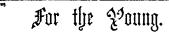
at best but short; let us improve it. Life in teaching, a little ragged boy, about eight



STORY OF JOHN B.

Addressed to Sabbath Scholars.

My voung Friends,—Let me impress truths taught you by your Sabbath-school your prayers at night entreat that what you have heard may be blessed to you; with saving power upon his heart, and he died in prace, confiding in his Saviour's plied the mate, "to save life. We've distinguishing privileges, and live to the glory of God. It is certain that all who read this article, will not live to be men and women. Some of you will die in childhood. This is a serious consideration; and would it not, I ask be well for all to be prepared to die? Even though all to be prepared to die? Even though you were assured of living to old age, you you were assured of living to old age, you would not be the less happy because you sought the Lord in early life. The less happy there now. See that you follow and straightening himself up with the conhappy! You would be all the happier, him thither. Would it not be an awful scious pride of having performed a manly till you become rengious. I would, therefore, urge you to attend to religion now; for " now is the accepted time, and now is the day of salvation."

I was reading a story, the other day, about a little boy, that struck me very forcibly, the particulars of which I will relate listen to the voice of Jesus! and when he to you:-

tended by children who dwelt in one of Lord, can we go but unto thee ? Thou the poorest districts of that city. One only hast the words of eternal life."-Sabbath afternoon, while he was engaged. Christian Penny Magazine.

is uncertain; let us make sure work for years of age, presented himself at the eternity. Life, if rightly viewed is very school door, and asked the teacher's perand inquired at the house if John Blate and comfortless apartment, where lay determ ned countenance of the mate

My young renders, would you not like school for months or years, and yet never countenance. believe in Jesus, and perish at last? How In the course of the day, I took occasion. sought and found a Saviour, will Fise up went down into the forecastle? in judgment and condemn you. Oh, then, says unto you, "Suffer little children to There was a person in Edinburgh, that come unto me, and forbid them not," down alive, and I went to commit my taught a Sabtath-school, which was at- let your answer be in reply, "To whom, soul to God."

A SAILOR BOY.

The Cornelia was a good ship (said one solemn; let us spend it as intelligent and mission to become a scholar. He told his of the West Indiachaplains of the American accountable creatures should. And when name, and also the street and the number Seamen's Friend Society; but at one time tempted to trifle, when inclined to squander away a day or an hour, let the guestion influence our decision, "What is your life?" If it is brief, should it be easier and anxious look of intelligence overtook us. Lake a noble charger spent thus? And let the Saviour's question be seriously considered by all who to the first time in his life, to the good to prove the first time in his life, to the good to prove the first time in his life, to the good to prove the first time in his life, to the good to prove first the good to prove the first time in his life, to the good to prove first the good to prove the first time in his life, to the good to prove first the good to prove the first time in his life, to the good to prove first the good to prove the first time in his life, to the good to prove first the good to prove the first time in his life, to the good to prove first the good to prove the first time and the good to prove the first time and the good to prove the first time and the good to prove the first the good to prove the first time and the good to prove the good to prove the first time and the good to prove the goo make gain the end of life, "What shall it news of salvation through a crucified to escape from the tury of the winds and profit a man if he shall gain the whole Saviour. Hitherto he had never heard the the waves. At the height of the storm, world, and lose his own soul? Or what name of lesus, and he felt deeply impressed one of the boys on board performed a most shall a man give in exchange for his soul? with what the teacher told him of the daring teat. He was literally a boy, and (Mark viii. 36, 37). Reader, the time is Saviour's matchless love. Next Subbah for better fitted for thumbling Webster's short, eternity is near, salvation is of in- the little boy was a-wanting, much to the Spelling-Book, than furling as all masterin. finite importance; let us therefore decide, regret of the teacher, who resolved to call But his mother was a widow, and where and accept the Saviour's glorious invitaduring the week and inquire after him.
tion at once, and so shall we be saved for
ever.

| Could the boy earn a living for himself and
this mother better than at sea? The ship
week, and he forgot all about it till next
Sabbath, when he again missed the boy;
| Coptain lose his centre of gravity—though and with many upbraidings of conscience he kept his temper well-and measure his for his neglect, he resolved once more to length on the deck. Some of the rigging call at his dwelling before another Subbath got foul at the mainmast head, and it was returned. . He did so early in the week, necessary that some one should go up and rectify it. It was a perilous job. I was lived there. A woman, who answered was standing near the mate, and heard him the door, said he did; and, in a tone of order that boy aloft to do it! He lifted despair, added, "There he is," pointing at his cap and glanced at the swinging mast, upon you the duty of reflecting on the the same time to a dark corner of the deso. the boiling wrathful sea, and at the steady, teachers. All the benefit to be derived from sermons and addresses, depends upon the improvement made of them afterwards; for the first, and, as it proved, the last time into the forecastle. Perhaps he was gone and if you go away, and think no more of what you have heard about the value of let fever, and died after a forting ht's ill-hands on the rathins, and went up with a spiritual privileges, you might as well or the school respecting the last contribute of was dizzy. When I turned and remembers the desired in school respecting the last contribute of the fine that the first, and, as it proved, the last time into the forecastle. Perhaps he was gone what you have heard about the value of let fever, and died after a forting ht's ill-hands on the rathins, and went up with a spiritual privileges, you might as well or the school respecting the last contribute of the fine of the fine of the fine of the fine that even. spiritual privileges, you mig'it as well, or mig at the school, respecting the love of was dizzy, when I turned and remon-perhaps better, have been at home. In Jesus, had been blessed to his conversion, strated with the mate for sending that boy your prayers at night entreat that what The Holy Spirit had impressed the truth aloft. He could not come down alive!

of his last fall.

In about fifteen or twenty minutes. thing for you to have attended the Sabbath- act, he walked aft with a smile on his

this little boy, who was only one night at to speak with him, and asked him why the Sabbath-school, and on that one night he hesitated when ordered aloft,-why he

"I went, sir," said the boy, "to pray."

"Do you pray?"

"Yes, sir, I thought I might not come

"Where did you learn to pray?" "At home. My mother wanted me to go to the Sabbath school, and my teacher