	•
CONT	ENTS. ix
XVIII. The supposed faculties of mind resolved into the phenomena of sensation and intollection as explained in this work,	Conception,
THE PHILOSOPHY (The emotional nature generally considered,	Wonder becomes worship when God is its object,
Qnietistr,	The emotion of the beautiful and the sublime,

. 144 . 147 . 147 . 147

-1.1 1	worder becomes worship when
sidered, 279	
The first essential condition of emo-	
tion,	Purposes subserved by the different
inustrated by the views of the	Capacita of monday
Quietistr,	aspects of wonder,
Cheorfulness	The emotion of the beautiful and
How eheerfulness is consistent with	the sublime, 388
the evictoria of 'l	
the existence of ovil,	The emotiens which terminate on
Cheerfulness distinguished from	being,
galety,	Love,
gaiety,	Love in its modified aspects, 400
Oneeriulness distinguished from its	Friendship
semblances,	Friendship,
semblances, 305 Cheorfulness heightened by kind-	
liness of nature, 306	The
Opposite emotions to cheerfulness, 310	The antagonism of the emotions
Melanchelu	eonsidered, 414
Melaneholy,	The antagonistic emotions to love, 420
Fretfulness, Moroseness, Peevish-	Hatred, 491
ness,	Anger, resentment, envy, revenge,
328	indignation, 424
Difference between joy and cheer-	Hatred more or less in each of these, 424
fulness, 328	These characterized as the malevo-
The opposite emotion to joy, . 336	land of the malevo-
How each emotion has its counter-	lent affections, 428
part or opposite,	Indignation and resentment distin-
Sorrow	guished, 428
Sorrow,	Relation of anger to indignation
The emotions their own end: Final	and resentment 490
causes connected only with the	Purposes subserved by anger, 437
eounterpart emotions, 341	Classification of the emotions, . 444
The emotions which are excited by	Author's elassification more speci-
events, and those which tormin	feelly stated
RIC On objects	fieally stated, 448
Delight,	9
Delight,	Sympathy, 449
Surprise and astonishment, 368	Philanthropy, 451
Admiration	Sympathy with any emotion of an-
Admiration,	other, 457
Wonder and admiration subservi-	
ent to devotion, 379	ence of the emotions,
	. 408