pair in the midatet of such uncertainties. world goong unrest and change? Is the the human spocrit deatires or to the of what progrees in the making?
"Looking
by whoking back our civilisation along the ways come, we must, I think conclude that all genera-
tions and centuries have been times. From the carliest pren trimitive con-
dititions of mants dititions of man's lifiese tiponimitive con-
through, the berth.
western civilination ings of our carly westenn civilibetion. In of the giory
Greece and the grandeur of the soo and the grandeur of Rome, throry ough thousand years ago, and the often than a
under-valued life of the Middle Ages. up through the wonderful sirring eventa
of the 16 th to the 19 h centurien ever-changing scene of conditions/ and
institutions, bellefe and cuatoms before pur eyes. Periods of comparative celm intervene between periods when the stream of life surges in rapid flow. The
pat by comparison seems a solid and
 somehow become fepparated, and it haver
sit if we were aboard a thip that had ailipped ite moorings and gone adrift uppon the uncertring cu ren sone and the
tempest toseed waver of an unknown But when we realise that the voyages of men in other times have aloo been
like this, our courage returns, that our timee arre after all not unilike the umes of old: for what characterikee
our own day has all the othey hase boen charamecrecterice Wo are the helog our historyy revealy there are the hollo of all the never atid major portion of life's valuen as thove
have emerged in the lives of men: while have emerged in the tiven of men; whilie
thoue conditions which produced the thowe conditions which produced the
filt of life have gradually in great merfa sure been ovvecome. Change hat meant progreas in the miln, and we feel justified In our attitude that, whille we do not
clearly wee the way, the life of man in ceariy oee the way, the Ilfe of man in thing. affriirs naturally inquires why is humian
lifo of this changing Ine individual, feeling his own personal
Insignifcance, il tilecty to find mental
refuge and an answer to preoents in geat absaltaction wherplexite te nature of world, He ueses such ternis as of thum
history, the couree Con of iife, and even blind fate.
"But to many people totay
deed to Jeed to many pocople in in all ages to and
cribe the world's event abstraction has not seenied any suic own insignificance, the majestic swee civilization is undelestood ot accepted by
them at the working fut of Gods plan them as the working jut of God's plan
and purpose in the worla, He may move Indeed in myiterious ways hiso wondens
to perform, but our truat is in Him confidence in Here i outcome, in in apit
of apparent chim
 The musial part of the service in-
cluded a duetr." The Day is Ended", by J. C. Bartiett, beautifity sung by Mises
Evelyn Duncanaon and Marle Wilson:


## Hutchinson's Bus Service

Wolfville and Kentville Route


 KENTVILE
WOLFILLE
HENTVIIE
1.30 P. M. M. via Pt. Williame WOLFVILLE 12.30





| Leave |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Woilville | 10.00 A. M, | Muin Roa | Kentville | 10.30 A |
| Kentville | 12.15 P. M. | Main Road | Woilfille | 12.45 P. |
| Woifville | $2.00 \mathrm{P} . \mathrm{M}$. | Main Road | Kentville | 2.30 P. M. |
| Kentville Wolfuile | ${ }^{3.000}$ P. M. | Main Road | Woliville | 3.30 P. M. |
| Kentville | ${ }_{5} .000$ P. M. | Main Roa | Kentville |  |
| Woifville | ${ }^{6.30} \mathrm{P} . \mathrm{M}$. | Main Roond | Woilfville | 8.30 P. M. |
| Kentville | $7.30 \mathrm{P} . \mathrm{M}$. | Main Rond | Wolvili | ${ }_{8}^{7.000 ~ P . ~ M . ~}$ |
| Wolville | 9.00 P. M. | Matn Roond |  | 9.3 |
| Kentville | 10.00 P. M. | Ma | Wolvalio |  |

Kingeport and Canning Routo Kinguport
Wolver
Woille
$8.3 . \mathrm{M}$. Canning and Port Wulliman to Woliville $\begin{array}{ll}\text { Wolville } & 8.30 \mathrm{~A}, \mathrm{M} \text {. Port Williams and Belcher Street to Kentville } \\ \text { Kentville } & 10.00 \mathrm{~A}, \mathrm{M} \text {. Upper Dyke, Canard St and Can }\end{array}$
 Kenville $3.15 \mathrm{P}, \mathrm{M}$. Upper Dyke, Canard St. And Cunning to Kingeport 8.00 P. M. Canning and Port williams to Wolifille.
Woifville Kinguport ${ }^{\text {7.30 P P M, M. M. Cort Willieme and Cauning to Kingsport. }}$ Kentville 10.00 P.M. M. Canard St/and Cinning to Kingepport.

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No. 98 From Yarmouth, arrives 3.27 m No. 98 From Yarmouth, arrives 3.27 p.m
No. 97 From Halifax, arrives 6.27 p.m No. 99 From Haliffix (Mon,, Thura, No. 100 From Yarmouth (Mon,,
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