

## The Canadian Church Magazine AND MISSION NEWS.

A Monthly Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS:—ONE DOLLAR A YEAR IN ADVANCE.  
Back numbers to a limited extent can be supplied.

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OCTOBER, 1888.

THE editor will be glad to hear of one or two clergymen willing to travel in the interests of this magazine. Good business terms can be given on application.

MANY rectors now use this periodical as their Parish magazine. Liberal terms for this purpose will be cheerfully given on application.

WE are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first number. Vol. I., July '86—Dec. '87 (18 numbers) \$1.50. Vol. II. (current), Jan.—Dec. '88, \$1.00. When bound these make handsome volumes.

Judge McDonald, of Brockville, Ont., kindly writes to us as follows:

THE CANADIAN CHURCH MAGAZINE AND MISSION NEWS is well worthy of the support of members of the Church of England. Its original articles are, on the whole, interesting and to the point, while the selections are appropriate and evidence care and good judgment upon the part of those who make them. It is not conducted in a narrow or party spirit, but is—as it ought to be—Catholic in its tone. It is most important that churchmen should have a full knowledge of what is going on in the field of the Missions—domestic and foreign—and I hope this journal will be found increasingly useful in furnishing information of the desired character, and that it may be a means of stirring up our people and leading them to evince greater interest in the missionary work.

### EDITORIAL NOTES.

THE Bishop of Algoma, after having collected some substantial aid for his Diocese, has returned and is actively engaged in his work. Most of the Canadian bishops, we believe, have also returned from their attendance at the Lambeth Conference.

THE late Emperor William of Germany and his son Frederick were liberal subscribers and true friends to Jewish Missions. The eighteenth report of the London Society for promoting Christianity

among the Jews testifies to the still declining influence of Rabbism, to a diminished prejudice against Christianity, and to the readiness of Jews to listen to Christian Missionaries.

REV. E. F. WILSON, of Algoma Diocese, is an unwearied worker among Indian children. It is a pity that his work should languish for the lack of means.

A FAREWELL address, together with a well filled purse, was presented to Rev. M. M. Fothergill, who, for twenty-five years, has performed the duties of Rector of St. Peter's Church, Quebec, most of which time also having been Secretary to the Synod and a prominent clergyman of the Diocese. The rigorous climate of Quebec obliges him to seek some milder place, which he has found in New Canaan, Connecticut. He was a member of the Board of Management of our Missionary Society. Our Reverend brother carries with him the best wishes of all who knew him.

THE secular press are beginning to advocate open churches. It is time for the clergy to move in that laudable direction. Can anything be more dreary or unreasonable than to have the House of God barred and locked, with a padlock on the outside gate as well, for fear people should get into it?

WE are glad that the *Dominion Church of England Temperance Journal* has come to light again after a considerable vacation. The present issue, dated August, is a very strong one against the evils of intemperance and in favor of organized work against it. Though there is considerable apathy among Canadian Church people on this subject still it may not generally be known that, according to the *Canada Citizen*, "the Church of England is at the head of other religious organizations in this good work." Parochial clergymen will find that an organized society to battle against intemperance will be a powerful means of bringing them in contact with the neglected and the poor.

Early in August a stranger called at the Mission rooms of the Domestic and Foreign Missionary Society or the Protestant Episcopal Church of the United States and left a contribution of \$3,500 all in bank notes for the general work of the Society. Why can not some such stranger be found for our Society in Canada?

THE government of the United States has appropriated \$6,000,000 for taking the census of 1890. The *Spirit of Missions* thinks that the Church in that country ought to give at least that amount for its missionary work.

THE list of missionaries in the report of the Church Missionary Society (of England) shows that on June 1st there were 333 European missionaries, viz.: 261 clergymen, 40 laymen, and 32 ladies.