

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCT. 13, 1909

Vol. XXXVIII, No. 41

Watch Department.

VERY FINE timekeeping watches with 21 jewels adjusted to heat, cold, and five positions. Also 7, 15 and 17 jewel watches, from the larger men's size to the tiny watch worn in wrist bracelets. Watches cleaned and put in first class order.

Ring Department.

Ladies' rings set with diamonds, ruby, opal, amethyst, pearl and other gems. Signet rings for engraving, emblem rings, children's rings. Rings repaired, stones re-set.

Spectacle Department.

We fit spectacles and eye-glasses up, both in frames and in rimless, after testing each eye separately or on Drs. prescription.

E. W. TAYLOR,
South Side Queen Square, City.

Souvenir Post Cards

Are a nice thing to send to friends abroad. We have a nice selection of City and Provincial views to select from. The following are some of the titles.

One color 2 cents each.

St Joseph's Convent, Ch'town	Bishop's Palace & Church
St Dunstan's College, "	Interior St Dunstan's-Cath-
Notre Dame Convent, "	edral, Charlottetown
Hillsborough Bridge	View of Charlottetown from
Soldiers Monument	Victoria Park

Colored Cards 2 for 5 cents.

Victoria Row, Charlottetown	Pioneer Family, five genera-
Block House Point, "	tions
City Hospital, "	Among the Birches
Crossing the Capes	A Morning Walk, Bonshaw
Str Stanley in ice	Trout Fishing
Str Minto in ice	A Rustic Scene
Apple Blossoms	North Cape
Travellers Rest	By Still Waters
Beautiful Autumn	The Border of the Woods
Terrace of Rocks	Harvesting Scene
Catching Smelts at S'Side	A Shady Nook
Sunset at S'side Harbor	Surt Bathing, North Cape
Summer St, Summerside	Looking Seaward
High School, "	

We also have a large variety of Comic Cards at one cent each. Any number of cards will be sent by mail providing one cent extra is added for each 10 cards.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.
Eureka Grocery,
QUEEN STREET, CHARLOTTETOWN.

"PERIQUE."

Dark Cut Tobacco in tins and packages. This is one of the **COOLEST SMOKES** on the market. Try a 10 cent package. You'll enjoy it. All up-to-date grocers and druggists sell it.

HICKEY & NICHOLSON Tobacco Co., Ltd.
Ch'town, Phone 345. Manufacturers.



For New Buildings

We carry the finest line of **Hardware** to be found in any store.

Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

Fall and Winter Weather.

Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

Dominion Coal Company

RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F. O. B., at loading piers, Sydney, Glace Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.,

Selling Agents for Prince Edward Island for Dominion Coal Company.

Charlottetown, P. E. I., April 21, 1909—41

The Plenary Council.

(The Casket.)

The first Plenary Council held in Canada, now sitting in the historic City of Quebec, promises to have far-reaching results. The Church in this country is growing rapidly, and its future is bright with promise. Its vitality, may be gauged from the growth, and present condition, of the Episcopate. Less than one hundred years ago there was but one Diocese and one Bishop in Canada. Today the Canadian Church is governed by an Apostolic Delegate, eight Archbishops and twenty three Bishops. Then, to quote the words of Archbishop Gauthier: "If we consider the vast extent of this country—the vastness of this continent of America—in conjunction with the truly cosmopolitan character of its inhabitants drawn from every country in the world and bearing with them the religion and racial traditions, peculiar to each, we shall readily reach the conviction that something special should be done, some special movement be inaugurated, some force set in motion to harmonize and unify the dioceses and sometimes discordant elements that form our population, to remove the incongruities and inequalities evolved from those conditions, and by establishing a greater uniformity of ecclesiastical discipline, to secure a fuller observance of the general laws of the Church and the decrees of the General Councils, and to strengthen the ties that bind the individual churches to the parent Church of Rome, the recognized mistress of all the churches of Christendom."

It may be observed here that the councils of the Church are divided into four classes: "There is the General or Oecumenical Council, composed of the Bishops of the Catholic world with the Pope at their head; the National or Plenary Council, composed of the Bishops of an entire nation or country, and presided over by an Apostolic Delegate; the Provincial Council, consisting of the Bishops of an ecclesiastical province, under their metropolitan; and the Diocesan Council, more commonly called the Diocesan Synod, consisting of a Bishop together with the priests, convoked in Synod by him."

"In order that the assembly of Bishops of a country may be endowed with the prerogatives proper to a Plenary Council, there are four conditions to be verified, (1) that it must be convoked by legitimate authority; (2) it must be attended by all the chief rulers of the country in which it is held; (3) it must have for its special purpose the consideration and discussion of matters relating to religion; (4) the Bishops taking part therein must be invested with adequate authority to legislate for the Church throughout the whole country. Needless to say, the present assembly possesses all the constituents of a Plenary Council, and consequently its decrees and statutes, after having been confirmed by the Holy See, will have the obligatory and form of ecclesiastical law for all the subjects of the Church over this Dominion."

The Sermon of Bishop McDonald of Victoria B. C. at the Plenary Council.

"And we will not have you ignorant, brethren, concerning them that are asleep, that you sorrow not as those who have no hope."—1 Thess. 3: 12.

Most Reverend Excellency; Most Reverend and Right Reverend Fathers:

Dear Brethren—Those words of the Apostle imply that sorrow for the dead is natural to man. They imply also that there is a sorrow for the dead which is relieved and brightened by hope. Let us consider first that in the nature of things death must needs bring sorrow to the human heart. Sorrow is caused by a present evil from which there is no escape. An evil that is in the future, an evil that may be shunned, is apt indeed to cause fear, but not that sadness of the soul which we call sorrow. Now death is an ever present evil in this sad world of ours. And it is the offspring, the greatest evil that ever was known to the sons of men. Other physical evils do but in the main lead up to it and herald its coming. Other physical evils we may with reason have some hope of shunning, but from this evil no man that is born of woman can. Vain is all attempt to find a remedy for it. "It is appointed unto men once to die." We are a doomed race, and death dogs our footsteps even as we pass through this world. It

claims its victims at every stage and in every season of life, from gay and eager childhood to hoar and weary old age. Leaves have their time to fall, and flowers to wither at the north wind's breath, and stars to set, but all, too, have all seasons for their own. O Death!

Nor can we ever know where or when this remorseless foe of ours shall strike us down. For, as the same tender poet so well and so truly says:

We know when moons shall wane,
When summer birds from far
shall cross the sea,
When autumn's sun shall tinge the golden grain,
But who shall teach us when to look for thee?

Such, then, is this great and universal cause of human sorrow, this king of terrors, this ruthless slayer of the race of men, which spares no age nor sex; which snatches the child from the bosom of its mother, the wife from the arms of her husband; senders brother from sister, friend from friend; severs, in a word, the strongest and tenderest and closest ties that bind the members of our race together. No marvel though it should cause sorrow; most natural is it that we should grieve for the loved ones that have been torn from us by death. If even He who knew no sin, the author of life, the vanquisher of death—if even He tasted the sadness of our mortal lot, as when He shed tears over the grave of Lazarus His friend, how much more must we sinners, exiled sons of Eve, feel the bitterness of death and the pangs of sorrow for the dead, from which we refuse to be divorced.

Now this is the dark side of death, the only side that it presents to those who, in the words of the Apostle, have no hope. But to those who have hope, to those who have emerged from the valley of the shadow, to those upon whom the light has arisen, death is freed from more than half its sadness and shorn of all its terrors. "For if we believe," says the same Apostle, "that Jesus died, and rose again, even so those who have slept in Jesus God will bring with him."

To the believer in Christ Jesus death's cloud of sorrow is silver-lined; nay, it is gilded and made bright by the light that shines upon it from that Sun of Righteousness. Hence the Apostle cries out in tones of triumph, "O grave, where is thy victory? O death, where is thy sting?" Christ has taken the sting out of death; it may still be feared, but it can no longer hurt us. Thanks be to God who has given us the victory through Jesus Christ Our Lord.

A Priest's Will.

The will of Father Dacey, pastor of St. Leo church, Buffalo, leaves all his estate to the Church, with the exception of enough to provide an annuity of \$600 for Helen Toomey, who was eighty years old in 1905, when the will was executed, and who is described as "My devoted friend and faithful servant." In the will the clergyman said he had given his best years to St. Leo Church and had been its chief benefactor, spending more than \$100,000 on the church. He said he had "labored like a slave" in every way for its usefulness. The second clause of the instrument reads:

"For the past more than twenty years I have been and am now the pastor of St. Leo church. The said church was founded by me under the power, jurisdiction and administration of the first American cardinal, John McCloskey, Archbishop of New York."

Another clause reads: "I give and bequeath to St. Leo Church the property adjoining said Church and known as the repose for the 'stranger dead,' and all its contents, vestments, library and pictures to be preserved for the use and benefit of St. Leo Church. The chapel for the repose of the dead must be used to carry out the corporal and spiritual works of mercy as a resting place for the dead who die in hotels and may need the kindly charity of Christian consideration before interment. Catholics and Protestants alike. Its use must be limited to the dead who die within the district between Twenty-third and Fifty-ninth and Broadway to Fourth avenue. The repose can not be made the receptacle for those dying in public or private hospitals unless they are members of St. Leo congregation." Father Dacey provided that all claims for moneys advanced by him in twenty years from the foundation of St. Leo are to go to the church for its benefit.

Of those who read Newman's Lectures on the Turks how many take notice that they were the first lectures delivered in the Catholic Institute of Liverpool, which Monsignor Nugent, of saintly memory had just then founded? We are sure that our readers will find pleasure in being reminded of this association between Newman and Nugent.

Those lectures were afterwards dedicated by Newman, together with some other essays, forming a volume of Historical Sketches, to Bishop Moriarty of Kerry. In the dedication Newman says to that truly liberal and broad-minded prelate: "Especially have I cause to remember the help you gave me and your prudent counsel, and your anxious sympathy, when I was called over to Ireland to initiate a great Catholic Institution, you, when I would fill the professors' chairs, were in a position to direct me to the men whose genius, learning, and zeal became so great a part of the life and strength of the university; and even as regards those whose high endowments I otherwise learned, or already knew, you had your part in my appointments, for I ever tried to guide myself by what I had gained from the conversations and correspondence you had from time to time allowed me. To you then more than any other I owe my introduction to a large circle of friends who faithfully worked with me in the course of my seven years of connexion with the university, and who now, for twice seven years, have generously kept me in mind, though I have been out of their sight."—Casket.

How many farmers and others who have something to gain thereby watch the weather forecast? The question is pertinent just now in view of the fact that a Louisiana lumber dealer last week took out an insurance by wire of \$20,000, because he read of a coming storm. It came and ruined scores of people, but the lumber dealer secured himself. It pays to advertise and it pays to read what the weather man is advertising.



FOR **PIMPLES AND BAD BLOOD USE B. B. B.**

Pimples are invariably due to bad or impoverished blood and while not attended with fatal results, are nevertheless peculiarly distressing to the average person.

Miss E. L. Lang, Esteryary, Sask., writes:—"My face and neck were covered with pimples. I tried all kinds of remedies, but they did me no good. I went to many doctors but they could not cure me. I then tried B. B. B. Blood Bitters, and I must say it is a wonderful remedy for the cure of pimples."

For sale at all dealers. Manufactured only by The T. Millburn Co., Limited, Toronto, Ont.

Willie, a little country boy, six years of age, was taken one Sunday night to a large city church, where he saw for the first time a vested choir. To his mother's surprise and gratification, he not only kept wide awake, but seemed greatly interested in every part of the service. At its close he turned to her and said: "I like this church, it is so nice to watch the preacher when he comes out with all his wives in their nightgowns."

Little Doris could not count beyond four. One day, when she was showing me five berries that she had picked, I asked: "How many have you Doris?" Her brows puckered a moment then dimpled with smiles as she answered, "Wait till I eat one—then I'll tell you!"

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

"Our little town is booming," said Subuss proudly; "down in our business section I heard a couple of traveling salesmen talking about it very enthusiastically."

"Yes," said Oltman. "What line are they in?"

"Well—er—one was selling drugs and the other funeral supplies."

Minard's Liniment used by Physicians.

What in the world have you got that bill framed up there for? we asked.

"Oh, that," sighed the billioneer, "is the only dollar I ever earned." We understood.

Muscular Rheumatism.

Mr. H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c."

Jack—She asked me what color hair I liked best.

Estella—That's just like Maud; she's always so anxious to please.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spick without griping, purging or sickness. Price 25c.

Minard's Liniment cures Distemper.

Yes, it must be a terrible thing to go through life without your limbs. But you must remember it will be restored to you in the next world.

I know it will, mum, but dad don't encourage me, for it was cut off when I was a baby, and it won't come with in a couple of foot of de ground wen it's restored.

Suffered For Thirty Years With Catarrh of The Stomach.

Mr. John Raitt, 71 Coursol St., Montreal, Que., has used Milburn's Laxa-Liver Pills and recommends them to all his friends. He writes:—"I take pleasure in writing you concerning the great value I have received in using Milburn's Laxa-Liver Pills for Catarrh of the Stomach, with which I have been a sufferer for thirty years. I used five bottles and they made me all right. I also had a very severe attack of La Grippe, and a few doses acted so quickly that it was unnecessary to call in a doctor to cure me. For the small sum of 25 cents we have our own doctor when we have Milburn's Laxa-Liver Pills."

Price 25 cents per vial or 5 for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Millburn Co., Limited, Toronto, Ont.