

Campbellton ce. 6 35 St John Pby wfms 39 68	Parrsboro..... 9 25 Int U Sonia..... 6 " J Lanos..... 57 " G Sanderson. 75 Gays R, Milford. 40 Carleton, Chebog. 5 Sydney Mines... 25	COLLEGE LIBRARY FUND. Col. close of ses. 34 82 \$34 82	Mabou..... 1 Port Hood..... 5	POINT AUX TREMBLES SCHOOLS Reported..... 2 Grand total..... \$61 25
North West. Rev A W Lewis.. 6 \$1236 73	Int. H A McL... 87 75 Thorburn, S River 9 40 Ins. Repaid..... 4	MANITOBA COLLEGE. St John, St J..... 1	Ministers' Rates. Reported..... \$119 50 S. C. Gunn..... 10 Total..... 129 50	ASSEMBLY FUND. Reported..... 6 Harvey, Acton... 2 21 Mabou..... 2 Port Hood..... 1 \$11 21
AUGMENTATION FUND. Reported..... \$213 60 Parrsboro..... 10 New Annan..... 10 Brackley Pt Rd.. 2 35 Harvey Acton... 20 28 Wolfville..... 28 50 Carleton, Chebog. 10 W R St Marys... 20 Campbellton PEI 10	West Bay..... 3 Int E S Williams 18 Gays R, Milford. 61 Carleton, Chebog. 1 Int. S. Simpson. 18	AGED MINISTERS' FUND. Interest and Collections. Reported..... \$131 25 Int. J Burrill..... 15 " H C Barnaby 37 50 Musq Harbor... 7 Sydney Mines... 5 Kingston, NB... 12 53	FRENCH EVANGELIZATION FUND. Reported..... \$ 37 25 Parrsboro..... 10 Brackley Pt Rd... 2 Carleton, Chebog 5 Sydney Mines... 5 Total..... \$59 25	WIDOWS' AND ORPHANS FUND. St Peter's R..... 2 75
Reported..... \$324 73 Pictou, Prince St 79 60	BURSARY FUND. \$1182 52	\$40 61		

FORM OF BEQUEST.

"I leave and bequeath the sum of,—[the amount being written in words, not in figures]—to the ..... Fund of the Presbyterian Church in Canada,—(Here state whether Eastern or Western section)—and I declare that the receipt of the Treasurer for the time being, of the said.....Fund, shall be a good and sufficient discharge to my Estate and Executors."

IT MADE A DIFFERENCE.

One woman in China asked, "What difference does it make whether we believe in Jesus or the idols?"

Another woman spoke and said, "I can't tell you that, myself. I'm not a Christian yet, but my son-in-law is. He used to smoke opium, never brought home a cent of money to his family, but took all their clothes and pawned them, also all the furniture and bed-clothes. He used to beat his wife and children nearly to death.

But one day he went to Jesus' chapel and heard them preach. He kept going back every day, till at last he believed on Jesus, and joined the church.

Now you ought to come to our house and see how happy we are. One of the first things he did after he became a Christian was to hunt me up and take me home."—Ex.

AN OLD MAN'S ADVICE.

A gentleman, travelling in the east of England, called at the house of a friend, where he met a young minister, just going to preach at a church in the neighborhood. The lady of the house offered him a glass of spirits before setting out, which offer he readily accepted.

Upon seeing this, an old man present, said: "My young friend, let me offer you a word of advice respecting the use of liquors. There was a time when I was as acceptable a preacher as you now can be, but by too frequently accepting of the well intended favors of my friends, I contracted the habit

of drinking, so that now I never go to bed sober if I can possibly obtain liquor. I am, in truth, just as miserable as a creature can be on this side of Hell."

Two years after this, the traveler just mentioned had occasion to call again at the same house, and made inquiry about the elderly man who, by his own confession, had fallen a victim of strong drink. He was told that he had died some time ago, killed by strong drink.—Christian Life.

Presbyterian Church in Canada.

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