en Annapolis and Thursday and Sat-Kentville and Hal-

wallis Valley Branch 10 40 a. m. and 3 40 days an extra trip is the evening expres

m., for Bosto

adian Pacific Railway

sets by the various routes V. R. CAMPBELL.

Manager and Secretary. ND, Resident Manager.

DAL STORE!

SUPPLY of Springhill and Hard Coal; and to gsport, per sehr. Blake, irk, a cargo kawanna'

RD COAL nested to be left with our SRS PRAT & COL-

W. Y. Fullerton. ec. 18th, 1891. tf

s Discovery! t the people say that have

of more value to d than the Dis-America by Col--17 IS--

ind that Cures. HING NEW!

August 15th, 1890.

iber effers for sale the ber effers for sale the apied by him, situated at he. The farm contains res, partly cultivated, use orehard of apples, as just coming into bear.

ms just coming into bear-quantity of small fruits.

J. OSCAR HARRIS.

Det. 21st, 1892.

o's Royal Dutch AND CHOGOLATE. Try Them.

ELFAST GINGER ALE. et price for Eggs.

WALLACE. loon at 3 o'clock. FOR SALE.

APPLE TREES for SALE.

Weston Nurseries!

Orders solicited and satisfaction

PROPRIETOR

Ripans Tabules cure bad breath. Ripans Tabules cure the blues.

## THE DADIA KING'SCO.

HONEST, INDEPENDENT, FEARLESS .-- DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

WOLFVILLE, KING'S CO., N. S. FRIDAY, MARCH 31, 1893.

No. 32.

THE ACADIAN.

Pablished on FRIDAY at the office WOLFVILLE, KINGS CO., N. S. TERMS:

Vol. X11.

\$1.00 Per Annum. (IN ADVANCE.)

CLUBS of five in advance \$4 00. CluBS of five in advance \$\sqrt{2}\to \text{UO}\$.

Local advertising at ten conts p. Ine for every insertion, unless by special arrangement for standing notices.

Bates for standing advertisements will be made known on application to the paics, and payment on trancient advertising mate be guaranteed by some responsible party prior to its insertion.

The Agadam Jon Department is con-

mail be guaranteed by some party prior to its insertion.

The Agnian Job Department is consainly receiving new type and material, and will continue to guarantee satisfaction on all work turned out.

Newsy communications from all parts of the county, or articles upon the topics site day are cordially solicited. The same of the party writing for the Agnian mast invariably accompany the communication, although the same may be writt un erer a facticious signature.

Address all comunications to DAVISON BROS.

Editors & Proprietors,
Editors & Proprietors,
Wolfville, N. S

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For Halifax and Windsor close at 7 10

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ANDREW'S (PRESBYTERIAN.) (Rev. Alex. King.) Service every Sabbath at 3 p. m. Sabhath School at 2 p. m. Evangelistic and Testimony Meeting at 7 p. m. Bible Read-ing Wednesday at 7.30 p. m. Strangers

METHODIST CHURCH—Rev. Oskar Gronlund, B. A., Pastor Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath Sebol at 12 o'clock, noon. Prayer Reting on Wednesday evening at 7 30. All the seats are free and strangers welcomed at all the services.—At Greenwich, reaching at 3 pm on the Sabbath, and payer meeting at 7 30 pm, on Thursdays.

THIS WONDERFUL STORY Sr JOHN'S CHURCH—Service every sunday at 3 p. m. except on the first Sunday in the mouth, when the service will be at 11 a. m., with a celebration of the Holy

REV. ISAAC BROCK, D. D., Rector of Horton. Canon of St Luke's Cathredal, Halifax. Frank A. Dixon, Robert W. Etoris, Wardens.

87 FRANCIS (R. C).-Rev T M Daly, P.P.-Mass 1100 a m the last Sunday of

Masonic. 8r. GEORGE'S LODGE, A. F. & A. M.,

mets at their Hall on the second Frida
of each month at 7½ o'clock p. m.

J. W. Caldwell, Secretary. Temperance. WOLFVILLE DIVISION S. of T. meets

ACADIA LODGE, I. O. G. T., meet every Saturday evening in Temperance Hall at 7 30 o'clock,

CRYSTAL Band of Hope meets in the Temperance Hall every Saturday after-

For the Fall and next Spring trade,

KING'S COUNTY, N. S.

ISAAC SHAW,

That it is not wise to experiment with cheap compounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old standard AYER'S Sarsaparilla—the Superior Blood-purifier—is simply to invite loss of time, money and health. If you are afflicted with Scrofula, Catarth, Rheumatism, Dyspepsia, Eczems, Running Sores, Tumors, or any other blood disease, be assured that

It Pays to Use AYER'S Sarsaparilla, and AYER'S only. AYER'S Sarsaparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion appearance, and in all that goes to build up the system weakened by disease and pain. It searches cut all impurities in the blood and expels them by the natural channel.\*

AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer &Co., Lowell, Mass. Sold by all Druggists. Price \$1: six bottles. \$5. Cures others, will cure you

DIRECTORY **Business Firms of** 

WOLFVILLE The undermentioned firms will use

Was Told Mr. Frank H. Colley, Local Editor of Age, Belfast, Me.

"For 15 years I have been a sufferer from Salt Rheum of head, with its attendant itching and burning. Crusts 1-8 inch thick would form over my whole scalp, crack and bleed. I also had a general Salt Rheum on my body from which I suffered torture. My food distressed me badly and a severe palpitation of the heart added to my suffering, and unfitted me for labor.



POETRY.

To-Day and To-Morrow. What did the west wind whisper,
As I stood on the beach to-night
Watching the gold and crimson
Fade to an amber light;
What did my heart keep saying,
As it listed the waves sweet hu
"To-day is the time for working,
To-morrow may never come."

What did the pale stars, dreaming,
Tell of their thoughts to me.
As I watched them glow and darkle,
From my nook by the sounding sea
"Scatter the roses of kindness,
Scatter them, love to-day!
To-morrow is in God's own wise hand
To-morrow is far away!" To-day is the time, my laddie,
To do thine action of love;
To-day is the time my lassie,
To stay the feet that may rove,
To-day is "the time of small things,"
Make thou a name that will shine
As one who improved the important
day,

day,
For to-morrow may never be thine.

- Jessie M. Heiner in Ohio Farmer.

SELECT STORY.

Just How It Happened.

The farm was a very well kept one I thought, yet, as we walked across the fields, my host picked a wisp of wool off a sliver on a fence rail, two stones the size of a man's foot off the ground and stopped two minutes to pull a piece of a root out of the ground. The stones and piece of root he deposited on a pile of such things at the side of the field as we came to the force and the field as we came to the I thought, yet, as we walked across the fields, my host picked a wisp of wool field as we came to the fence, and the it. ou right, and we can safely recommend wisp of wool was carefully deposited in

HIGGINS, W. J.—General Coal Deal or Coal always on hand.

down for medder.

the hands knew what was Sam was throwed off the

"Won't you jest shove that rail into

Capturing Sons-in-Law.

back his plowin a hull day, and the consequence was that a rain came on afore got his oats in and put him back as I do a smoke chimner when the consequence was that a rain came on afore got his oats in and put him back as I do a smoke chimner when my cook book. Despising an old maid little superficial knowledge of literature. that never miscarried with anyone of

from which I sufficed to the was recommended to my control of and they got into the wheat and one could not to the heart and to one throw it into the colic—she was inclined that way naturally—and one for throw it into the colic—she was inclined that way naturally—and one for the could be helped she died. On this account he had to put a colic to to his work with, and that coli proved to be his work with, and that coli proved to be his work with, and that coli proved to be the was preced of horse fight I was the provided from the had to put a colic to to his work with, and that coli proved to be the was passed to the course of the could be helped as died. On this work with, and that coli proved to be the was passed to the course of the course of the could be the possible for the could be counted the course of the could be the could be the counted that the counted the counted the counted the counted the counted that the counted the counted that the counted the counted that the counted that the counted the counted that the counted that the counted the counted that the counted t

colt, and it gave a luge, and before facing a cheerful fire. Speak of it as who knew the least about the Book and the matter, 'his chair' and 'his fice,' and you won't its history were zealous in its defence-machine and make any mistake. A steady eye and and talked about the original manu-

work done, and we set the next Mon- stockings or hem dusters. When we is more wily. He always acts as the day to do it, but Sunday night there spoke of her, I said I trembled at the champion of ultra-conservation in the came the biggest hail storm we ever see awful blow it would be to us if she ology, and is vociferous in his opposi

"Sam was in pretty deep and had came the techy moment, for just at this truth of the Bible, proclaimed their be-been countin' on the wheat to let him point I lugged in some silly dandy that lief in every word and letter, and some out, but after he had his run o' luck he neither I nor Mary Lou would have of these with their professed allegiance kind o' give up and kep goin' from bad looked at. But I coddled the young knew little of its contents and practiced to worse till finally he busted flat as a ster, had him to tea on the same night less of its precepts—men who were flounder, and when his place was sold by the assignee, I bid it in.

"Cur'ous, ain't it; how a little thing the and Mary Lou would come blushing was only a form of argument rather

his vest pocket.

"I like to keep things picked up snug," he explained, as he straightened "Seems as if it's impossible to for duties. Cant is the affectation of faith and practice."

Thomas Carlyle defined "cant" as or place while I lift the corner?" my ganized hypocrisy. Probably he meant the authority of the Bible as "a rule of faith and practice."

The world demands of both sides expressed a reverent belief in the authority of the Bible as "a rule of faith and practice."

The world demands of place while I lift the corner?" my ganized hypocrisy. Cant is the affectation of faith and practice."

was welcome.

CHALMER'S (Lower Horron.)

CHALMER'S (Lower Horron.)

Service every Sabbath at 11 a. m. before every Sabbath at 11 a. m. broke his plow and had to stop and before the first of two receiving fuesday at 7.30 p. m. Presses always welcome.

The next spring when he was plow. caplain how she had married off six truth in life.

CLEEP, S. R.—Importer and dealer in' for oats he run into the rail ag'in an' broke his plow and had to stop and before sirely ware. Agents for Frost & Wood's Plows were. Agents for Frost & Wood's Plows of to town to get a new one. This put go to town to get a new one. The put go to town to get a new one. This put go to town to get a new one. This put go to town to get a new one. The put go to town to get a new one. The put go to town to get a new one. my hands this minute," she began, "if One of the familiar forms of cant is understand that the only vulgarity i

Sam was throwed off the machine and his collar bone in keen was a tearin' acrost the field the mad, and talked about the original manuscripts when they knew not the difference at the nage of the machine was broked into kinding wood and sorap iron, and the color beg was broked and to start off.

"This was luck enough, to be sure and I told some of the machine the color beg was broked and I told some of the machine the color beg was broked and I told some of the machine to the color beg was broked and I told some of the machine to the color beg was broked and I told some of the machine to the color beg was broked and I told some of the machine to the color beg was broked and I told some of the machine to the color beg was broked and I told some of the machine to the color beg was being assailed by the account of in this section and jest riddled Sam's should marry and go away.

wheat. It was as flat as if it had been rolled, and thra-hed as clean as if it along till about the 1st of February, had been flailed, and it was a dead when my gentleman began to feel easy.

And on the other hand people who imand snug, like one of the family. Then agined that Dr Smith was assailing the

discussion between men holding differ-Thomas Carlyle defined "cant" as or- ent theories of inspiration, and that

band sleighs Built, Repaired and Paintof CALDWELL, J. W.—Dry Goods, Boots
of ANISON, J. B.—Justice of the Peace,
of Conveyancer, Fire Insurance Agent,
of CAYISON BROS,—Printers and Publiahers.

DR PAYZANT & SON, Dentists.

DUNCANSON BROTHERS—Deters in Meats of all kinds and Feed.

GOIFREY, L. P.—Manufacturer of Boots and Shoes.

HARRIS, O. D.—General Dry Goods
of Harrishings.

Harris, O. D.—General Dry Goods
of Same was baulin' in hay his was not been broken by the force of cause he hadn's the feed to tin time, an' he went to the fines and general or of cause he hadn's to the first and provided to tin time, an' he went to the fines an' get a rail to pry it up with.

In digit Ny, J.—General Coal Deal of the can' get a rail to pry it up with.
In doin' the job he broke the rail an order of the sare and release in the substitution of fourties of the affectation of superiority by which we ignore truth and oricumvent its application.

Cant is not limited to religion: it of to the conclusion he has religion superiority by which we ignore truth.

The devil agrees with an who—comes to the conclusion he has religion in superiority by which we ignore truth.

The feller that used to own this place after form rackin!.''

The feller that used to own this place after form rackin!'.'

What's bred in the bone can't be been arrised. "What's bred in the bone can't be been or instant.

Of the world was a choise idea if we only had been to replicate the procession.

What's bred in the buse as of the least of a superiority by which we ignore truth.

The feller that used to own this place after the oblevance of Sam Quinn?' I and oircumvent its application.

Cant is not limited to religion: to rever degrades.' Now this was a choise idea if we only had been replication.

The devil agrees with other the other day and read: "There is dignity in lator. The to every degradation.

It is very likely that in going to the been arrise, and the last I true. We as Americans are doing our utmost to render work a superiority by which we ignore specifications and in school-teachers' in stitutes: the press cultivates it as a fine art, and the churches are not ex 

> as I do a smoky chimney, when my cledest girl was full grown I hustled another there and strive to pass themcrop.
>
> "That fall he run onto the rail ag'in and ag'in he plowed it under, thinkin' that it would be rotted afore the ground was plowed ag'in, and he 'lowed to seed it down for medder.
>
> "I think a great many things of girls as to the cant which talks about manufacturing make an unadulterated and literary peo into us from intancy. Intother teach them to believe in their super-lority to those who serve them, and truer than those of common hours, and bodies forth the cant them to despise those who leads in tangible visions that at times would be obscure.
>
> "What do you think of Browning?" to be laid upon our young men and it down for medder.
>
> "What do you think of Browning?" to be laid upon our young men and it would be obscure.
>
> "I think a great many things of girls as to the cant which talks about manufacturing make an unadulterated "I think a great many things of girls as to the cant which talks about manufacturing make an unadultera "Along in the spring his horses got out of the stable on account of a hinge bein' off the door, and in wanderin' around they found the low place in the fence where the rail had been took off of, and they got into the wheat and one of cm eat enough of the green stuff to

And the result of this is, that those of three Months. Larges who are leoked down upon naturally w. T. Baer & Co., Wis

n takes none. He doesn't think much of your paper anyhow. "It never has no news nothin' else much.'

can't see then.

He can get a city weekly four times s big as yours for the same price, and "it's got lots of readin' in it too." He diesn't like the politics of your

Editors All Know Him.

He doesn't subscribe for your paper

He has no time to read, except

nights, and his eyes are so poor that he

He can't afford to take all of them,

His poistbor takes it and he takes the other one and they "kinder change off, you know."

He got mad with the editor seven or eight years ago and wouldn't take his paper if it was, the last one on earth. He likes to see a paper that has sand enough to be on one side or the other and not on the fence all the time, "Ef I was runnin' a paper, by Hokey,

I'd I'd--'

Blasts from Ram's Horn.

Wherever there is selfishness there is The man who hates his enemies doe not leve God.

Christ was God's idea of what man The world demands of a Christian

The devil agrees with the man who

pierces the veil of sense and reads

ON TRIAL FOR 90 DAYS.

The finest, completest and latest line in Elec-trical appliances in the world. They have never failed to cure. We are so positive of it that we will back our belief and send you any Electrical Appliance now in the market and you can try it

