

- (\*) RIMOUSKI, (Ojibw.), from, *animouski*, the dogs home.
- SAGUENAY, water going out, from, *sâki*, coming from, and, *nîpi*, water, *sâkinîpi*.
- SAGAMITÉ, (Cree), from, *kisâgamîteu*, it is a hot liquid. *Kisâgamîtekwew*, he drinks a hot liquid.
- SASKATCHEWAN. (Cree), from, *kisiskâtjwan*, the rapid current.
- SATIGAN, (Cree), from, *astatjigan*, and, *astatchikan* (*kouu*), a hiding place.
- SISQUOI, (Cree), from, *sisikwan*, an indian whistle, a kind of wind-pipe, used by the conjurers.
- SQUAW, (Cree), from, *iskwew*, a woman.
- STADACONÉ, from, *tatakwanak*, wings.
- TADOUSSAC, (Cree), from, *totosak*, plural of *tôtôs*, woman's breast, pap.
- TÉMISCOUATA, it is deep everywhere, from, *tinaw*, it is deep in the water, and, *iskwatâm*, without end.
- TOTEM, from, *nî totem*, my parent, my relation. Some indians use that word to mean a coat of arm. Some families got for their *Totem* *ototemîwa*, v. g. a fish, or, a bear, etc. The wolf is my *Totem*, will say some one, *mahingan nî Totem*, or, *nînd otem*.
- TIMISKAMING, (Ojibw.), in the deep water, from, *tinaw*, it is deep, and, *gami*, water, (in composition) *ng* final, is for, *in*, (the water).
- TOMAHAWK, from, *otâmahak* (*houk*), strike them, or, *otâmahawaw*, he is striken.
- WABISHTONIS, from, *wabistânis*, a small marten.
- WÂSISAGAN, clear water lake.
- WIGWÂM, a dwelling, a tent, a lodge.
- WINNIPEK, prononce: *Winîpeg*, swamps, or, better, salt water, melean water, *winîgami*. The indians call lake *Winîpeg*, the great water, the great sea, and use the same expression to speak of the salt water of the sea.
- WIQUEI, from, *kwewy*, a bladder

(\*) It is to be remembered that some bands of the Crees, inhabiting the forest, pronounce *na*, *re*, *ri*, *re*, instead of *na*, *ne*, *ni*, *no*, or *ya*, *ye*, *yi*, *yo*