

told the Superintendent that if he would not allow the crowd to drag him away, he would go; so he went under escort, was examined, pronounced sound and returned safely.

At eleven we had a little service of praise and thanksgiving, the whole environment of which must be experienced to be appreciated.

In the afternoon his father came bringing him a cloth and as he left he said, "Baboo," a pet name as he uses it. "If you are ever hungry come and I will help you." Does that not touch you who are parents? Some ten days ago when we enquired as to his hope he said "Jesus is the good shepherd, He has found me and I am his good sheep." After all was over he said "Jesus loves to have sinners with him, saved," and again "I was a lost sheep."

I send his sacred thread, it is the external sign of second birth, supposed to belong only to Brahmins, this is put on at various ages with several days of ceremonies and feasting. He has studied up to matriculation, reads and writes English well. There is no small stir in the town and many come to converse, while others, not a few are reading the Bible. One man came bringing his Testament which he said he had been reading for five years and we did not doubt it, as it was well pencilled and he knew where to turn for what he wanted.

Another young man of the Goldsmith Caste was baptized with him, but he has been in the boarding school as he has a brother who is a christian. A member on this field appears to be believing, but they must come out to be a power and how much we need a baptism of the Holy Spirit to have power with men. Will you not pray, pray unceasingly that