

no more sin as long as they live here, or deny the piace of forgiveness to such as truly repent.

#### XIII. *Of the Church.*

The visible Church of Christ is a congregation of faithful men, in which the pure word of God is preached, and the sacraments duly administered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

#### XIV. *Of Purgatory.*

The Romish doctrine concerning purgatory, pardon, worshipping, and adoration, as well of images as of relics, and also invocation of saints, is a fond thing, vainly invented, and grounded upon no warrant of Scripture, but repugnant to the word of God.

#### XV. *Of Speaking in the Congregation in such a Tongue as the People understand not.*

It is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have public prayer in the church, or to minister the Sacraments, in a tongue not understood by the people.

#### XVI. *Of the Sacraments.*

Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace, and God's good-will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and comfort our faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel ; that is to say, Baptism and the Supper of the Lord.