

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 26, 1916

VOL. XLV, No. 43

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon on Friday, the 24th Nov. 1916, for the conveyance of His Majesty's Mails, on a proposed Contract for four years six times per week.

Over Rural Mail Routes No. 4 from Wellington Station, P. E. Island, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Wellington Station and all other offices, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.

Post Office Inspector's Office,
Ottawa, Oct. 19th, 1916.
Oct. 19th, 1916-21



Synopsis of Canadian North West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan, or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

DeBLOIS BROS.,
Charlottetown,
Water Street, Phone 521.
June 30, 1915-3m

JOB WORK!

Executed with neatness and despatch at the HERALD Office,
Charlottetown P. E. Island

Check Books
Dodgers
Note Books of Hand
Letter Heads
Receipt Books
Posters
Tickets
Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT OCTOBER 2nd, 1916.

Trains Outward, Read Down.			Trains Inward, Read Up.		
P. M.	A. M.	A. M.	A. M.	P. M.	P. M.
3.45	11.50	7.35	11.40	10.15	10.20
5.00	1.15	8.30	10.36	9.20	9.03
5.45	2.06	9.02	9.59	8.43	6.15
6.22	2.49	9.27	9.27	8.23	5.30
7.00	3.30	9.50	9.00	8.00	4.50
P. M.			P. M.		
8.10		12.15	8.45		5.05
9.08		1.57	7.48		3.31
9.57		3.22	7.08		2.07
10.38		4.49	6.19		12.55
11.15		5.40	5.45		12.90
Tues. & Sat.			Tues. & Sat.		
8.55	8.55	6.30			7.50
9.30	9.50	7.25			8.00
P. M.			P. M.		
3.00		6.50	9.45		5.50
4.10		8.40	8.35		4.10
4.36		9.17	8.07		3.24
4.57		9.47	7.44		2.50
6.00		11.15	6.40		1.25
7.10			5.30		
A. M.			A. M.		
4.15		8.50	8.35		3.50
5.04		10.00	7.40		2.39
5.25		10.30	7.16		2.10
6.00		11.10	6.40		1.30
A. M. P. M.			A. M. P. M.		
8.10	3.10		9.45		5.35
9.50	4.25		8.31		4.01
11.45	5.55		7.00		2.00

All trains, unless otherwise marked, run daily, Sunday excepted.

FARMERS AND STOCK MEN!

We have a large supply of

FEEDS

On hand which we are selling at lowest possible prices.

Bran, Middlings, Oil Cake, Cracked Corn, Cornmeal, Linseed Meal, Call Meal, Cotton Seed Meal, Molassine Meal, Shorts, Feed, Flour, Cracked Mixed Grain, Wheat for Feed, Hay, Oats, etc.

Poultry Supplies

Wholesale and Retail.

CARTER and COMPANY, Ltd
P. O. Drawer 38. Phone 70

KEEP THE BOWELS REGULAR AND AVOID CONSTIPATION.

When the bowels are not kept regular they become clogged up with waste and poisonous matter, causing constipation, biliousness, sick headaches, piles, and all kinds of liver troubles.

Milburn's Laxa-Liver Pills will regulate the bowels so that you may have a free and easy motion every day. One pill every night for thirty days will cure the worst cases of constipation.

Mr. John T. Smith, Elginburg, Ont., writes: "I had been troubled for a great while with constipation, and tried many different remedies which did me no good. I happened to try Milburn's Laxa-Liver Pills, and I have found them most beneficial."

Milburn's Laxa-Liver Pills are 25 cents per vial, or five vials for \$1.00, for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

In the ideal marriage, as the late Archbishop Ryan observed, the question of obedience does not arise.

MINARD'S LINIMENT CURES DIPHTHERIA.

The Bride-To-Be—My only worry is about mother. She's bound to miss me terribly.

Friend of the Family—Ah, well, she can't complain. After all, she's had you longer than most mothers keep their daughters.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's Price 25 and 50 cts.

The man who is always hunting happiness in externalities is doomed to a life of disappointments.

BEWARE OF WORMS!

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Owing to the dull business during the summer months, and a desire to clear out his spring and summer stock of coffins and caskets, J. A. Newsome, colored undertaker, has announced a bargain of coffins and caskets that should prove very attractive to the colored people of the city, especially when the high cost of living makes cheap burial very attractive. — Dublin (Ga.) Dispatch.

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or ss. Price 25 cts.

Agent—Is the boss of the house in? Proud Father—Yes; he's asleep, up stairs in his cradle.

MINARD'S LINIMENT CURES DISTEMPER.

"Ma."
"Yes, my son."
"Do you believe the meek will inherit the earth some day?"
"Oh, yes, my boy; the meek will inherit the earth some day."
"Well, ma, what are you going to do when pa gets it?"

Had Weak Back and Kidneys. COULD HARDLY MOVE IN BED.

When the back becomes weak and starts to ache and pain it is a sure sign that the kidneys are not performing their functions properly.

On the first sign of backache Dean's Kidney Pills should be taken and serious kidney troubles prevented.

Mr. Francis McEneaney, Woodbine, N.S., writes: "I deem it my duty to let you know the wonderful results I have received from the use of Dean's Kidney Pills. For a long time I had been suffering from weak back and kidneys. I used to suffer the most at night, and some times could hardly move in bed with the pain. I could do no hard labor on account of my back. A friend advised me to give Dean's Kidney Pills a trial, and I am glad I did for the pain in my kidneys is gone; my back is strong, and I can perform any hard labor and get my good night's sleep. I only used three boxes of the pills."

Dean's Kidney Pills are 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. When ordering direct specify "Dean's."

Where Superstition Comes In

Is it superstition to carry vegetables on the person for curative purposes? A distinction must be made between mere error of belief and superstition. Thus some people believe that carrying a piece of sealing-wax in the pocket is a remedy against rheumatism.

They have heard it said, and tried it, and fancy that some benefit has accrued. Supposing this belief is without foundation, this is merely an error arising from want of scientific knowledge. Again, some people believe that the moon has a strange effect on the brain and prevents sleep. Others again believe that lying in the direction north and south is better for sleep than lying in any other direction. In some cases the idea is that there is some natural cause at work producing the alleged effects. This belief may be wrong, but it is not superstition. Superstition comes in as soon as you attach to things a causality which is not natural and is in some way contradictory to nature—some kind of unneary causality mixed up with the idea of fate, or the agency of evil spirits, or the power of magic. Superstition means therefore an erroneous belief which clashes with sound views concerning God or divine Providence, or the action of spiritual or other unseen agencies. From these principles the answer to the case is clear. If those vegetables are worn under a simple notion that they work naturally as curatives by mere attachment to the person, the belief is no doubt a mistaken one, but is not superstition. But if there lurks in the mind any notion of preternatural influence, so that the vegetables have something of the nature of a spell or talisman, there is not only error, but superstition which the Church condemns. — Bombay Examiner.

The Vatican

The word Vatican is often used, but many do not understand its import. The term refers to a collection of buildings on one of the seven hills of Rome, which covers a space of 1,200 feet in length and 1,000 in breadth. It is built on a space once occupied by the garden of the cruel Nero. It owes its origin to the Bishop of Rome, who, in the early part of the sixth century, erected a humble residence on its site. About the year 1160 Pope Eugenius rebuilt it on a magnificent scale. Innocent II, a few years afterward, gave it up as a lodging to Peter II, king of Aragon. In 1305, Clement V, at the instigation of the King of France, removed the Papal See from Rome to Avignon, when the Vatican remained in condition of obscurity and neglect for more than seventy years. But soon after the return of the Pontifical court to Rome, an event which had been so earnestly prayed for by poor Petrarch, and which finally took place in 1376, the Vatican was put in a state of repair, and again enlarged, and it was thenceforward considered as the regular palace and residence of the Popes, who, one after another, added fresh buildings to it, and gradually circled it with antiquities, statues, pictures and books, until it became the richest depository in the world. The library of the Vatican was commenced 1,400 years ago. It contains 40,000 manuscripts, among which are some by Plato, St. Thomas, St. Charles Borromeo and many Hebrew, Syrian, Arabian and Armenian Bibles. The whole of the immense buildings composing the Vatican are filled with statues found beneath the ruins of ancient Rome, with paintings by the masters and with curious medals and antiquities of almost every description. When it is known that there have been examined more than 70,000 statues from the ruined temples and palaces of Rome, the reader can form some idea of the richness of the Vatican.

The Temple of the Lord

The church edifice means something to the Catholic people. Outsiders note that fact as we find in their writings and conversations. Says the Atlantic Monthly: "It is certainly true that the Catholic Church as a whole is in touch with her children during every hour of the day—not only through the many stated services, but more significantly when no bell rings an invitation, when altar and choir are deserted by the chanting priests. These silent intervals between Masses and Benediction are more fruitful of love and conviction to the traveler than anything else. For never does he enter a church—no matter how obscure, how remote, how unadvertised—that he does not find some man or woman kneeling before an altar or a shrine, lost in supplication. There is reverence and concentration enough in these private worshippers. They prostrate, they abandon themselves, clinging to heaven by the hem—they pour out their souls in adoration or in entreaty."

The Tongue

Keep it from unkindness. Words are sometimes wounds. Not very deep wounds, always and yet they irritate. Speech is unkind sometimes when there is no unkindness in the heart; so much the worse that unintentionally pain is caused. Keep it from falsehood. It is so easy to give a false coloring, to so make a statement that it may convey a meaning different from the truth, while yet there is an appearance of truth, that we need to be on our guard. There are many who would shrink from telling a lie who yet suffer themselves to make such inaccurate or exaggerated or one-sided statements that they really come under the condemnation of those whose "lying lips are an abomination to the Lord." Keep it from slander. The good reputation of others

Chapels in A Salt Mine.

There is but little singularity in the fact that a chapel is under the ground. Numberless, indeed, are the instances of such, beginning from the very earliest—those of the first Christians in the Catacombs. But when the chapels are from twenty to twenty-five minutes' walk from the light of the sun, down into the earth, and are the deepest located in all the world; and yet, notwithstanding, have many and stated occasions for worship, attended by throngs from near and far—then these chapels are among the most singular in the world, says a writer in The Ave-

The Vatican

nia. Apart from being famous, too, they are situated in one of the most wonderful mines existing anywhere. In the war-torn Province of Galicia, twenty-three miles south-east of Cracow, which has been the center of fierce hostilities in the present devastating war, lies the town of Wielicka. Here are the largest and most interesting salt mines, or mine, in all the globe. Mines is perhaps the proper word; for the property, which is owned by the Austrian Government, comprises eight main pits, some of which, incredible as it may seem, are upward of 900 feet deep, in addition to as many as 60 shafts of two and three-quarters miles in aggregate depth. It is a wonder-city underground, with scenes of extraordinary beauty and weirdness, including sixteen mysterious lakes. But most wonderful of all are the scenes of quietude and prayer. Access is gained either by means of the hydraulic lifts or, as many prefer, by the long, slanting stairways cut in the solid rock salt, conducting one to the various levels of the mine, of which there are seven. Only those nearest the surface, however, are open to visitors. On the first level, some 260 feet below are situated the chapels. Here, off one of the main passages, in the Chapel of Saint Anthony, where many, many thousands have worshipped since it was opened in 1698. The vestibule to the chapel consists of a symmetrical archway, decorated with sculptured figures at the sides. The interior of the chapel accommodates some hundreds of worshippers, and is beautified by an altar cut out of solid salt, with panels showing the Passion of Our Lord. On the altar steps are the figures of two kneeling monks. Along the sides of the chapel are shrines, and the statues of saints most beautifully wrought out of the solid salt. Many times in the year the priests of the neighborhood officiate in this chapel, not only in memory of Saint Anthony himself, but also of the devout miner who unaided and persevering, carved the chapel. Hard by the light of the guide's torch illumines a magnificent shrine to the Blessed Virgin, within an ornate archway. Again as one moves along, one notes figures of saints in the attitude of prayer and adoration; and a few of the smaller chambers bear the names of some of the best known martyrs. Among the other chapels, one of the most noted is that called the Queen's Chapel, with its magnificent altar, containing on its sides, views of Bethlehem. Tradition has it that one man spent many months in silent effort to carve out of the dazzling white salt this fine piece of sculpture, now shown to every visitor as one of the most interesting sights of the mine. As one turns from it, the beautiful candelabra—each the eye, and make one marvel that so delicate and gossamer a conception, with so many pendant chains of white, has so long resisted the wear and tear of use and time. Here in these underground houses of God the devout among the miners come to pray. Here, too, during the hostilities which sweep torando-like across the country and town overhead, many of the civilian inhabitants have found safety and rest for the body, and succor for the soul in prayer.

A Cheerful Face

Everywhere we meet people who go about the world with disaster, disappointment, trouble, written on their faces. They are walking advertisements of the thoughts they are harboring, the sort of building material they are using. Just as a salesman can discourage a prospect by approaching him in a discouraged mental attitude as though everything in the world had gone against him, as though life itself were a failure, and he did not for a moment expect to get an order, so by a half-hearted, discouraged mental attitude, a woe-begone expression, a mind full of pessimism and gloomy thought, you can drive success and happiness beyond your environment. When I see a person working like a slave to gain a competence, yet grumbling and complaining that luck is dead against him, always wearing a discouraged, dejected air, as though he expected to get turned down, I feel sorry for him. His is the kind of mental attitude that would drive away success from a genius. Opportunities are never attracted by a man who carries a funeral, woe-begone expression, who lives in a mental dungeon. We must go after the things we desire as though we expected to attain them. We must face our goal with a hopeful, expectant, happy expression. We must carry success in our manner. Cling to this one thought and affirm it persistently, vehemently, if necessary—success and happiness are for me.