ROBBED BY BANDITS.

ODDS AND END S.

THYSELF A MA

gg preached to a c unday evening o taking for his a strong therefor an; wearing a cro a kingdom; ho always imply a ive quality is n pupp t of anoth d to hold a sce

ar, but he rest constitute and the constitute and t reign. With born in peasand lad, he yet n al exhortation son hold the thr must show h of truest manh

always so appear.

ss seems enthron

ppear crowned, buck of the seeming. ey are and not as they ind that sturdy manh eptre. Not seated on a those who are; not controling those we ight of the people, gn. True manhood the manhoo this earth displantation of this earth displantation of the manhood is grander. To show one's segrander than to and honors with bubbles filled title God ever ested upon his l: "Let us make m our likeness—and soul." It was God the highest d k could attain w perfect man, tature of the development of reaches the per

is God's purpose d show ourselves men in All that helps to this immended. Because the ion of time into equal rest and development of thinking men are comankind belongs to the d Jesus Christ, and

ength of the working day. I p rat, to consider some of the thy such a request is made by the agmen to-day; and, secondly, a he means by which they can obta equest. I speak upon this subjuly as a minister but also as a he is interested in all these gramical questions so vitally a ciety to-day. One qualification ave to-night for speaking to men in Trades Assembly lies in the fry study of the question has be y study of the question has be lone of a personal ex ut a lad I left the farm hop, and was advided in a cocupied the large way and the large way ion, from that le this night I d practical experi be intelligent a the importance nobility I shall

ty and nobility I shall it importance hen the Creator ordinates by which man its daily bread. The daput beyond Cavil when 'My Father worketh. 'My Father worketh tork.' The patent of the area became the cred on the labourer of Heaven became the total. The question is at proportion of time is a proportion of time is to toil? While not believe its any unalterable to fix any unalterable varying conditions, I do certain general principles and from them d n of the ideal to be soug nature of man deman n of rest; the social, inte-tual faculties of man deme for exercise and train velopment of manhood d if over eight hours a haracter of the age in w tes this demand of the a shorter days of labor haste of modern life of the modern life of steam; it is now the Fifty years ago we to cross the continent, days. Cities used to of centuries, now of of centuries, now of rly great public enterpris-ork of generations, n them into a few brief week ranked as intelligent if l is bible and sign his will