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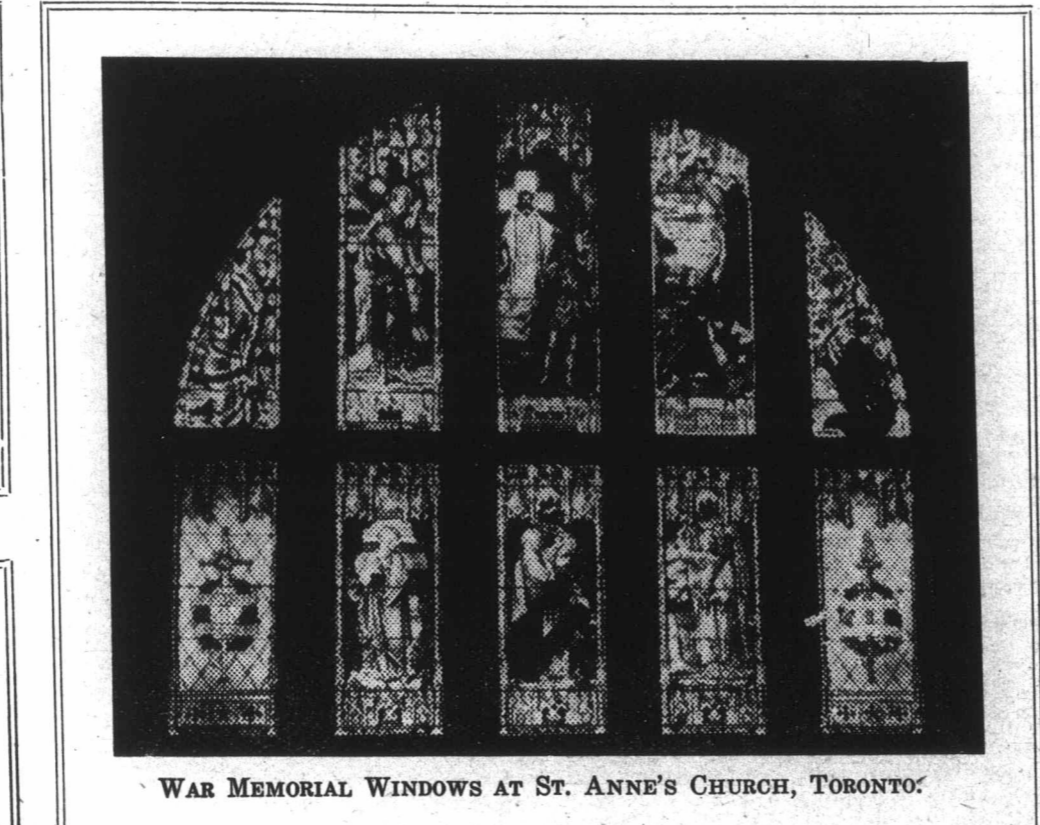
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WAR MEMORIAL WINDOWS AT ST. ANNE'S CHURCH, TORONTO.

TEN lights make up the new window recently unveiled in St. Anne's, Toronto, as a memorial to the men of the congregation who gave their lives in the Great War. Life and Sacrifice are the themes of the window. The Crucifixion of our Lord and the Sacrifice of Isaac are the lights which teach the lesson of Sacrifice, and the other lights portray the Resurrection of our Lord, with suitable texts flanking. In the top section, lights were given by Mr. E. A. Thompson and family to the memory of their son, Corp. A. B. Thompson, a former student of Wycliffe College; by the choir, to perpetuate the memory of six of their former fellow-choristers; and by his sister and brother to the memory of Sergt. F. G. Edmonson. The lower section was provided by the members of the congregation. Beneath the window is a handsome bronze tablet, recording the name, rank, and date and place of death of the eighty-three men who gave their lives for their King and the Right.

The congregation crowded the church to the very doors at the service of unveiling and dedication. Lieut. E. S. Miller, C. Hare and W. J. Henderson, members of the congregation who attended in khaki, unveiled the windows, and Canon Skey,

the Rector, read the dedication prayers. When the names of the fallen had been read by the Rector from the chancel steps the "Last Post" was sounded. An anthem, "The Souls of the Righteous are in the Hand of God," which had been specially written for the occasion by Mr. E. W. Miller, the choirmaster, was sung.

Canon Skey preached the sermon. He reminded his hearers that, "had Germany been successful, they would have been compelled to preach force instead of truth and love. Those who had lost dear ones in the war should shed tears of joy instead of tears of sorrow, because they had died in the cause of freedom, and by their deaths had sent back to Canada a message to the people that they should 'carry on and play the game' to make the country one worth living in." Canon Scott, C.M.G., D.S.O., of Quebec, preached in the evening, emphasizing again the futility of the sacrifice of our men unless as Christian citizens we bend our backs to the task of making this God's country.

A light in one of the windows on the south side of the church, erected to the memory of the late Mrs. Chas. Denison, an old member and zealous worker of St. Anne's, was also unveiled during the morning service.

The Bishop of Toronto's Anniversary

One hundred and eighty-four clergy of the Diocese of Toronto gathered last week to keep the fortieth anniversary of Bishop Sweeney's ordination to the diaconate. The day opened with a celebration of the Holy Communion at St. Alban's Cathedral. "Quiet Hours" were spent in the Church of Redeemer, when Archdeacon Warren was the preacher, and the Bishop conducted the "Quiet Hours." After luncheon Archdeacon Warren read a complimentary address from the clergy which accompanied the gift of a Chesterfield for the See House. During the afternoon the Bishop spoke on the Lambeth Conference and published the findings of the House of Bishops in Canada on the resolutions. Several clergymen gave addresses on the necessity of a spiritual Forward Movement. In the evening, at St. Alban's Cathedral, Canon James, the Rural Dean, spoke on the need of fellowship and humility in the spirit of Christ.

The following new Canons were installed: Rev. Anthony Hart, Rector of St. Mary the Virgin; Rev. W. L. Baynes Reed, D.S.O., Rector of St. John's, Norway; Rev. J. S. Broughall, M.A., Rector of Grace Church, all in Toronto; and Rev. T. G. McGonigle,

Rector of Newmarket and Rural Dean; Rev. F. J. Savers, Rector of Cobourg and Rural Dean. Sir Frederick Stupart was installed as lay-canon.

A good feature of the occasion was the "pooling" of transportation expenses, whereby no clergyman paid more than two dollars. (Why could not such be done at Synod time in every diocese? It reduces the hardship of the missionary clergy, because it is the missionary clergy which are farthest from the centre.)

Few figures in ecclesiastical circles in Toronto are better known than Bishop Sweeney. A native of London, England, he came to Canada in 1868 at the age of eleven. As Rector of St. Philip's, where he took charge in 1882, he gained a reputation for sterling work among his parishioners. He was appointed Honorary Canon of St. Alban's in 1889, and six years later became Rural Dean of Toronto. As Archdeacon of Simcoe, he was elected Bishop of Toronto in 1909, in which position he has given himself unsparingly to the tasks of a rapidly-growing diocese, and has taken an increasing share in the general councils of the Church which fall to the lot of a Bishop in Toronto.

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eral

and Master, R. W. formed the ceremonial address Most Worshipful Sharp.

Thomas' Church, held a meeting of Union of Canada.

1) "To extend the Catholic Faith, and men and women to a devotion to our as their personal ; (2) to set forth and devotion as the y expression of the (3) to proclaim the ty of the Anglican Order and Life, as in d "solemn declarat- ain unimpaired the he Catholic minis- Sacraments; (5) to c Faith and prac- cy of life inspired ramentary grace, by profession and mis- (6) to promote in the establishment of tendom; (7) to pro- ellowship for Anglo- ually and parochi- the Dominion. Mr. is the President; les and Mr. Dyce residents. The Exe- e include Canon Fid- , Rev. F. H. Hartley, and Rev. R. Gay. nes is the Treasurer Rudge is the Secre-

FRINITY COLLEGE, ONTARIO.

meeting of the Convo- y College the Execu- reported that the ey, D.D., who has lec- years in Apologetics, sible to continue on rochial duties. Rev. L. (Durham and Ox- appointed lecturer in A. Harris Forster. Norton and L. C. A. have been appointed

Mansions, purchased s proposed to use pre- sidence for men. As el of the buildings to Queen's Park is pre- ended to proceed with of the southerly quad- da's, a house on St. t has been secured k to the lot on Devon- signed by the Univer- se of St. Hilda's. This nce from both streets. enrollment shows an e are 76 resident men, t, 53 resident women.

IE (QU'APPELLE MOCESE).

I. Lackey, who has been this parish for the last ing resigned the parish, from the ministry, left ago for Hemmingford, Lackey's old home, h parish Mr. Lackey r some years. The high ch Mr. and Mrs. Lackey was shown in good a large social gather- rishioners and friends at Theatre, when they were h a substantial purse.