

Subscriptions in St. John, N. B. for the New Church at Monoton.

I was down, says the Rev. W. Murray, in a letter of the 29th ult., at St John, immediately before going to Chatham to the Synod, from whence I returned only this afternoon. I went down to that city to collect subscriptions for our Church. How much do you think we have got? £175 11s. 1d. Well, St. John has beat Halifax after all; but considering everything Halifax has just as much credit as St. John, and I am quite sure had not one Halifax person gone forward so handsomely we would never have got half the sum from St. John. I was quite sure their liberality would have a good effect in stirring up others. I wish you would do as by publishing the names, if possible, in the first number of the Missionary Record, with the following heading:

The following sums were received from St. John for the erection of a Presbyterian Church at Monoton, by the Building Committee:

Hon. John Robertson	£15	12	0
Francis Ferguson, Esq.	10	0	0
James Reed, Esq.	10	0	0
Richard Wright, Esq.	10	0	0
A. Balloch, Esq.	5	0	0
Robert Robertson, Esq.	5	0	0
John Walker, Esq.	5	0	0
Messrs. Jardine & Co.	5	0	0
Wm. Thomson, Esq.	5	0	0
C. McLaughlan, Esq.	5	0	0
John Duncan, Esq.	5	0	0
John Wishart, Esq.	5	0	0
James Lawton, Esq.	5	0	0
Mr. Samuel Gillespie	3	0	0
John Waddell, Esq., M. D.	2	10	0
Rev. William Donald	2	0	0
W. O. Smith, Esq.	2	0	0
J. M. Walker, Esq.	2	0	0
Mr. W. Girvan	2	10	0
G. Sutherland, Esq.	2	0	0
Mr. G. Stephen	2	0	0
James Barber, Esq.	2	0	0
Mr. James MacFarlane	2	0	0
Capt. William Frith	2	0	0
Mr. D. Stewart	2	0	0
Mr. J. T. Campbell	2	0	0
Mr. Joseph Bell	2	0	0
A. Yeates, Esq.	2	4	6
D. Robertson, Esq.	2	10	0
Thos. Gass, Esq.	2	0	0
A. Martin, Esq.	1	5	0
Mr. James Kirk	1	10	0
Mr. Joseph Armstrong	1	1	6
Mr. A. Gilchrist	1	4	6
Mr. Hugh McDonald	1	0	0
W. P. Esq.	1	0	0
Mr. Wm. Turner	1	0	0
Mr. J. B. Kemp	1	0	0
Mr. Magnus Sabiston	1	0	0
Mr. D. Berton Esq.	1	0	0
Mr. A. Cameron, Esq.	1	0	0
Mr. J. W. Reed	1	0	0
Mr. John Burns	1	0	0
Mr. Andrew Hastings	1	0	0
Forsythe, Esq.	1	0	0
Mr. Boyd, Esq.	1	0	0
Mr. James Smollie	1	0	0
Mr. John Murray	1	0	0
William Lawton, Esq.	1	0	0
Mr. Alexander Robertson	1	0	0
Mr. W. H. Paterson	1	0	0
Mr. D. McArthur, Esq.	1	0	0
Mr. J. Scrymgeour	1	0	0
Mr. R. Campbell	1	0	0
Messrs. Lawton & Vassie	1	0	0
Mr. Thos. King	1	0	0

Capt. Thos. Reed	1	0	0
R. W. Crook-hanks, Esq., J. r.	1	0	0
James Walker, Esq., M. D.	1	0	0
Robt. Thomson, Esq.	1	0	0
Mr. T. M. Reed	1	0	0
Mr. Samuel Brown	1	0	0
Mr. John Stewart	1	0	0
Mr. Wm. Macafee	1	0	0
Mrs. Peter Reid	1	0	0
Mrs. McLardy	1	0	0
Wm. McKay, Esq.	1	0	0
Mr. D. Levitt	1	0	0
John Tucker, Esq.	1	0	0
Sums under a Pound	7	10	7

LATEST INTELLIGENCE

Tractarianism.

I know not whether in Scotland much interest has been felt in the case of Archdeacon Denison. You are happily not much exposed to those Tractarian follies, the prevalence of which alone in England gives this case importance; but whether you be so or not, the question is one that cannot but exert an influence over the whole of the United Kingdom. You are aware that the Venerable Archdeacon Denison has been arraigned before the Archbishop of Canterbury on a charge of preaching and publishing doctrines relating to the Sacrament at variance with those held by the Church of England. As the doctrines referred to lie at the very foundation of Poesyism, the trial has attracted very deep interest both among High and Low Church, and indeed among all intelligent classes of society. Not to become too technical, I may state briefly that the Archdeacon was not charged with holding the Romish doctrine of transubstantiation in the sense that the bread and wine in the sacrament are "changed into the very body and blood of Christ," but with holding and preaching that the body and blood of Christ are, after consecration, present, "after an immaterial and spiritual manner," and are received by all who come to the Lord's Supper, whether worthily or unworthily; that all who come thus receive the Lord's body and blood; and that "worship is due to the real though invisible and supernatural presence of the body and blood of Christ under the form of bread and wine." You will observe that the doctrine here put forth, though not so gross as that of Rome, is quite as mischievous. It makes the presence of Christ in the elements to follow the act of consecration by the priest; and to be so present that all who partake of the bread and wine, whether they do so worthily or unworthily, actually receive in an immaterial sense the body and blood of Christ; and that this presence in the bread and wine is to be adored and worshipped. The great foundation of the priest's power is here, and hence the importance of the doctrine as it relates to the growth of Poesyism. Its other bearings I don't touch upon. This doctrine the Archbishop of Canterbury decided yesterday to be contrary to the Articles of the Church of England; and thus, as far as his authority goes, "a heavy blow and great discouragement" has been given to the Tractarian party in the Church. The holding and preaching of this doctrine implies deprivation; but the Archbishop has not pronounced sentence, having resolved to give the Archdeacon time to "revoke his error," till the 1st of October. If the error is not then revoked, an adjournment is to take place till the 21st of October, when sentence will be passed. It is probable an appeal will

be taken against the judgment, but meanwhile it cannot but produce a sensation in the Church, as the first important check which has been given, by authority to Tractarian teaching.—*London Correspondent of Glasgow Herald.*

Jewish Mission.

The General Assembly's Committee for the Conversion of the Jews beg to direct special attention to the advertisement contained in this Number of the *Record* in regard to Missions in Turkey, and earnestly to commend to the favorable consideration of all those who love the truth, the mission which they have just commenced, and which they hope soon to be able greatly to extend both in European and Asiatic Turkey. The Committee, while having special regard in the choice of their stations to the "lost sheep of the house of Israel," are most anxious to improve to the utmost the favourable opening now presented, for the spread of the Gospel amongst the various nations of all these Eastern lands, and they earnestly call on their fellow-countrymen, who have proved their interest in these people by the sacrifices they have made to secure to them the blessing of civil freedom, to give practical proof of their subjection to the Gospel, and of their gratitude to the privileges it confers, by aiding in this good work, and extending to these benighted nations the knowledge of the truth which indeed makes them free, and which, by the moral renovation it effects, affords the best guarantee for civil liberty and social amelioration. The Committee have already secured for this mission the services of the Rev. Messrs. Benohai and Marcussohn, of Mr. Rosenberg, and of several subordinate agents, who are to act as teachers, and colporteurs, and they hope soon to be able to report an addition to their staff of Missionaries from among the licentiates of the Church.—*Home and Foreign Missionary Record.*

S. S. Laurie, Esq., Secretary to the General Assembly's Education Committee, has been appointed Secretary to the Colonial Committee.—*Id.*

ARROCHAR—SUDDEN DEATH OF THE REV. PROFESSOR SMITH.—The Rev. Professor Smith of Queen's College, Canada, who preached in the parish church here on Sunday the 3d ult., died suddenly at Garlochhead on Friday.—The striking and solemn event was alluded to by the Rev. Dr. MacFarlane on Sunday, who preached an admirable and appropriate sermon from the 24th and 25th verses of Jude, and in his feeling and eloquent manner paid a suitable tribute to the worth and talents of the Professor, whose sudden death has caused great sensation in the parish. The Rev. Professor was about to return to Canada, the scene of his labours, when he was cut off in the prime and vigour of his days. He had lately come home to his country for the benefit of the health of his wife, who died some weeks ago, and whom he has now so soon followed.—*Glasgow Herald.*

Synod Fund.

Balance in hand - - - - - £3 2 2

Halifax, 2d Sept. 1856. JAMES F. AUFREY, Treasurer.

Home Mission Fund.

Balance in hand 1st September - - - - - £69 5 1

DAVID ALLISON, Treasurer.