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Criticism. Julyst

✓ ANSWERS TO OBJECTIONS TO THE BIBLE >>

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BY DAVID EDWARDS.

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"BELIEF & UNBELIEF."

A LECTURE BY COLONEL INGERSOLL.

Ribaldry is a powerful weapon, that we need not be surprised to and especially in relation to the find the two associated in the harings, which, we may presume, is of the true. This lapsed condition obvious to all; that is, that the emolument derived from them far distinctly predicted in scripture, exceeds that of multitudes of simpleminded men, whom he denounces, men who, according to their means who, according to their means who, according to their means would not pay to adopt a line of course. Unscriptulousness of states rational argument to existence in the second transport to the existence of the true. This lapsed condition of the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament would not pay to adopt a line of course. Unscripture, and predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament to the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament with the condition of the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament with the condition of the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament of the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament with the professing Church, is itself emolument derived from them far distinctly predicted in scripture, and foreshadowed in Matt. xiii, and so far confirms the verament with the professing Church, is itself emolument derived from the p

defectively educated — "the unangues of the Colonel. There is thinking masses" as they are sometimes designated—and it is to these, Ingersoll unwittingly confirms a we may presume, that Colonel In-gersoll addresses himself, and it is these he flatters; it is scarcely pos-sible that he can make himself easy to find a more striking illusbelieve that the Israelitish-nation tration of this, than is afforded by allowed themselves to be deceived the spectacle of a man of ability with regard to the facts of their denying the existence of a Creator. own history, or that the learning He has a most legitimate target in and piety of eighteen centuries can the corrupt Christianity which has be set at nought by any human blighted the world for some eightbeing, much less by such a person een centuries, and he makes great as Colonel Ingersoll. One consider- capital of it, but the existence of ation stares one in the face, in con-counterfeit coins presents an irrenexion with the Colonel's proceed-fragable argument for the existence course. Unscrupulousness of state-rational argument, to assail the ment is so nearly allied to ribaldry, mass of evidence relating to Christ-