

He never remained long without returning to his Testament, which lay open on the table with many leaves turned and many portions underlined. It was not to seek anything new, but to read and re-read the passages which referred most clearly to the grace of God. The special portions he used were Galatians ii. 20; Romans vi. and viii.; Ephesians ii.; Colossians iii. 1—4; and John xiv. 1—4. An expression in the passage of Galatians ii. especially filled him: "and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me." "It is nothing of mine," he would say, "it is all of God; not even *my* faith. I am a man *in* Christ, in the Son of God; one spirit with Him: flesh of His flesh, bone of His bone; a very part of Him, and this for all eternity." "O Jesus, Jesus," he would often exclaim, "how I love thee! in a few hours I shall feast on thee, O Lord Jesus, to my heart's content. Then I shall be filled. But, O my Father, until then give me to remember that I walk by faith, not by sight; by simple faith in what thou hast written in thy blessed book."

Often we prayed. He never asked anything for himself, save that he might have strength from the Lord to act to the last moment as it becomes one who has all things in Christ. "Thou knowest, my Father," he would say, "how natural it is to the flesh to shrink from death, and especially a death like this; but Jesus has borne my sins in His own body on the