said, 'You have fought the fight, you have finished the course, you have run the race. Henceforth there is laid up for you a crown.' With such, death is a coronation.

"'Lift up your hearts. We lift them up unto God'-for one endued with graces seldom given to the children of men, that wondrous grace that made him so that he could not stand on his feet but he must testify to Jesus, so that he could not attend the most trivial incident but he brought to it a dignified solemnity; for that exquisite simplicity of life which, rising far above all objections against God's Word, could only see in every page the blessed teaching of the Lord and Saviour; for that wondrous voice that could not speak save to bring the hearts and feelings of the men he spoke to into the love of God; for that moving eloquence that not alone touched men's hearts, but touched them for God. It is done, so says the world. But read your Bibles, study the book he loved. Take to your souls the lesson therein and learn that the voice that preached your Lord on earth is now praising Him in Heaven. 'Lift up your hearts. We lift them up unto the Lord.'

"You who were his congregation and you his clergy, you should treasure what he taught you. You should remember not only his holy life, but the tremendous power of his message from God. Let him not pass from your hearts' eyes as some beautiful vision God has vouchsafed to show you. Let him not pass from your minds. Hold to the true doctrine that he taught, the doctrine of the Son of the living God with outstretched arms on the cross uttering the promise that through His death, His cross and His passion He would save the souls of men. The doctrine of Christ and Him crucified—Christ and only Christ, Jesus and only Jesus—that was what put the soul into this man's words, that brought so heavenly a benediction about his teaching. Hold to it.

"Remember how he saw and taught the vision of a coming Saviour as if He were here. How he impressed on all the glorious comforts arising from this thought, that the powers of evil shall not always prevail in this world, that the day is coming—and he prayed that he might live to see it—when the Lord should come to claim His own, when the wilderness should blossom as a rose, and shame and sin and sorrow be no more. Take these messages of his. Prize them—the cross of Christ and the glory of Christ, the cross never eclipsing the glory, or the glory the cross.