

Brigstocke, M. A., (Oxon.), Rector of Trinity Church, St. John, spoke kindly and warmly of King's College, and expressed his willingness to assist in every way in advancing its interests.

After the conclusion of Canon Brigstocke's remarks his Lordship the Bishop made an admirable speech; eloquent, and forcible, his words cheered and awoke an echo in many hearts.

His Lordship's speech being the last, the Convocation closed with "God Save the Queen."

After Convocation the Governors of the College entertained their guests at a sumptuous lunch in Convocation Hall, after which the Encenia of 1882 and the Academic year of 1881-2 came to a close.

#### DIOCESE OF FREDERICTON.

The annual missionary meeting of the Diocesan Boards of Missions was held on Monday evening, July 3, in Trinity Church school-room. There were present on the platform His Lordship the Bishop; Rt. Rev. Dr. Kingdon, Bishop Coadjutor; Rev. Canon Brigstocke, Rev. Canon DeVeber, Rev. G. M. Armstrong, Rev. G. G. Roberts, T. W. Daniel, Esq., T. Barclay Robinson, Esq., and Rev. Canon Ketchum. The meeting was opened with the singing of the 292 hymn:—

"Lord, her watch Thy Church is keeping;  
When shall earth Thy rule obey."

After which the Rev. Canon Brigstocke offered prayer. Admirable and most stirring addresses were delivered by the Lord Bishop, Rev. G. M. Armstrong and Rev. J. R. Campbell. The Bishop in his address speaking of Algoma said he did not think it was fair to ask the clergymen to pay the \$300 assessed upon this diocese to support the new missionary Bishop of Algoma, as they had much to do already. He proposed that some of the able laymen in the diocese should agree to give each a certain proportion of this sum total. The sum of £1,000 stg. had been promised for this mission under certain conditions. He had also written to every bishop in Canada asking them to give \$100 each for this purpose, and he had so far heard from all but one. Thus the thing was set going and there was really no saying where it would end. He thought that they should not let this work go back. There would of course be other clergy to support in Algoma, as the district was growing in population. When they saw how the message of God was being spread among the heathen, with such good results that they were coming in in thousands, they should bestir themselves to action.

The Rev. G. M. Armstrong, gave some interesting statistics in regard to the proportion of heathens and religious beliefs to the population of the world. He spoke of the vast amount of work done in advancing the Church of England in America. One hundred years ago there was not a Bishop of our Church outside of Great Britain. Now, we have 65 in the United States, 17 in the northern part of America, 7 in the West Indies and Falkland Islands, and in Australia 12. The Society for the Propagation of the Gospel had accomplished much for the Church in the States just as they had done here, and he dilated upon the good work and Christian advancement brought about in New Zealand by missionary effort aided by this Society. The work of the Society in India, Burmah, China, North Africa and South Africa, were dilated upon and, the truly Christian and self-sacrificing spirit of the Bishops in these places eulogized. In the Islands of Madagascar and Mauritius a noble work was being carried on, and the Bishop's report of the work was most interesting. In Palestine and Persia there was much being performed among God's ancient people, the Jews. In concluding, he hoped that the people would arouse to a deeper interest in the missionary work, which should not only begin at home but should go abroad.

The Rev. J. R. Campbell, said the North West Territory was receiving a large flood of emigration with every passing month. Many of these were our own countrymen and of our faith, and the question was, should we not look after their spiritual welfare. He pointed out in one or two instances where the church had been remiss in not looking out for the religious interests of the people, and lost them, as they would gladly have stopped in the church which they loved had that church sent some

one to minister them. They were religious people as a rule and embraced the church which ministered to their spiritual wants. Should we allow history to be again repeated in our North West?

A collection was taken up.

Hymn No. 293—

"O Spirit of the Living God,  
In all the fulness of Thy grace,"

was then sung, after which His Lordship pronounced the benediction and the meeting was brought to an end.

#### DIOCESAN CHURCH SOCIETY.

General Committee of D. C. S. met in Trinity School-room at 10.30 a.m. on Tuesday; a good number of clergy and lay delegates were present. The Lord Bishop in the chair. Opening prayers were said by the Secretary, Rev. Canon Ketchum. Names of clergy and lay delegates were called; a large number were found to be present. When the name of Rev. Mr. Davenport was called, Rev. Canon DeVeber asked a question of the chair with reference to his position in the Society, and whether he was duly licensed according to the intention of the Constitution. The Bishop declined to rule that he was. Mr. DeVeber then protested against his taking his seat, and asked that his protest be entered on the minutes.

Secretary read reports from various parishes, which contained a good deal of interesting information. Dorchester sends an enlarged subscription list, over \$200, and also becomes self-supporting. Fredericton sends increased subscription, \$1,215. Grand Manan has a new church, which cost over \$2,000, and in addition to expenses connected with building, sends increased subscriptions. Moncton, total for Church purposes \$1,800, also two purses were presented to Rector during year, one of \$100 and another on leaving of \$152. Mr. Hansen reports encouragingly from New Denmark. Sussex becomes self-supporting, \$400 subscribed for chime of bells. Sackville contribution \$61, and \$250 paid off Rectory debt during year. In St. Mary's, York County, a stained glass window has been put in Church in memory of late Dr. Gregory, by some of his patients. Chatham reported lively interest in Church matters; anticipates an increase of \$70 in contributions. Carleton promises \$150. Westfield reports contributions at least \$100, for all purposes over \$1,000. Richmond contributes \$150. St. Andrew's more than \$250. St. Mark's, St. John, about \$400. Trinity, do., upwards of \$500. St. James', do., \$100. St. Paul's, do., \$225.25. St. John Baptist, do., \$500. Burton, over \$100. The others, with very few exceptions, report no falling off from last year. In the statistical report Secretary announced a large increase in number of communicants.

(To be continued.)

#### SYNOD OF FREDERICTON.

The Synod opened in Trinity Church school room on Wednesday, July 5, at 9.30 a.m., the Lord Bishop of the Diocese in the chair, with the Bishop Coadjutor to his right. After prayers, His Lordship said that as the office of Secretary was vacant he had personally given the necessary legal notice calling the Synod together. He then read Rev. Mr. Partridge's letter of resignation, and called on the Synod either to elect a temporary or permanent Secretary.

Canon Brigstocke moved that Rev. O. S. Nownham be appointed temporary Secretary, and that a committee of two be chosen to whom be referred the credentials of delegates, &c., to be reported on as soon as possible. Carried.

Canon Brigstocke and Mr. T. B. Robinson were named as said committee. After some time the committee reported and the roll was called, showing sixty-five clergy and sixty of the laity present.

After roll call Rev. Canon DeVeber rose to a point of order. He wished to protest against the Rev. J. M. Davenport, of the Mission Chapel of St. John Baptist, being permitted to sit in the Synod. He said he did not do so from any unworthy motives; if he was duly qualified he would accept it cheerfully; if not, it was his duty to have it ascertained. It is well known that that clergyman held the Bishop's license to officiate in a Mission Chapel in St. Paul's parish. He had protest-

ed against such license, but His Lordship had, in the discharge of his duty, no doubt, issued the license. Having sufficient grounds to doubt the validity of the license, he raised the point if such clergyman is duly licensed in St. Paul's parish, and as such entitled to a seat.

The Bishop read the rules to show that all duly licensed clergymen should have seats in the Synod. He was entitled to give that license to Mr. Davenport. He did not consider that the Synod's duty was to question the Bishop's licenses. This question about licensing had occurred in five other cases in this diocese, and where protests had been made by the Rector of the Parish, the Bishop thought in all these cases the Church would be less injured by granting licenses than by driving these people out to places of dissent. In Carleton and Shediac, it was against the protests of the Rector. Application was made to the legislature in some cases and the legislature gave new parish bounds, but did not touch the Bishop's power to issue licenses. He wished to act with the Synod in all things possible, but in this case felt it his duty to preserve all his rights.

After remarks from several of the members the Synod adjourned.

*Afternoon Session.*—The Synod resumed business at 2.30 p. m., and immediately the discussion on Canon DeVeber's point of order was resumed by Mr. Almon, who declared that at the proper time he would move a resolution on the subject.

The Rev. L. O. Hoyt moved that the Synod proceed to the election of a Secretary. Carried.

Canon Medley was elected by a large majority. Canon Medley thanked the Synod for the honor conferred on him.

On motion of Canon Brigstocke, the standing order was suspended, and Rev. W. A. Holbrook, of Boston, invited to a seat in the Synod.

On motion of Rev. Mr. Hoyt, Rev. Henry Jones, of Maine, was also invited to a seat.

The Bishop, in welcoming the visitors, said he was happy to receive representatives of the Church in the United States, which we held so dear. He was glad to welcome Mr. Holbrook, because he was to be placed in charge of the important Parish of Trinity, while the Rector visited his native land to seek rest after much overwork. He welcomed Mr. Jones as a representative of Maine, who worked close to us and often with us.

The two visitors briefly returned thanks.

The chair appointed the following members of the Lay Board of Discipline:—

E. B. Chandler, W. Carman, Capt. Powys, G. A. Blair, G. R. Parkin, W. M. Jarvis, G. S. Grimmer, R. T. Clinch, C. W. Weldon, Judge Wilkinson, G. W. Whitney, E. B. Chandler.

The following were chosen by ballot:—

*Board of Domestic Missions.*—Rev. Canon Brigstocke, Rev. Canon Ketchum, Rev. Canon Medley, Mr. W. M. Jarvis, Mr. T. B. Robinson, Mr. G. H. Lee.

*Foreign Missions.*—The Lord Bishop, the Bishop Coadjutor, ex officio; Rev. G. G. Roberts, Rev. G. M. Armstrong, Rev. L. G. Stevens, Mr. T. W. Daniel, Mr. C. H. Fairweather, Mr. E. J. Wetmore.

The Bishop, by request of the Bishop of Nova Scotia, laid before the Synod the grave necessities of Windsor College, caused by the withdrawal of legislative support. Some \$40,000 would be required. The Bishop of Nova Scotia wished this Synod to make Windsor the college of the two Provinces.

Mr. T. B. Robinson, as delegate from St. Paul's Church, presented a memorial on the subject of the Mission Chapel, and a warm and lengthy discussion ensued. After much discussion the whole subject was referred to a committee.

Mr. W. M. Jarvis moved that the following gentlemen compose the committee:—Rev. Canon Brigstocke, Rev. Canon Medley, Rev. Canon Ketchum, C. W. Weldon, G. S. Grimmer, E. B. Chandler, G. R. Parker, W. M. Jarvis. The complexion of this committee elicited further discussion, but eventually the names were accepted by a very large majority.

The Synod adjourned till 10 o'clock, a.m., Thursday.

(To be continued.)