

help, conduct family worship. I must however add, that extempore prayer appears to me preferable, as a general practice.

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*From the Rev. David Lillie, Tutor of the Congregational Academy, Dundas, Upper Canada.*

Your prayers I have read with much pleasure, and I trust not without profit. There is an evangelical simplicity and fulness in them, with an adaptation to the wants of those for whom they are designed, and a correspondence with the prevailing feelings of those who have been taught by the Spirit, which fit them in my view for eminent usefulness. This I desire for them, and if by recommending them to my friends, or those with whom my opinion might have weight, I can at all contribute to it, it will give me pleasure to do so.

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*From the Canada Baptist Magazine.*

To those who prefer using a form, we can recommend Mr. Thomson's little volume, for its close adherence to scriptural doctrines, for its devotional spirit, its simple style, and pleasing variety.

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*From the Rev. R. D. Cartwright, of the Church of England, Kingston, Upper Canada.*

I have read the volumes of prayers which you so kindly left with me, and cheerfully add my testimony to the scriptural soundness of doctrine which they inculcate. I cannot but hope that the plan of responses by the family may have a tendency to keep alive attention, and so increase devotion. Family religion is so essential to social peace, that I cannot do otherwise than wish well to every effort, the object of which is to promote domestic worship: therefore I bid most heartily "God speed" to your little volume.