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The famous remedy GIN PILLS, known from coast to coast. Pain in the back and sides, aching limbs, swollen joints, lumbago, rheumatism, are all the result of impure blood, which in turn, means that the kidneys are out of order and are not purifying the blood stream as it passes through them every three minutes.

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GinPills
FOR THE KIDNEYS**"We Are Fighting
for the Nailed Hand
Against the Mailed Fist."**

Britain a Righteous Weapon in the Hands of God, Declares His Lordship the Bishop of London.—The War Will Not Weaken the Religion of Britain, But Will Strengthen It." (By Edward Marshall, in London Daily Mail.)

Undoubtedly the most picturesque non-military figure in England during these war days is a distinguished clergyman, the Right Rev. A. F. Winnington Ingram, Bishop of London. He is the church militant incarnate, and has been ever since the war began. A great novelist might make him the venerable hero of one of the most fascinating psychological studies of war born emotion ever written. He has stirred the clergy of the Empire to the fighting pitch, sending hundreds of them, most of them as fighters, to the front. All creeds and decent classes love him; sham, clerical or otherwise, intensely fears him.

A visit to his fine old residence rarely finds him without some cleric in uniform as a companion. He himself, despite his sixty-eight years, has made many, many journeys to the trenches, both of France and Flanders, and has preached scores of sermons to the troops, not only within the sound, but within the range of gunfire.

It has been my privilege to listen to his sermons more than once, and his Christmas sermon in St. Paul's, London, which, at just about that time, undoubtedly had been marked as an especial target for Zeppelin bombs, although none ever hit it, was perhaps the most intensely stirring discourse that I ever heard. When he gave me the card for a special sitting in the cathedral, he explained to me that it would place me between a blind peer and a lame duchess. The peer proved to be Lord Ramsay, who while a prisoner in Germany was forced by his captors to work daily at cleaning sinks.

But not peers nor duchesses were the impressive members of the vast

congregation which gathered on that particular morning or at any other time when I went to listen to the Bishop of London. He holds the eye as well as the ear and thoughts. The great edifice of St. Paul's, when he is to preach always holds many hundreds of khaki clad fighting men on leave from the front or in training for departure, ranging in importance from the greatest general who chances to be in England at the moment to the humblest Tommy, veteran or raw recruit, all listening intently, all grim faced and stirred, all sure to leave the massive, ancient pile animated by a new determination to fight on to the bitter end.

To the old and fiery bishop this is a holy war, which must be won by the allies if the cause of right and of religion is to triumph in the world. The day before I heard him preach the last time he told this, and just as I was preparing to go to France, while I sat in the Athenaeum Club in London talking with Sir William Osler, greatest of the world's surgeons, he told me so again, his face glowing, as he spoke, with the sunburn of another journey in the open of the fighting country and his heart fired by freshened indignation born of new horrors he had witnessed.

To arrange with the Bishop of London for a set interview is an easy matter, but to carry the plan through seems to be an impossibility, for interruptions either by visiting clerics in uniform off to the front (perhaps to preach, but far more probably to fight) are certain. In the following quoted paragraphs therefore, I am giving bits from several conversations, linked in this article, but not in actuality, and others have been elaborated out of sermons he has preached in St. Paul's or in some minor edifice, or, more probably, in the actual fighting field, to congregations of men, grimy with trench mud, stirred by battle spirit, listening during lulls of gunfire and in the pres-

ence of the peril of imminent and dreadful death.

One sentence, as he spoke it to me in his plain residence, still rings in my ears, more because of the manner of its speaking than because of its impressiveness of wording. He did not cast it heroically at me as he sometimes throws his words at listening soldiers, but thrust it at me very grimly, very solemnly, as if it might be somewhat of the nature of a new declaration of faith, made necessary by unprecedented times.

"I," said he, "a man of peace and a bishop of the God of peace, regard this war as worthy and as necessary. I believe that God is on the side of the Allies and that our struggle is a holy one."

"We are fighting, not for our own profit, nor for the extension of the British Empire or of the French Republic or the Russian domain or for any one of our governments, but for the freedom of the world."

"Religious men and women, wherever they may be, must, I believe agree with me almost universally, for during years past Germany out of her own mouth has cried to me and to every thinking Christian that her dominance as a world power would mean wherever it was felt, a defiance of Christianity. To my mind it is absolutely clear that the victory of Germany would mean the domination of the world by the pagan idea."

"It has been a pagan war which Germany has fought and it would be a pagan peace which would come after the success of pagan arms."

"I do not, I will not believe, and I am thankful to say, nothing in the military situation makes it reasonable for me to believe that such a victory is possible. The Christian idea, not the pagan, will live dominant."

"The Christian idea includes chivalrous treatment of women, kindness toward the right development of children, responsible regard for the weaker people, of however humble station, as well as respectful because fearful regard for powerful nations; the Christian idea involves honor in national and international relationships as surely as it involves honesty in dealing between individual men."

"In other words Christianity means freedom. Freedom is a part of it. The role which the allies play in this great war is that of an organized power struggling for the freedom of the race, which must be free if it is to progress and which must progress if it is to work out its best destinies. Thus freedom becomes holy and a war for freedom is a holy war. Peace is admirable; it is desirable above most things; but there is at least one thing which ranks it in desirability and that one thing is freedom."

"In the minds of many thousand Englishmen is the conviction that our nation now is being used as a weapon in God's hands. These men and women know that the nations which sank the Lusitania, which betrayed and ravaged Belgium and stood by while 300,000 Armenians were done to death

would not have done these things had they not lost their fear of and their faith in God. To those who think this out faith becomes more desirable than ever."

"The man who long has been a Christian and suddenly starts out to fight a righteous battle, feeling that he is a weapon in God's hands, will not become irreligious; the nation as a whole has felt, a mighty spiritual uplift which must help it, not degrade it. War never emphasizes the forms of religion; to warriors fighting for the right the substance of religion must inevitably be emphasized. No; the war will not weaken the religion of Great Britain; it will strengthen it."

**\$1000.00 Reward Forfeited
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We hope this notice will reach the eyes of people who are troubled with constipation and bowel trouble. Dr. Hamilton's Pills have been guaranteed to cure any case within three days, and the above reward will be paid for any case resisting this greatest of all remedies.

No prescription ever written could surpass Dr. Hamilton's Pills of Mandrake and Butternut. For years they have been curing the most obstinate cases of constipation, biliousness, headaches and sour stomach. Here is your chance to test Dr. Hamilton's Pills. If they fail—your money back for the asking. Be sure you get the yellow box, and insist on being supplied with only Dr. Hamilton's Pills of Mandrake and Butternut, 25c. at all dealers.

**Largest Telescope is
Near Victoria, B. C.**

Finest Observation Station in the World is Now Located in Canada.

The giant 72-inch reflecting telescope at the summit of little Saanich Mountain is now in full operation. It is due to the ability and energy of Dr. J. S. Plaskett, Chief Astronomer of the Dominion of Canada, that the finest observation station in the world is now located in the vicinity of Victoria, B.C.

It ranks in size as the world's largest telescope, and weighs fifty-five tons, and rests on massive piers of reinforced concrete. The tube is thirty-one feet long and weighs twelve tons.

Enormous Mirror.
The enormous mirror, which in this type of telescope takes the place of a lens in concentrating the rays of light, weighs two and one-half tons, measures seventy-three inches in diameter over all, twelve inches thick at the edges, and is pierced by a hole ten and one-half inches in diameter. It is so accurately supported that no feature can distort the surface which must nowhere deviate from the theoretical curve more than a two-hundred-thousandth of an inch. The silvered upper surface is a parabola to bring the reflected light to a focus thirty feet above the mirror.

In three different ways this telescope is designed to be used, but what is known to astronomers as the Cassegrain focus will be used most frequently. When so employed the light striking the large mirror is reflected back to the upper end of the telescope tube to a 19-inch convex mirror, and thence back through the central hole in the large mirror to an eye-piece.

Every attachment that will add to the convenience and accuracy of operation has been provided. The telescope is moved from one position to another and set and guided wholly by electric power.

No less than seven motors and several solenoids and magnetic clutches are required for these motions. A very slight pressure of the upper end of the tube suffices to set it in motion, moving with the greatest smoothness. Some idea of the ease with which it can be handled is conveyed by the fact that the actual increase of current to move the instrument in quick motion over that needed to run the motors idle is barely sufficient to light a 15-candle-power lamp.

Of unusual interest from an engineering point of view is the great steel dome which is sixty-six feet in diameter and weighs 120 tons. The dome revolves with ease. The 15-foot wide shutter opening can be adjusted to take in any portion of the heavens. Each shutter weighs five tons, and runs lightly and noiselessly.

The telescope, which is to be used more for research work than for observations in connection with the relations between the sun and the stars, is expected to be of scientific, literary and educational value. Dr. Plaskett will have full charge of the observatory. He is well known to the scientific world.—Toronto Globe.

If you are so fortunate as to own a Paisley shawl, make it into an evening wrap.

Shoulder straps are used more and more on otherwise sleeveless evening gowns.

Miner's Limestone Cures Disinfection

BIG REMOVAL SALE!

Boys, Youths and Men's Suits,
Overcoats and Furnishings, at a
**REDUCTION of 25 p.c.
to 40 p.c.**

Owing to conditions brought about by the war we are compelled to vacate the store now occupied by us at 164 Water St. East, and used mainly for Boys' Clothing. By so doing we are not diverting from this line of business. You will find us showing the

**Most Up-to-Date and Advanced
Styles in Boys' Clothing**

on the second flat of our present Gent's Furnishing Store, 286 Water St. Meanwhile all goods at present in our East End Store must be SOLD, and to hurry this along we have made such startling reductions. It will pay you to read this list carefully.

BOYS' OVERCOATS.

BOYS' TOP COATS, same as cut above, in neat Fashionable Tweeds, Nap and Covert Cloth; fit 2 to 7 years.

Tweed Overcoats. Reg. \$5.50	NOW \$3.95	Dark Tweed. Reg. \$7.50	NOW \$5.00
Grey Nap. Reg. \$7.50	NOW \$6.00	Dark Tweed. Reg. \$8.50	NOW \$6.50
Fancy Tweed. Reg. \$9.50	NOW \$6.75	Dark Tweed. Reg. \$10.00	NOW \$8.00
	Fit 8 to 12 Years.	Dark Tweed. Reg. \$15.00	NOW \$12.00

Tweed Overcoats. Reg. \$7.50	NOW \$5.00	Fancy Tweed. Reg. \$15.00	NOW \$12.00
Tweed Overcoats. Reg. \$8.50	NOW \$7.00	Blue Nap. Belted Back. Reg. \$18.00	NOW \$15.00
Blue Nap. Raglan Style. Reg. \$15.00	NOW \$10.00	Grey Nap. Belted Back. Reg. \$18.00	NOW \$15.00
Grey Nap. Raglan Style. Reg. \$15.00	NOW \$12.00	Brown Nap. Belted Back. Reg. \$18.00	NOW \$15.00

MEN'S OVERCOATS.

Tweed. Reg. \$10.00 to \$12.00	NOW \$7.75	Grey Cloth. Reg. \$23.00	NOW \$20.00
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We have only a limited quantity of these Coats and intending purchasers should see them at once.



All our Boys' Suits are selling at 25 per cent. discount; they are in a class to themselves as regards Style and Fit.
REDUCED PRICES, \$3.50 to \$10.25. Fit Boys 2 to 18 Years.

Smyth's
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Help! Help! Help!

We need the help of St. John's people at the **Gigantic Move Out Sale.** Greater Reductions is the order from main office. Move out the stock and move it out quickly. Make prices do the work. Come to-morrow and help. Come and get your share of the many Bargains.

Men's Tweed Stylish Suits from \$7.50 up.
Men's Tweed Caps from 25c. up
Men's Linen Collars from 15c. up
Men's Woollen Socks from 29c. up
Men's Work Shirts, Black Sateen from 70c. up.
Men's Work Khaki Shirts from \$1.00 up.
Men's Mackintoshes from \$2.50 up.
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Ladies' Corset Covers from 35c. up.
Ladies' Skirts, Black and Navy, from . . . \$1.50 up

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