

The Charlotteville Herald

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 30, 1895.

Vol. XXIV. No. 44

NEW SERIES.

Calendar for October, 1895.

Day	Sun	Moon	High	Water
Week	rise	sets	sets	Ch'town
1 Wed	6 45	35 44	3 22	9 39
2 Thu	6 33	4 05	3 26	9 32
3 Fri	6 21	4 26	3 31	9 24
4 Sat	6 9	4 47	3 36	9 16
5 Sun	5 57	5 08	3 41	9 8
6 Mon	5 45	5 29	3 46	8 59
7 Tue	5 33	5 50	3 51	8 51
8 Wed	5 21	6 11	3 56	8 43
9 Thu	5 9	6 32	4 01	8 35
10 Fri	4 57	6 53	4 06	8 27
11 Sat	4 45	7 14	4 11	8 19
12 Sun	4 33	7 35	4 16	8 11
13 Mon	4 21	7 56	4 21	8 3
14 Tue	4 9	8 17	4 26	7 55
15 Wed	3 57	8 38	4 31	7 47
16 Thu	3 45	8 59	4 36	7 39
17 Fri	3 33	9 20	4 41	7 31
18 Sat	3 21	9 41	4 46	7 23
19 Sun	3 9	10 02	4 51	7 15
20 Mon	3 0	10 23	4 56	7 7
21 Tue	2 51	10 44	5 01	6 59
22 Wed	2 39	11 05	5 06	6 51
23 Thu	2 27	11 26	5 11	6 43
24 Fri	2 15	11 47	5 16	6 35
25 Sat	2 3	12 08	5 21	6 27
26 Sun	1 51	12 29	5 26	6 19
27 Mon	1 39	12 50	5 31	6 11
28 Tue	1 27	1 11	5 36	6 3
29 Wed	1 15	1 32	5 41	5 55
30 Thu	1 3	1 53	5 46	5 47
31 Fri	0 51	2 14	5 51	5 39

NOTICE TO PAY.

ALL persons indebted to the subscriber for years 1893-94 and '95 are asked to pay their accounts in full before the first day of November next. All accounts remaining unpaid after that date will be placed in Attorney's hands for collection.

J. B. McDONALD & CO.
Ch'town, Sept. 16, 1895.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
—OF—
EDINBURGH AND LONDON.
ESTABLISHED 1866.

Total Assets, 1891, - - \$60,032,727.

TRANSACTS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN, Agent,
Watson's Building, Queen Street, Charlottetown, P. E. I.
Jan. 21, 1893.-1y



After the Grip
No Strength, No Ambition

Hood's Sarsaparilla Cures

The following letter is from a well-known merchant tailor of St. George, N. B.:

"Gentlemen—I am glad to say that Hood's Sarsaparilla and Hood's Pills have done me a great deal of good. I had a severe attack of the grip in the winter, and after getting over the fever I did not seem to gather strength, and had no ambition. Hood's Sarsaparilla proved to be just what I needed. The results were very satisfactory, and I recommend this medicine to all who are afflicted with rheumatism or other ailments caused by poison and poor blood. I always keep Hood's Sarsaparilla in my house and use it when I need a tonic. We also keep Hood's Pills on hand and they are just as good. W. W. HYCKMAN, St. George, New Brunswick."

Hood's Pills are purely vegetable, and do not purge, pain or gripe. Sold by all druggists.

From the Mother Country.

(Interesting items gleaned from exchanges.)

ENGLAND.

CHRISTIAN UNION.

It is rumored that his Eminence Cardinal Vaughan will probably visit Rome again this winter in connection with the great question of the reunion of the Churches. This news is welcomed by his numerous friends with hope and pleasure, for he is recognized as one whose calm, unprejudiced view of difficult questions may be accepted and relied upon with faith in his judgment. A further development of Father Berry's systematic plan of dealing with waifs was inaugurated on the 1st inst., when St. Bernard's Training Home, Everton-essent, Liverpool—so called in memory of the late Right Rev. Dr. Bernard O'Reilly, Bishop of Liverpool, and blessed by the present Bishop, Right Rev. Dr. Whitehead, on the occasion of the recent annual conference of the St. Vincent de Paul Society—was formally opened by the Right Hon. H. W. Watts, Lord Mayor of Liverpool. The object of this new home which is situated to the rear of the new St. Philip's Home, is to give a number of the lads a certain amount of industrial training to enable them to earn a living. It has been started by Father Berry with that courage and trustful dependence upon Providence and public sympathy which has been a marked feature of his rescue work from the beginning; and the interest evinced by all classes and creeds there practical manner. The "Bristol-Mercury," in a temperate and well-written article urges that the Holy See in dealing with Freemasonry should draw a distinction between British and foreign Masonry. When the Grand Orient of France struck out of its fundamental principles that of belief in God, the Grand Lodge of England refused to recognize it. The Grand Orient still remains outside the pale of English Masonry. The present Pop., observes the writer, is credited with entertaining the most friendly feelings towards this country. He might easily give effect to them, without derogating from the position in matters of religious belief which was defined in Bristol by Cardinal Vaughan, if he would discriminate between Freemasonry as practiced in English and as practiced in Latin countries. A more tolerant attitude towards this country would make his position stronger and more logical than it is at present. The Catholic Times commenting upon the article says: "We quite agree with our contemporary that English, as distinguished from foreign Freemasonry, is now a conservative of law and order, and does not partake in the remotest degree of a political character. But apart from its rites, which partake of a non-Catholic religious character, there is an insuperable bar to its toleration which, we are sure, the editor of the 'Mercury' will, on reflection, admit to be reasonable. The Catholic Church cannot sanction a secret oath-bound society. No man should be committed to principles and acts of which before he is bound he knows little or nothing."

A day to be remembered this has been;

We shall not soon forget the lovely scene,
As, first, of all, the Lady cut the Sod,
When we had asked the blessing of our God
Upon the means which we are bound to take
To bring "sweet waters" in, for City's sake,
May this, our latest project, when 'tis made,
Contribute largely to increase our trade,
And may our children's children live to see
That their supplies of water sure shall be.

The work of convincing non-Catholics

of their ways in a religious sense is being pursued with considerable success in many parts of Scotland. In no parish perhaps, is the harvest of souls more plentiful than in that of St. Francis, Glasgow, where a number of Protestants are under instruction. Indeed, the significant phrase "stream of conversions" has lately been used in reference to this populous mission. This announcement will yield genuine pleasure to every pious Catholic in the land of the Scot. A religious function of great interest has taken place with considerable pomp in the Pro-Cathedral of St. Andrew, Dundee. Solemn High Mass was sung in presence of a number of clergy and a considerable gathering of the laity, and an appropriate sermon was preached by the Very Rev. Canon Donlevy, of St. Mary's Cathedral, Edinburgh, the occasion being the unveiling of a new altar to the Sacred Heart of Jesus, devotion to which has spread with such rapidity in Scotland. Rev. Father Spaine, S. J., speaking at Edinburgh on "The Union of the Churches," directed attention to the fact that His Holiness has addressed his Encyclical Letter to the people of England and not to the Churches. This, the rev. lecturer pointed out, arises from the fact that his Holiness recognizes the utter impossibility of the Catholic Church attaching to itself denominations, such as the Anglican, that hold the Bible to be the only guide in faith and morals, and that permit independent interpretation of the Biblical teachings. The lecturer proceeded in a most lucid manner to show the folly of regarding the Bible, which was not compiled for two hundred years after Christ's death, and which was for one thousand years beyond the reach of the vast majority of Christians, on account of its price, as the guide of men in faith and morals. Scottish Catholics will learn with very deep satisfaction of a great honour which is about to be paid by the University of Aberdeen to Canon Chisholm, President of St. Blair's College, Aberdeen. The honorary degree of D.D. is to be bestowed upon him in connection with the celebration on the occasion of the opening of the new Aberdeen University buildings.

A Protestant Jesuit.

We have as our readers will easily remember from time to time, published some of the expressions of the Rev. Washington Gladden, a Congregational minister of Columbus, Ohio, who so emphatically denounced the A. P. A. and the abominable forged encyclicals, circulated by that association, in the hopes of making their dupes believe the Pope had ordered the general massacre of the Protestants in the United States on the Feast of St. Ignatius, 1893. In consequence of the fair and outspoken attitude assumed by the Rev. gentleman he has been denounced by the A. P. A. and accused of being a Jesuit. The following letters in this connection speak for themselves:

BENTONVILLE, Ark., Sept. 6, 1895.
Rev. Washington Gladden:

Dear Sir—As one who has read much that you have written, and who has been much impressed by your incisive style and ability, and who feels that he knows you, allow me to inquire why you refuse to acknowledge to the world that you have become a Jesuit? However much we Protestants and former admirers deplore this sad fact, yet we must concede to you and to all men the liberty of choosing Rome if convinced in your own conscience. But we would certainly think far more of you, as would all noble-minded men, if you would publicly avow boldly and fearlessly the fact of your change. There is a general conviction and belief that you have united with this order, as it is impossible to otherwise account for your recent course, utterances, etc. I am an A. P. A. leader and strong in this patriotic order, as the one hope of our country. May God have mercy on you in your sad and fatal mistake, as I feel it to be.

Yours,
R. M. CORBON.

COLUMBUS, O., Sept. 11, 1895.
My Dear Sir—How did you find it out? It is marvellous—the enterprise of your fraternity. But you hadn't heard that I am to be the next Pope, had you? Well, you'll hear that pretty soon. It's part of the bargain. But don't tell it till you are dead sure that it's so. There is another little piece of news that you'll be glad to get. Just as soon as I am elected Pope that measure is going to begin which Leo ordered, you know, but which the faithful hadn't the backbone to carry out. Perhaps it is the heroism of the mayor of Toledo that prevented it. But when I get there it is going through, sure pop. We have engaged the public gardens at Washington, down by the monument, and we are going to make a pile of corpses of Protestant ministers, in the form of a pyramid higher than the top of that monument. It will take, according to my figures, 346,927 ministers to make this heap. There are not enough now in the country, but several new Theological seminaries will be started at once (by the Jesuits, of course) to furnish the supply. We've got the railroads chartered to haul 'em from all parts of the country. Aren't you a minister yourself? Well, you'll be in it. I'll try to keep a place near the top for you. Apex reserved for former admirers. And when the pile is completed, I'm going to mount to the top of it and sit there and howl!!! Now you just take this down to the next meeting of the council and read it to 'em—you'll see! If anybody says he doesn't believe it, you'll know what's the matter with him. He's a Jesuit!!!

Very truly yours,
WASHINGTON GLADDEN.

IRELAND.

A correspondent of the Cork Herald announces the death at Youghal of Mrs. Mary Frances Regis Lynch, a member of the Presentation Community. Sister Regis was but 36 years of age, and a little over ten years a religious. She was of delicate health for years past, suffering from weak lungs and phthisis supervening, that disease ultimately caused her death. She was much beloved, which was owing to her docility and gentleness of manner, particularly by those to whom she imparted instruction, and those who shared her friendship deeply deplore her death. She was sister to the Rev. Father Lynch, C. C., Charleville, formerly curate at Queens-town, and to Mr. Lynch, J. P., Lisquinlan. The Community have sustained a great loss on the death of Sister Regis. It is not generally known that the magnificent piece of lace made recently at the convent, and which have still further enhanced the fame of Youghal lace, were designed by her. In addition to the gifts of being an excellent portrait and landscape painter, Sister Regis had a rare talent for inventing and drawing to the very finest detail, designs, some of them most wonderfully intricate, of Youghal needlepoint lace, and even on her deathbed, when her strength permitted her to work, she was busy drawing designs. On the 1st inst., a young girl, residing with her parents near Ballyhob, left her home, saying she was going to pay a visit to an aunt of hers who lived a few miles away. On the following evening the parents ascertained that she had not gone to the aunt's home at all, and she was traced to Bandon and Innishannon. She was greatly exhausted, having, according to her own statement, subsisted entirely on blackberries and water from the time she left home. Cheap novels prompted her escapade. The annual celebration of the Feast of St. Finbarr took place as usual in the "Green Island of Iona Gougane Barra," immortalized by the

Highest of all in Leavening Power—Latest U. S. Gov't Report

Royal Baking Powder
ABSOLUTELY PURE

Addressing the Catholic Truth Society of England the other day, Cardinal Vaughan made this memorable statement: "I need hardly say that the idea of my maintaining any position hostile to Reunion, or of my desiring to do anything to hinder what might promote it, is absolutely devoid of foundation. There is nothing we Catholics desire so ardently as to see England once more reconciled to the Apostolic See in the Unity of the Faith. There is nothing—absolutely nothing—that we would not do which might bring this a step nearer realization. As to our allowing self-interest to find a place in the matter, the idea can only be entertained by those who do not know us—what we really think, what we really feel. I do not understand what is meant by the notion, which has been put about, that of course, if England and Rome were to draw together again, the position of the Catholic clergy, and more especially that of the Bishops and the Archbishop of Westminster, would become impossible. If it means that upon England once more becoming united to the Catholic Church, it might be necessary or expedient for the good of religion that we, the actual Archbishop and Bishops, should efface ourselves, I have no hesitation in saying at once, gladly would we do so. Most certainly there is no one of us who would allow vague fears about possible results to our own position in consequence of opposition to any honest and straightforward overtures made to the Holy See. This is the very object which we have most at heart for which we have always labored and prayed, and to secure which no sacrifice we could possibly be called upon to make would be too great. To sacrifice life itself in such a cause would be an unspendable privilege—so intensely do we desire the welfare of our fellow countrymen, our brethren according to the flesh, in the Reunion of Christendom." If the accomplishment of the prayer of the Lord that His followers might all be one, depended upon us Catholics, it would not long be deferred.

The conference of the Catholic Truth Society of England

recently held at Bristol, Rev. Sydney Smith, S. J. read a paper on the Apostolate of Public Halls, in the course of which he said: "It has been found within the last few years, in London and to a limited extent elsewhere, that Protestants will readily attend lectures on Catholic subjects if given in some public hall, or place not otherwise devoted to Catholic worship. In the diocese of Westminster, Father John Vaughan, supported by Monsignor Croke Robinson, Canon Moyes, Father Luke Rivington, Mr. Lister Drummond, and others, has started a movement of this kind. Town Halls in the different divisions of the Metropolis, north of the Thames—at Islington, Hamstead, Fulham, and Holborn—have been successively engaged for courses of seven and eight lectures each, one lecture being given in the week. On the south side of the river similar lectures have been given under the auspices of the Saint George's Branch of the Catholic Truth Society, the origin and maintenance of which are chiefly due to the zeal of Mr. Britten, the Honorary Secretary of the Catholic Truth Society, and Mr. Thomas King, Honorary Secretary of the St. George's Branch. The attendance throughout has in both cases been most satisfactory. Without any very extensive advertisement, large and interested audiences have been attracted, in which the number of non-Catholics has been always considerable, and at times, perhaps, predominant while the number of men has compared favorably with that of women. I have often counted benches after benches and found the men in the majority, and the walls towards the end are usually lined with men." At the Westminster lectures, questions may be put by the persons in the audience either in writing or orally, and this feature adds to the interest and helps to spread the very information that is needed. Similar lectures have also been given at Cardiff and Lewisham, with satisfactory results.

Catholicity in Japan.

Catholicity is spreading in every land, particularly in the strongholds of paganism. Some very interesting statistics of the condition of the Church in Japan have been compiled. It was in 1891 that Leo XIII. established the Catholic hierarchy in Japan, consisting of an Archbishop and three bishops. To-day there are sixty-five Catholic districts in the Island, 200 churches, chapels, or public oratories, a seminary at Nagasaki containing forty-four students, two colleges at Tokyo and Nagasaki, with 154 students, three young ladies' schools with 130 inmates, seventeen orphanages, with 1,892 children, eighteen workshops, with 303 artisans, thirteen pharmacies, three hospitals and a home for lepers. The number of Catholics in Japan is about 50,000. There are eighty-four European missionaries, twenty native priests, seventeen clerics, 207 catechists, twenty-one European religious, nine Japanese religious, and nineteen Japanese novices.—Exchange.

FOR DANDRUFF

GENTLEMEN FIND PALMO-TAR SOAP EXCELLENT
IT CLEANSSES THE SCALP, RELIEVES THE DRYNESS AND SO PREVENTS HAIR FALLING OUT.

Big Cakes Handmade Put up 25¢

John's got the Rheumatism

and Muscular Pains again eh? Why not try the Best Mental Plaster my wife got me one, it cured like magic.

For a long time I suffered with Rheumatism in the back so severely that I could not even sit straight. My wife ordered a B. & S. Mental Plaster. I tried it and was soon going about all right.

B. & S. Chemicals, Sewickley, Conn. Price 25¢.

1891 THE CULTIVATOR 1896

COUNTRY GENTLEMAN.

—THE BEST OF THE—

AGRICULTURAL WEEKLIES.

DEVOTED TO

Farm Crops and Processes, Live Stock and Dairying, Horticultural & Fruit Growing.

While it also includes all minor departments of Rural Interest, such as the Poultry Yard, Entomology, Bee-Keeping, Greenhouse and Grapes, Veterinary Recipes, Farm Questions and Answers, Fire-side Reading, Domestic Economy, and a summary of the News of the Week. Its MARKET REPORTS are unusually complete, and much attention is paid to the Prospect of the Crops, as throwing light upon one of the most important of all questions—When to Buy and When to Sell. It is liberally illustrated, and contains more reading matter than ever before. The subscription price is \$2.50 per year, but we offer a SPECIAL REDUCTION in our CLUB RATES FOR 1896.

TWO SUBSCRIPTIONS, in one remittance \$4.00
SIX SUBSCRIPTIONS, do do 10.00
TEN SUBSCRIPTIONS, do do 15.00

To all new Subscribers for 1896, paying in advance now, we will send the paper WEEKLY, from our receipt of the remittance, to January 1st, 1896, without charge.

For Specimen copies free. Address LUTHER TUCKER & SON, ALBANY, N. Y. Oct. 23, 1895.—1f.

BUY YOUR

Drugs & Medicines

—FROM—

HUGHES

THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best

Remedies for Horses & Cattle.

Advice free. It will pay you to deal with Hughes, at the

Apothecaries Hall,

Charlottetown, P. E. I. Sept 5—3m

Grateful—Comforting.

Epps's Cocoa

BREAKFAST—SUPPER.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:

JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.

D'FOWLER'S

WILD STRAWBERRY

CURES

COLIC

CHOLERA

CHOLERA-MORBUS

DIARRHOEA

DYSENTERY

AND ALL

SUMMER COMPLAINTS

OF CHILDREN & ADULTS

PRICE 35 CENTS

Beware of Imitations

Notice to Debtors.

All persons indebted to the Subscriber for Veterinary Services are requested to pay before the first day of December next, as after that date all amounts remaining due will be placed in the hands of an Attorney for collection. Payments may be made in Charlottetown at Mr. Bernard Callaghan's, Dochester Street.

JAMES PENDERGAST,
Hope River, Oct. 23, 1895.—1f

ENEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,

Agent for Credit Foncier Franco-Canadian,
Office, Great George St.
Near Bank Nova Scotia, Charlottetown
Nov 9, 1892.—1y

John T. Mollish, M. A., LL. B.

Barrister & Attorney-at-Law,

NOTARY PUBLIC, &c.
HARLOTTETOWN, P. E. I. LEAND
Office—London House Building.

Collecting, Conveyancing, and all kinds of Legal Business promptly attended to.

Investments made on best security. Money to loan.
mar1—26

Our Grandmothers

As far back as can be remembered, used E. B. Eddy's Matches. Like the pioneers these are identified with the early history of Canada.

A good thing always has imitations—beware of them.

Business Flourishing.

WE HAVE HAD A
SPLENDID SUMMER TRADE

And we are feeling good over it. But we have some Goods left that we will sell very cheap. Good chance to get the

BEST CHEAP SUITS,

Hats, Underclothing.

Everything in our line in **SUMMER GOODS** marked down fine.

John MacLeod & Co.,

MERCHANT TAILORS.

Charlottetown, August 7, 1895.

D'FOWLER'S

WILD STRAWBERRY

CURES

COLIC

CHOLERA

CHOLERA-MORBUS

DIARRHOEA

DYSENTERY

AND ALL

SUMMER COMPLAINTS

OF CHILDREN & ADULTS

PRICE 35 CENTS

Beware of Imitations