitching of the muscles, sensation of "pins and needles," general debility, lack of vitality, etc.

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