

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 2, 1921

VOL. XLIX.

NO. 44

W. E. Bentley, K. C.—J. A. Bentley

MCLEOD & BENTLEY
Barristers, Attorneys and Solicitors

MONEY TO LOAN

Offices—Bank of Nova Scotia Chambers, Charlottetown, P. E. Island

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire

ACT NOW. CALL UP

DEBLOIS BROS.
Water Street, Phone 211.

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE: **NEWSON BLOCK**
Charlottetown

Branch Office Georgetown

LIME

We have on hand quantity of

St. John LIME

C. LYONS & Co.

Now the Prices you've been waiting for are here

The old year took away, for ever, we hope, the old burden of war prices. For months conditions have been working toward the great climax that brought the remarkable merchandise that is here assembled for this our greatest January Carnival of Economy.

The results came in two ways: 1st. The drastic lowering of prices on our own stocks, down to the new low basis, and often far below it—to double your interest in January buying in our store.

2nd. We have combed the markets—taking utmost advantage of the opportunities created by far sighted manufacturers who were ready to co-operate with us in presenting to you now the lowest prices that will be possible, for the next six months, at least.

We can just see the delight of our Customers when they see the splendid assortment of goods, in every department of our store, and then realize that prices are away down to the bottom, where it is a pleasure to buy things.

Many Manufacturers have ACCEPTED LARGE LOSSES.

We shall forgo a large part of our profits on the new goods and accept large losses on our own mark-downs—to inaugurate this first New Year under the New Management and

THE MOST STIRRING PRICE-UPSET THAT THIS COMMUNITY HAS EVER KNOWN.

No matter what you need or desire, now is the best time for months to come to buy it. Some of the reasons are told on this page; but scores of others are here that can get no mention today, even in this broad space.]

Patons, Ltd

January 5, 1921—14

Furs. Furs.

—SHIP TO US DIRECT—
THE TOP MARKET PRICE PAID
AND EQUITABLE GRADING MADE
—NO DELAYS AT ANY POINT—

We are registered with and recognized by the United States War Trade Board and all of the Collectors for Customs under licence P. B. F. 30 and you can send your furs to us direct by our tag or any tag, changed to suit to marked "Furs of Canadian Origin," and your furs will come right through.

FAIR GRADING

The rules and ethics of the exchange do not permit us sending out slurring price lists, yet we give you an exact and expert grading and pay you at a rate of five to twenty five cents more on the dollar than the average advertising fur company, as we cut out all middleman's profit in dealing direct with you.

St. Louis Fur Exchange
5th & Chestnut St, St. Louis, Mo, U.S.A.

Advertise In The Herald

Canadian National Railways

The National Way

Across Canada

The Continental Limited
Dep. Montreal, Bonaventure Sta.
9:00 P.M. Daily.
Fastest Time
Short Line
Superior Road Bed
Superior Service

All Steel Equipment

Through Compartment-Observation-Library Cars, Standard Tourist Sleeping Cars, Dining and Colonnade Cars and Coaches

For Fares, Reservations, Etc., apply to

W. K. ROGERS,

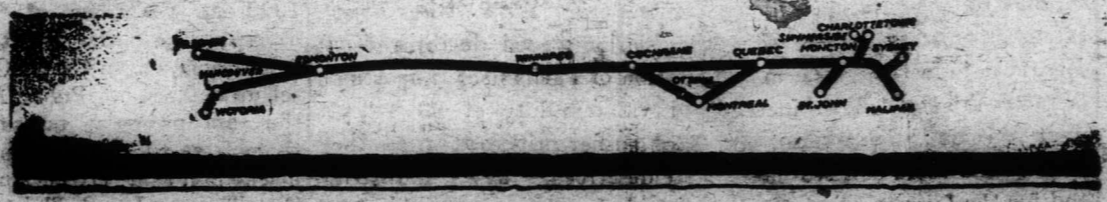
City Ticket Agent.

W. M. FLYNN,

Station Ticket Agent.

or W. T. HUGGAN, District Passenger Agent.

September 21, 1921—51



Catholic Mutual Benefit Association OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women.

Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address

J. E. H. HOWISON,

Grand Secretary.

59 St. Denis St, Montreal, P.Q.

April 14, 1920—17

DEPARTMENT OF CUSTOMS AND INLAND REVENUE.

EXCISE TAX

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY

For neglect or refusal to take out a License shall be a sum not exceeding

ONE THOUSAND DOLLARS.

F. J. CASEY,

Collector of Inland Revenue for Charlottetown.

Look. Read. Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order—from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or failure is a question of how we do things without thinking. To Save is the only way to success

Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

MacLELLAN BROS.

Sermons On Catholic Worship

The Incensing and Washing of Hands at the Offertory "is the subject of the eighteenth Sermon of the series. It was preached by the Rev. T. F. Landy, Pastor of the Immaculate Conception Parish, Deer Lodge, Mont.

THE SECOND INCENSING.

It was previously explained that the altar represents our Lord and the faithful gathering before it are the members of His mystic body. That is why so much honor is given to it, and why it is incensed several times during a Solemn High Mass as a mark of homage to the Deity. The use and religious significance of incensations were explained in the instruction on the incensing at the beginning of a Solemn High Mass. The second incensing takes place after the offertory, and is the principal, and most solemn one. The celebrant solemnly invokes the assistance of the heavenly court, saying: "By the intercession of blessed Michael, the Archangel, standing at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense and receive it as an odor of sweetness. Through Christ, our Lord, Amen." The priest first incenses the bread and wine by making three crosses over them to signify the intimate relationship that the sacrifice bears to the Most Blessed Trinity. He then incenses the offerings from the right side to left, and from the left to the right, to indicate that they are now separated from everything unanctified, and that these sacrificial gifts now become the center towards which all the ceremonial is directed.

A MYSTICAL CALVARY.

While incensing the bread and wine the priest says: "May this incense, blessed by Thee, O Lord, ascend to Thee and Thy mercy come down upon us." The altar and holy relics are then incensed to indicate that the altar becomes a mystical calvary, the 'mountain of myrrh and hill of frankincense,' spoken of in the canticle of canticles, from the summit of which 'shall rise the sweetest odor of sacrifice and the delightful prayer. We see also in this incensation the figure of God's inscrutable sanctity hidden from the eyes of men, and before Whom Seraphim and Cherubim bow down in awe and adoration: When incensing the altar the priest recites part of Psalm 140: 'Let my prayer be directed, O Lord, as incense in Thy sight, and the lifting up of my hands as the evening sacrifice. Set a watch, O Lord, before my mouth and a door around my lips. Incline not my heart to evil words to make excesses in sins. The royal psalmist seems to have pictured in his prophetic vision the evening sacrifices of Calvary, when the dying Saviour with outstretched hands, with suppliant lips and forgiving heart made excuses to His heavenly Father for the sins of mankind and begged to have souls purified in His atoning blood. The words may also be applied to the unbloody sacrifice which Jesus Christ offered on the evening of His passion, when He instituted the holy sacrifice of the Mass and when He prayed for those who should offer this sacrifice after Him: 'I pray not that Thou shouldst take them out of the world but keep them from

PRECEDENT WAS DIVINE.

By incorporating this ceremony into the liturgy of the Mass the church has in mind the action of her Divine Founder when He washed the feet of His disciples before permitting them to participate in the Divine Mysteries which He was about to institute, saying: 'If I wash thee not thou shalt have no part with Me. . . . He that is washed needeth not but to wash his feet, but is clean wholly.' No clearer explanation of the mystic meaning of the ceremony could be found than that expressed in the very words of the verses of Psalm XXV, which the church places on the lips of the priest while he washes his hands: 'I will wash my hands among the innocent; and I will compass Thine altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwelleth. Take not away my

Minard's Liniment for Gargot in Cows.

evil.' In returning the censer to the deacon the celebrant says: 'May the Lord enkindle in us the fire of His love and the flame of everlasting charity.' This wish though directed to the deacon, is meant to include all assistants at the holy sacrifice. As a response to and an interpretation of this wish, the deacon incenses the celebrant, the officers of the Mass the choir and, through the thurifer, the people, thus reminding them that they are a kingly priesthood, a holy nation, a purchased people; that you may declare His virtues who hath called you out of darkness into His marvelous light. (I St. Peter, ii, 9); and that as members of Christ's mystical body and as temples of the Holy Ghost they should have their conversation good among the gentiles that they may by the good words which they shall behold in you glorify (God in the day of visitation, 41, 12.)

THE WASHING OF HANDS.

The whole burden of these prayers at the incensation is for more greater piety and godliness through Divine love and purification from even the lesser blemishes of sin. This desire for sinlessness in heart and tongue is now supplemented by a prayer for a complete innocence of the entire being in the ceremony of the washing of the hands which follows. St. Thomas, speaking of this rite, says that it signifies a perfect purification internally as well as externally, because to wash, as the instruments of the other members, are ascribed all our works. This washing of the hands is prescribed for two reasons, the one natural, the other moral. For the former reason, because there is close at hand the solemn moment of the consecration, when the priest will hold in his hands the most precious body of Christ, and it would not be fitting that even the least physical defilement come in contact with the Most Holy. The moral and symbolical reason is that in this ablution the priest, in washing only the tips of his fingers, signifies that he wishes to cleanse himself from his least imperfections, in order to make himself worthy for the handling of the sacred mysteries. Before the beginning of the Mass he washes the whole hand to indicate that he wishes to approach the altar freed from the grosser faults and imperfections; now he desires to be cleansed from the slightest faults he may have contracted, even since the beginning of the Mass.

PASSIONISTS TO CHINA

The Sacred Heart Congregation of Propaganda has assigned to the Passionist Fathers a mission field in China, comprising the western territory of the Vicariate Apostolic of North Hunan. The Passionist Fathers are the latest to enter the vineyard of the foreign missions, but they have by no means been standing idle waiting for the Master of the Vineyard to hire them. For the last sixty years their work in the mission fields of the United States has been constant and hard. It was hoped with increasing numbers the home field could be covered and a surplus be available for foreign mission work. But although their number has been doubled within the last ten years, they are still unable to satisfy the ever-increasing demands that are made upon them for missions and retreats. Feeling they can wait no longer, they are willing to sacrifice some of their work at home for the sake of the missions abroad.

UNSIGHTLY PIMPLES

MAY BE ERADICATED BY

FOR THE BLOOD

Miss Mary E. Flanagan, R.R. 3, Stella, Ont., writes: "I suffered about two years with pimples and blotches breaking out on my face. The doctor said it was caused by bad blood. My face was so bad I didn't like to go out among a crowd of people.

One day I was talking to a friend and she advised me to get a bottle of Burdock Blood Bitters and try it. I just took three bottles, and there wasn't a blotch or pimple of any kind left. Some of my friends asked me what I had used and I said "Burdock Blood Bitters chased them." I cannot give it enough praise and recommend it to any person who wants a sure remedy for those nasty pimples and blotches."

B. B. B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

TROUBLED FOR YEARS WITH CONSTIPATION

If you have suffered from constipation for years, tried all kinds of remedies without getting relief, if you have been subject to all the miseries associated with constipation, wouldn't you consider it a blessing to be able to keep the bowels in a good healthy condition and prevent disease getting a foothold on your system?

LAXATIVE PILLS

are indicated just for this purpose; their regular use relieving the worst case of constipation. Mrs. T. Thompson, Bounty, Sask., writes: "I have been troubled for years with constipation, and tried various remedies which did me no good. I then tried Milburn's Laxative Pills and they have done me a world of good; they are indeed a splendid pill, and I heartily recommend them to all who suffer from constipation."

Price, 25c, a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Ltd., Toronto, Ont.

and, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities; their right hand is filled with gifts. But as for me, I have walked in my innocence; redeem me and be merciful unto me. My foot hath stood in the right way; in the churches I will bless Thee, O Lord. By detailed enumeration the celebrant is here reminded of the dispositions he ought to have, the life he should lead, the virtues he should practice worthily to celebrate the holy mysteries. He should have delicacy of conscience, avoidance of the ways of the wicked, patience in trial and constancy in persecution, zeal for the House of God, the place where His glory dwelleth. These must also be the dispositions of the faithful. In uttering this prayer he serves as the representative and mediator of all the people with God. Soon he will hold aloft in his anointed and purified hands the immaculate lamb in sacrifice. And the faithful, who compass the altar of God, in silent adoration send forth their sentiments of praise and tell of God's wondrous works, begging that through the merits of the sacrifice their spirit may be fortified in His grace to 'walk in innocence' all their days.

Passionists To China

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