

declined to do, preferring that the House should deal with the matter itself, and take a vote upon the question.

The Rev. Canon Davidson, Archdeacon Mills and the Rev. W. P. Chambers, as members of the committee, strongly urged the Synod not to adopt the report on the ground that it did not accurately voice the sentiments of the entire committee. Owing to a delay in sending out the notices, many of the members were not aware of the meeting of the committee until it was too late to attend the same. Hence they had not had the opportunity of protesting against the objectionable clauses, as they surely would have done if they had been present.

Rev. Canon Davidson moved in amendment that the report be recommitted to the committee on the ground that it contained certain objectionable features.

The discussion which followed was of a long and tedious character. Finally, on the suggestion of one of the clerical delegates, Canon Davidson consented to eliminate the last clause of his amendment, and the report was therefore simply received and re-committed to the committee for reconsideration and amendment.

The following reports were then presented: From the Corporation of the Andrews' Home, by the Rev. J. F. Renaud; from the Church of England Temperance Society, by the Rev. T. E. Cunningham; from the Durham Ladies' College, by the Ven. Archdeacon Ludsay. The two first-named reports were adopted, but the third was, owing to a legal objection raised by Dr. Davidson, simply received and ordered to be printed.

The resolution of the Rev. Rural Dean Sanders, providing that the diocese renew its pledge to contribute the sum of \$500 for the present year to the Diocese of Algoma, to be placed in its mission fund, was carried.

The motion of the Rev. G. Osborne Troop, to the effect that this Synod consider the advisability of taking some definite step toward the evangelization of the Jews resident in Montreal, was also concurred in.

After the transaction of a few minor items on the order paper, His Lordship, Bishop Bond, after expressing his appreciation of the manner in which the delegates had conducted their deliberations, the Synod was brought to a close with the benediction pronounced by the lord bishop.

#### ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

**LANSDOWNE FRONT.**—On Tuesday evening, the 19th ult., Rev. C. A. French, rector of New Boyne and Lombardy, gave a most interesting missionary address in Ballycaloe Church (St. Luke's) to a large congregation.

**LYNDHURST.**—The annual missionary meeting of St. Luke's Church was not attended as well as usual owing to the inclemency of the weather.

**LANSDOWNE REAR.**—Meetings on behalf of the missions of the Diocese of Ontario were held on Sunday, 24th Jan., in the parish of Lansdowne Rear, of which Rev. Wm. Wright is rector, as follows: In the morning at the Lansdowne Church, in the afternoon at Delta, and in the evening at Athens. The deputation consisted of Rev. C. J. Young, of Lansdowne Front, and Judge McDonald, of Brockville.

**NORTH AUGUSTA-GARRETTON.**—The missionary meeting was held in St. Andrew's Church, Thursday, 14th January. Rev. Mr. McTear, of Maitland, Mr. Paton, of Prescott, and Mr. Forsythe, of Oxford Mills, were present, and delivered addresses.

**BROCKVILLE.**—Trinity Church.—The annual meeting on behalf of the diocesan missions was held on Sunday evening, 24th January, when Rev. C. A. French, rector of Lombardy and New Boyne, addressed the congregation.

#### OTTAWA.

CHARLES HAMILTON, D.D., BISHOP, OTTAWA.

**BELL'S CORNERS.**—From Jan. 11th to 21st, a mission was preached in St. Paul's Church, Hazledean, by the Rev. C. F. Lowe, mission priest of Tennyson; an effort the people responded to loyally and well. Services were held on week days at 10.30 a.m., 2.30 p.m. and 7 p.m.; the average attendance being about 40 in the morning and at week day celebrations, 60 in the afternoon, and about 400 at night, the aisles and chancel being filled to their fullest capacity. On Sunday six services were held, beginning with a celebration of the Holy Communion at 8 a.m., when 39 communicated. At the service for men only at 3 p.m., about 200 were present, and at 6 p.m. for women only, about 300. When it is remembered that St. Paul's is a country

church, having no village or many people living in the immediate vicinity, and several men and women walked 18 miles during the day to be present at all the services, being obliged to return home three times a day—the mission, if self-denial is any test, may be pronounced a success. On the day after the close of the mission, several people drove from Hazledean to the rectory, and surprised the rector and missionary by presenting the latter with a purse of \$34 and the following address:

To the Reverend C. F. Lowe, Priest-in-Charge of Tennyson Mission.

DEAR MR. LOWE,—On behalf of the members of St. Paul's Church, Hazledean, we, the undersigned, desire to take the opportunity before you leave our neighbourhood of expressing to you our sincere thanks and gratitude for your self-denying labours in our midst during the last ten days. As you know, this is the first mission ever preached in our church, and we trust that God, whose priest you are, may enable us to retain your teaching, which we realize to be Catholic and therefore Scriptural, practical and therefore valuable; that it may bear fruit in our lives. We trust that the Great Head of the Church may bless you in your work in Tennyson; also that some time in the future we may have the opportunity of meeting you again, and would assure you always of a hearty welcome from Hazledean, as represented by St. Paul's Church. Contrary to your expressed wish, we must beg you to accept this purse, asking you to get for yourself some little memento of what will always be to us a happy and profitable reminiscence in our lives. Signed on behalf of St. Paul's Church, Hazledean, Auam Abbott, H. H. Allen, wardens; G. S. Richardson, M.D., lay delegate.

#### TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

**TORONTO.**—St. Matthew's.—The Sunday school teachers of the Bible classes and some of the senior scholars had a most enjoyable sleigh ride on Thursday evening last, ending with refreshments at the school house.

**Church of the Redeemer.**—The first meeting of the Toronto Local Assembly of the Brotherhood of St. Andrew was held last week in the church. Mr. Lawrence H. Baldwin was the first speaker, and dealt with the work of a Brotherhood man. The Brotherhood man's work was not taking charge of Bible classes, but bringing some young man to share in the benefits. Efforts should not be confined to once a week, but opportunities for bringing others to hear the Gospel should be always looked for, and many might go on to a consecration of themselves to the prosecution of the work on Brotherhood lines. He advocated the setting apart of a definite day for Brotherhood work, as nothing was more desirable than regularity. Mr. Spencer Waugh took as his subject, "His Mistakes." A general mistake, he said, was a misconception as to what the work really meant. This did not apply so much to a large city, but in smaller places they were too apt to think that any kind of Church work was Brotherhood work. Members were also apt to think that they had to make 52 distinct efforts on 52 different men, thus weakening a sustained effort on one. Heads of chapters were also often not ready enough to give newly joined members any definite work to do, and they drifted away. There was a certain want of brotherly feeling also between members of the Brotherhood which had a weakening effect. The Rev. H. C. Dixon spoke on the subject, "His Helps," and forcibly pointed out to his hearers that their work could not prosper unless they looked for the true help from above. At the conclusion of Mr. Dixon's address a discussion took place, the speakers being limited to two minutes each, and when the discussion was ended the chairman made a brief and masterly summary of what had been said.

**Wycliffe's Conversat.**—The annual at home of Wycliffe College was held last Friday evening, and was one of the prettiest and most brilliant college functions of the season. All the halls and lecture rooms were tastefully decorated with the college colours, flags and palms, and thrown open for promenading to the inspiring strains of the Napolitano orchestra. The invitation list was limited, but there were between 300 and 400 present. The college, though rather small, is in many respects an ideal place for such an event, and the committee in charge spared no pains to make the evening an enjoyable one to their guests. Before the promenading began a short musical programme was given in Convocation Hall. The success of the evening was due very much to the following gentlemen, who formed the committee: Messrs. R. J. Renison, George Holdsworth, R. J. Perkins, J. H. Gibson, W. H. Sparks and G. H. Howland.

**WEST MONO.**—Rev. E. W. Pickford, incumbent.—A most successful eight days' mission was concluded at St. Luke's Church at Evesong on the third Sunday after Epiphany. The missionary was the Rev. George B. Morley, incumbent of Tullamore. The services consisted of instruction in the church on "Self-Examination and Confession by the Aid of the Ten Commandments," held every morning from Monday to Saturday at 10 o'clock. The attendance at all these meetings was remarkably good. In the afternoon the missionary and pastor of the mission visited the school at Glen Cross, and held a short service at 4 o'clock. Mr. Morley instructed the children in Christian doctrine, aided by Mr. Caswell's "Outward and Visible Sign Charts." In the evening the mission sermons were on the subject, "How to Begin a New Life." The Holy Eucharist was celebrated in the mornings on the two Sundays, and Tuesday and Thursday. The results of the missions have been eminently satisfactory. The communicants have been increased, the vestry re-organized, and names given in for confirmation at the next visitation of the bishop.

#### NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

**HAMILTON.**—St. John the Evangelist.—A handsome oak lectern has been presented to this church by Geo. Edward Bower, of Vancouver, B.C., in loving memory of his father, the late Rev. Edward Chambers Bower. A large Bible, containing embroidered markers, has also been given by the widow of the deceased clergyman.

**HAMILTON.**—Church of the Ascension.—On Thursday evening the Rev. W. H. and Mrs. Wade entertained the choir of the church to a supper at the rectory. A most enjoyable evening was spent, about fifty being present. After doing ample justice to the good things provided by the kind host and hostess, and disposing of the toast list, the rest of the evening was spent in songs, music and short addresses, the speakers being the rector, Rev. W. H. Wade, W. H. Draper, lay reader, Alfred Powis, churchwarden, B. Freund and C. J. Dixon, Mus. Bac., organist and choirmaster. A hearty and unanimous vote of thanks to Mr. and Mrs. Wade for their genial hospitality brought the evening's enjoyment to a close.

We are pleased to hear that the Rev. C. H. Shutt has been offered and has accepted a good position in the States. Mr. Shutt has done good missionary work in Canada, and we wish him well in his new field of labour.

#### HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

**PARK HILL.**—Few parishes in the diocese, or even in the Dominion, are in the enviable position enjoyed by Park Hill. The parish is quite out of debt. The church was consecrated several years since, the primary condition of freedom from debt having been complied with. Within the last year or two, the parsonage has also become free from all indebtedness, in consequence of the decease of Mrs. Saynor, whose estimable husband, the late Mr. Thos. Saynor, bequeathed it to the church on condition that she should enjoy a moderate rental of it during her life time. About two years since a substantial building of brick, adjoining the church premises, was for sale, and seeing the advantage of having a parish hall for Sunday school and for weekly services and other meetings, the incumbent, Rev. Dr. Beaumont, called the vestry together, and succeeded in inducing them to purchase it. This was done on condition that the Young People's Guild would refund the money advanced for the purpose. They undertook to do so, and the last payment was made in December; the building is now free from debt. The new pipe organ recently purchased, a fine instrument, and well adapted to the size of the church, is partly paid for, the balance being provided when the remaining instalment becomes due.

**EASTWOOD, OXFORD CENTRE AND INNERKIP.**—The annual missionary meetings have been held in this mission with good results. The Rev. Canon Richardson, of London, preached interesting and effective sermons at Eastwood and Oxford Centre. At the latter place his earnest appeal for diocesan funds met with a ready, practical response. The Rev. F. Leigh, of Delhi, was the preacher at St. Paul's, Innerkip, and put the needs of the mission field very clearly before the congregation.

**EASTWOOD.**—The social of St. John's Church, on Wednesday, the 20th ult., was a decided success, in spite of the bad weather and small number. The principal attraction was the lecture on "Character," by Rev. J. H. Moorehouse, of London. It was full of amusing and edifying anecdotes to illustrate the