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INSPIRING ADDRESSES

(Continued from page 3)
world of Europe and America is in these
early years of the 20th century, and especially since the war, changing with
such bewildering rapidity that we are
unable to observe or predict the general
directions of its currents. We cannot,
I think, doubt the correctness of these
general impressions, and thoughtful
people alternate between hope and despair in the midst of such uncertainties.
Is it mere unrest and change? Is the
world going backward in terms of what
the human spirit desires or is there real
progress in the making?

"Looking backward along the ways (Continued from page 3)

"Looking backward along the ways by which our civilisation has come, we must, I think conclude that all generations and centuries have been transition times. From the earliest primitive conditions of man's life upon the earth, through the beginnings of our early western civilisation, in the glory of Greece and the grandeur of Rome, through the so-called dark ages of more than a thousand years ago, and the often times under-valued life of the Middle Ages, up through the wonderful stirring events of the 16th to the 19th centuries, an ever-changing scene of conditions and institutions, beliefs and customs, spreads before our eyes. Periods of comparative calm intervene between periods when the stream of life surges in rapid flow. The stream of life surges in rapid flow. The past by comparison seems a solid and secure background from which we have somehow become separated, and it seem if we were aboard a ship that had elipped its moorings and gone adrift upon the uncertain cu ren's and the tempest tossed waves of an unknown

But when we realise that the voyages of men in other times have also been like this, our courage returns, realising that our times are after all not unlike the times of old: for what characterises our own day has been characteristic of all the other days our history reveals.

all the other days our history reveals. We are the heirs of all the ages and there has been conserved for us the major portion of life's values as these have emerged in the lives of men; while those conditions which produced the ills of life have gradually in great mensure been overcome. Change has meant progress in the main, and we feel justified in our attitude that, while we do not clearly see the way, the life of man in the world is still heading toward better things.

"The reflective student of humas life of this changing and restless sort?
The individual, feeling his own personal insignificance, is likely to find mental refuge and an answer to these perplexities. in some great abatraction which re-presents in general the nature of the world. He uses such terms as human history, the course of events, the evolu-tion of life, and even blind fate.

"But to many people today and in-deed to many people in all ages to as-cribe the world's events to any such abstraction has not seemed a satis-factory solution. Still realizing their own insignificance, the majestic sweep own insignificance, the majestic sweep of human history, and the progress of civilization is understood or accepted by them as the working jut of God's plan and purpose in the world. He may move indeed in mysterious ways his wonders to perform, but our trust is in Him and confidence in life's outcome, in spite of apparent chaos, takes the place of resignation or even despair."

The musical part of the service included a duett," "The Day is Ended", by J. C. Bartlett, beautifully sung by Misses Evelyn Duncanson and Marie Wilson;

BIBLE THOUGHT -FOR TODAY-

FEAR NOT NOR BE DISMAYED: fear thou not: for I am with thee: be not dismayed; for I am thy God I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.—Isaiah

MAY 26
FERVENT IN LOVE:—Above all things being fervent in your love among yourselves, for love covereth a multitude of sins.— I Peter 4:8 (R. V.)

THE PRINCE OF PEACE:—For unto us a child is born: and the government shall be upon his shoulder: and his name shall be called, The Prince of Peace.—Isaiah 9:5.

JOY OF THE RANSOMED:-The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.—Isaiah 35:10.

MAY 29 / MEN LOVE DARKNESS:—This the condemnation, that light is come in-to the world, and men loved darkness

nd a baritone solo well rendered by Harry W. Mollins.

cert was listened to by a large au who enjoyed it greatly.

WAY TO LIFE;—He hath shewe thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to wal humbly with thy God.—Micah 6:8.

MAY 31 LIVE RIGHT TO-DAY:—Boast no thyself of to-morrow; for thou knowes not what a day may bring forth.—Pro

GRADUATING RECITALS

(Continued from page 2)

Master Adam Fumie Judge Leonard Botal Kathryn, his Wife Dr. Colline Giles, Secretary Miss Corning

(a) Kondino - Kreisle (b) Indian Lament - Dvorak-Kreisle (c) Liebesfreud - -Miss Clark

Story: The Baby who Fell from the Moon Carol Dogherty Miss Corning

A TALE WITH A MORAL

The advertising solicitor had a dream the other night. He dreamed that he went into the business place of a local ess man and found him lying the floor with his feet under the tab unconscious. A physician was calle in and the case was diagnosed as of At the close of the service a Sacred Concert was given on the Campus by the University Band, under the direction of Mr. Maurice Haycock. The concert was listened to by a large sudjector.

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KENTVILLE	11.30 A. M.	Main Road via Pt. Williams	WOLFVILLE 12.30 P. M.	
WOLFVILLE	1.30 P. M.	Main Road Main Road	KENTVILLE 2.00 P. M.	
WOLFVILLE	4.00 P. M.	Main Road	WOLFVILLE 3.00 P. M. KENTVILLE 4.30 P. M.	SOUTH BEAT
WOLFVILLE	5.30 P. M. 6.30 P. M.	Main Road	WOLFVILLE 6.00 P. M. KENTVILLE 7.00 P. M.	
KENTVILLE	7.15 P. M.	Main Road	WOLFVILLE 7.45 P. M.	
KENTVILLE	9.30 P. M. 10.30 P. M.	Main Road Main Road	WOLFVILLE 11 P. M.	
			THE RESERVE OF THE PROPERTY OF THE PARTY OF	

SUNDAY SCHEDULE

L	eave		A	
Wolfville Kentville Wolfville Kentville Wolfville Kentville Wolfville Kentville Wolfville Kentville	10.00 A, M, 12.15 P, M, 2.00 P, M, 3.00 P, M, 4.00 P, M, 5.00 P, M, 6.30 P, M, 7.30 P, M, 9.00 P, M,	Main Road	Kentville Wolfville Kentville Wolfville Kentville Wolfville Kentville Wolfville Kentville Wolfville	10.30 A. M. 12.45 P. M. 2.30 P. M. 3.30 P. M. 4.30 P. M. 5.30 P. M. 7.00 P. M. 8.00 P. M. 9.30 P. M.

		SEPTEMBER SECTION OF S	Lare and cermins vonte
Š	L	DAVO	VIa.
	Kingsport Wolfville Kentville	7.00 A. M. 8.30 A. M. 10.00 A. M.	Canning and Port Williams to Wolfville. Port Williams and Beicher Street to Kentville.
	Kingsport Kentville	1.30 P. M.	Canning and Canard St. and Canning to Kingsport.
	Kingsport Wolfville	5.00 P. M.	Upper Dyke, Canard St. and Canning to Kingsport. Canning and Port Williams to Wolfville, Port Williams and Canning to Kingsport.
	Kingsport Kentville	1.30 P. M.	Canard St. and Upper Dyke to Kentville.

The above schedule is only temporary and a permanent schedule

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No. 96 From Annapolis Royal arrives 8.41 a.m. No. 95 From Halifax arrives 10.10 a.m. No. 98 From Yarmouth, arrives 3.27 p.m. No. 97 From Halifax, arrives 6.27 p.m. No. 99 From Haijax (Mon., Thurs., Sat.) arrives 11.48 p.m.

No. 100 From Yarmouth (Mon., Wed., Sat.), arrives 4.28 a.m.

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