

will be considered further on, can be appealed to as noticing the translation. No extant writing of the fourteenth century directly mentions it. The archives of Terratz and Recanat, which are said to have contained statements confirmatory of different parts of the above narrative, have perished. The earliest account of the translation which can be distinctly traced was

Don't say "Oh, do hush up!" or "Don't bother me with so many questions," when a child questions you.

Don't do and say things for the sake of causing him to show anger and then scold because he does so.

then, after a few days of work at that bedside, Sister Catherine was called to another, and a physician found that his patient was near-
 death, and the priest held out the hand of welcome to another who had given herself to a work of God.

LIFE OF A SISTER OF MERCY.

the government should have taken criminal proceedings against Mr. Tremblay for having signed another person's name to a document. Mr. Taillon spoke in the same strain. Hon. Mr. Mercier said the government should not interfere in Mr. Tremblay's case, and if any person should take proceedings it should be the interested party, Hon. Mr. Taroote.

life to the poor and destitute until imprisoned. Then every day he was taken from prison and cruelly beaten until the time came for his martyrdom."

There are sorrows where of necessity the soul must be of its own support. A strong heart will rely on its own strength alone.