

remember that there are only two currents of human action, the positive and the negative, and that which is not positively good is not to be considered at all.

A short time ago I noticed the following: "Gleanings for workers," a suggestion for a "Poverty social." "The boys and girls were told to wear their most dilapidated clothing *and a prize would be given to the worst.*" "The result was surprising," etc., etc. It is safe to say, that if the real result could be computed it would very much surprise the youthful leader (I pre-

physical poverty. The other kind advertises itself in rags, tatters, and filth, and can only exist where the individual has lost or never had morality enough to be decent. We call this moral poverty.

Now a word as to the danger of negative means in education. That impersonation is a favorite method in advanced views all educators are aware, and all agree that every time a person takes on the external form of a life different from his own, putting himself for the time being into that life, he becomes the being he represents;



"OF SUCH IS THE KINGDOM OF HEAVEN."

sume from this kind of entertainment that she is young), who may be excused on the score of inexperience if ignorance is ever excusable where enlightenment is possible and indispensable to success. There are two kinds of poverty well known: one, where lack of money necessitates extreme prudence, self-sacrifice, and hardship, but where innate respectability, integrity, nobility and morality assert and maintain (although at personal cost) the right to be clothed and clean, or in other words, the right to be decent. This we may call

therefore, education insists that the impersonation must be toward the ideal. So subtle is the effect of this change of personality from the individual to that which is higher or lower than himself, that experts in the study of criminology say, "Guard the children from assuming in their plays a character which is low, vulgar or immoral, as you would guard them from poison, degradation or disease."

Does it not seem incredible that a public which insists that the best methods shall be employed