

many tokens of regard which cannot be publicly named. We congratulate Mr. Hastings on the estimation in which he is held in St. John, and wish him and his family a pleasant trip to "Old England" and *back again*, after a moderate vacation.—*Morning Journal*, St. John, N. B., 22nd April.

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**Donations to Rev. J. G. Sanderson.**—A short time ago the members of the newly organized church at Vespra, sent, as a present, a load of oats to their Pastor, which, considering the high price of them this year, viz. 65c. per bushel, was no small gift. As an instance of the good feeling pervading the members we may notice an instance connected with bringing the gift. The good Deacon rose early one morning and went to the houses of the various members, and gathered from each a bag or two, which he wished to take that day to the residence of the minister, who lives a distance of fifteen miles from the Vespra settlement. One house was however passed by, it being known that no oats were there. This did not please the good man who dwelt there, and he kindly expostulated concerning such treatment, stating that if he had no oats he could purchase them; and immediately went and purchased a bag full, carrying them on his shoulder to the house of the Deacon. Since receiving the above the Pastor has received a gift from the young men of the Rugby Church, who seeing that the long drives he was continually obliged to take, with rather a heavy buggy, were not easy work for his horse, presented him with a light gig, suitable for seating one person only, not a very social conveyance perhaps, but all the better for that at certain times of the year. It is a thing that all country ministers ought to have, as thereby their well known desire for fast driving may be gratified.—*Com.*

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**Newmarket.**—Rev. C. Spettigue has resigned the pastorate of the Congregational Church in Newmarket—and his resignation has been accepted by the church; to take effect on the 1st July next.

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**Markham.**—The church in Markham desiring to have a minister resident among them, and devoting his attention entirely to that part of the field, Rev. B. W. Day has resigned his charge there, retaining that of Stouffville. This arrangement comes into effect at the end of the present month.

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**A Congregational Church in want of a Pastor.**—Know all men by these presents, that the Congregational church at Speedside, Eramosa, wishes to obtain a resident Pastor. All honour is due to that indefatigable, Agricultural, Congregational Bishop of Guelph, who rides twenty miles each Sabbath and preaches three times in order to keep our pulpit supplied. Owing to his numerous engagements, and the distance from us, it is impossible for him to attend our Bible class, or Sabbath school, and other clerical duties. Besides, we are afraid of being accessory to breaking him down. Therefore, if the *INDEPENDENT* publishes this communication, and it meets the eye of a Pastor who is moveable, who is suitable for the field, and the field suitable for him, it may be the means of settling a minister, and a church getting a pastor, about the time of the Union meeting. Perhaps it would be well to be honest in explaining what kind of minister would be acceptable. 1st, we want a minister of undoubted piety; 2nd, one whose credentials are all-right; 3rd, other things being equal, a classical scholar would be preferred; 4th, we think every minister should be a teetotaller; 5th, we do not want one who is a slave to the vile weed, in any shape; 6th, He must not be an ultra-Calvinist; 7th, we want one who can preach without crutches, that is, without reading his sermons; 8th, a minister with a small family would suit us best, we could not support one with a large family. We do not intend to trouble the Missionary Society, further than to entertain the deputation, and contribute to its funds. Lastly, we would like our Bishop to rule well in his