

**CHURCH TRUSTEE BOARDS.**

From May 1st, 1901, to May 1st, 1902.

**FORDWICH.**

RECEIPTS.

By collections .....	\$118 38
Newbridge \$1.56, Mayne	
\$1.57, D. R. \$2.75 .....	5 88
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	\$124 26

EXPENDITURES.

Sexton's Salary \$90.00, Insur-	
ance \$4.40 .....	\$94 40
Taxes \$7.78, Music Books	
\$3.82 .....	11 60
A. McCurdy's account \$6.10,	
G. Walkey 75c .....	6 85
Belgian Lamp and Fixings..	5 70
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Balance on hand .....	\$118 55
	5 71
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	\$124 26

A. M. SPENCE,  
Sec.-Treas.

**NEWBRIDGE.**

M. Aldrich, Treas. .... \$71 48

**MAYNE.**

E. Cooper, Treas. .... 43 27

\$239 01

**PARSONAGE BOARD.**

RECEIPTS.

Fordwich .....	\$27 80
Newbridge .....	23 35
Mayne .....	22 50
D. Rogers .....	13 50
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	\$87 15

EXPENDITURES.

G. Walkey acc't .....	\$26 85
A. Strome acc't .....	19 15
Edwards, Carter, etc., acc'ts	16 00
A. McCurdy acc't .....	8 45
Sundries, small repairs, etc..	15 65
Interest .....	1 05
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	\$87 15

B. S. COOK,  
Sec.-Treas.

**WILLING WORKERS.**

Organized Sept., 1901. Members 19.  
PRESIDENT—Mrs. D. Rogers.  
SECRETARY—Miss V. Harding.  
TREASURER—Mrs. J. Downey.

RECEIPTS.

"At Home and Lecture" ....	\$16 45
Monthly Teas \$3.00, Fees	
\$2.70 .....	5 70
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	\$22 15

EXPENDITURES.

Material for Quilts .....	\$1 99
At Home and Lecture Ex-	
penses .....	1 90
To Missions \$2.50, Station-	
ery loc. ....	2 60
Parsonage Fund .....	10 00
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	\$16 49
Balance on hand .....	5 66
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	\$22 15

**BRIEFS.**

Christianity is of no benefit to any man if it does not make him a better citizen, husband and father. That religion is only a name which does not transform its possessor.

During a cold spell in January we noticed that while a little stream was frozen at and near the edges, in the middle where there was a gentle current, it was rippling on and free from ice. So with Church members: keeping in the current of its devotions and activities, they never congeal.

**HELPFUL PARAGRAPHS.**

Every man is worth just so much as the things are worth about which he busies himself.

There is nothing in the life of a minister of the gospel in the way of temporal affairs that gives him more real genuine and lasting joy than to know, beyond the question of a doubt, that all the members of his charge are sincerely striving to be true Christians.

There are many to care for the ninety and nine,

Safe sheltered within the fold,

But who will seek for the one that is lost

On the mountain bleak and cold?

Instead of giving all our attention to the difficulties, discouragements, and trials, why not look rather at the promises, the protection, and the provision for our lack which the risen Lord has offered us? Is not He strong enough, wise enough, faithful enough? Is it not His work we are doing, and if He be for us, who can be against us? Take hold only of this promise. "It is God that worketh in you both to will and to do." Yield yourself to him, and let him work.