

## Ecclesiastical Notices.

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### PREACHERS FROM SCOTLAND.

Mr. W. C. Young, Probationer, arrived in Canada a few weeks ago, and has entered on his labors. And at a meeting of the U. P. Presbytery of Kelso, on the 14th February, the Rev. R. Monteath laid on the table the resignation of his pastoral charge of the congregation at Greenlaw, and intimated his purpose to go to Canada to labour in connection with the mission of the United Presbyterian Church in that country. The Rev. D. Barclay was appointed to intimate this resignation to the congregation next Sabbath, and to cite them to appear by commissioners at next meeting of the Presbytery, which was fixed for the third Tuesday of March.

### PRESENTATION.

The people under the Pastoral care of the Rev. Gilbert Tweedie have presented him lately with some substantial tokens of regard, and desire for his convenience and comfort in his widely scattered labours among them. To what station any one of the objects is to be credited, we are unable to say; but an elegant Cutter, an excellent set of Harness, and Buffalo Robes, were the result of their united liberality.—The stations in Newham, Lindsay and Mariposa, now enjoying the benefits of this young minister's labors, are advancing in a very satisfactory manner, and, in many ways, give evidence of somewhat correct ideas of their valuable privileges.

In connection with the above, it may be noticed that the people in the Mariposa station have erected a substantial church, which was opened on Sabbath, 25th January last, by the Rev. Mr. Thornton, of Whitby, when the house was crowded, and a good collection obtained in aid of the building fund. On the Monday evening following, a Soiree was also got up for the same object.—Interesting and appropriate addresses were delivered by the Revs. G. Tweedie, Minister, R. H. Thornton, and J. Ewing, Emily. The amount obtained on these occasions was, we understand, about £25. At the Soiree, Rev. Mr. Thornton stated that, "It was only about a year and two months ago that he had, by appointment of the Durham Presbytery, congregated the handful of worshippers then assembling in that neighborhood. And that so lately as at the ordination of Mr. Tweedie, they had been connected with two older and more promising stations in sharing Mr. Tweedie's labors, in the hope that at some future day—distant as every one supposed—their numbers and ability might so increase as to enable them to do something by themselves. Now, however, the *last* in this case promises to be *first*. A mere trifle of debt is all that is on the building, which is an ornament to the little village of Monticello, and a monument to the well-directed, harmonious, and self-denying efforts of the United Presbyterians of that neighborhood." Few cases like this have occurred in the past history of our church in Canada.