

It is particularly encouraging to learn that some of the native converts are teaching in the Sabbath School, and are holding meetings for instruction in Creek Town. This, we trust, is an evidence that the time is coming when materials will be found in Africa for extending and perpetuating the Church that has been formed. And, finally, we should not forget that, ten years ago, this was a land of unbroken darkness.—*U. P. Record.*

A DYING TESTIMONY.

It is the plain promises of the gospel that are my support—and I bless God they are plain promises, that do not require much labour and pains to understand them. For I can do nothing now but look into my Bible for some promise to support me, and live upon that.—*I. Watts.*

BURSARY.

Received from St. Andrew's Church Sabbath School, Quebec, per J. W. Cook, Esq., the sum of twelve pounds, ten shillings, currency, as a Bursary.

JOHN PATON,
Secretary to the Trustees.

QUEEN'S COLLEGE,
Kingston, 18th April, 1857.

A CHILD'S PRAYER.

OFTEN have children been the messengers of strength and consolation to believers. In one of the darkest periods of the Reformation, when Luther, Melancthon, and others, were assembled, under great dejection of spirit, to consult on what should be done, Melancthon retired from the council in the deepest depression of spirit, but in a few moments returned with a countenance beaming with confidence and joy; and, when all were surprised at the change, he told them he had just seen a sight which assured him of success—he had seen some little children engaged in prayer for the Reformation, whom their mothers, who were assembled for the same purpose, had brought together, and he was assured such prayers would be heard of God. Courage in the needful hour, for the greatest work ever accomplished by uninspired men, was thus breathed into the soul through infants' prayer.—