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### Absolvo Te.

(1 .1bsolve thee.) One priest alone can pardon me, or bid me "Go in peace Can breathe that word. Absolve te. And make these heart-throbs cease soul has heard His priestly voice, It said, "I bore thy sins -rejoice!"

He show'd the spear-mark in his side, The nail-print on his palm; Said. " Look on Me, the Crucified; Why tremble th s? Be calm! All power is mine, I set thee free, Be not afraid - Absolvo te."

. I walk in life and light; Each spot fread is hallow'd ground, Whilst him I keep in sight Who died a victim on the tree, That he might say, Absolvo te." By him my soul is purified,

Once lej rous and defiled; Cleansed by the water from his side, God sees me "as a child:" No Priest can heal or cleanse but He-No other say, Absolvo te. He robed me in a priestly dress,

That I might incense bring Of prayer, and praise, and righteousness, To heaven's eternal King; And when he gave this robe to me, He smiled and said, Absolvo te. The great High Priest above,

" MELCHIZEDLK"-that name alone

Can sin's dark stain remove

To Him I look on bended knee. And hear the sweet Absolvo te. A girded Levite here below, I willing service bring; And fain would tell to all I know Of Christ the priestly King;

And hear Him say, Absolve te. " A little while," and He shall come Forth from "the inner shrine," To call His pardon'd brethren home O bliss supreme, Divine! When every blood-bought child shall see THE PRIEST who said, Absolvo te.

Would woo all hearts from sin to flee,

### An Evening with the Rev. Peter Jones.

Joxes. (with whose name as an active mis- the ground. sionary labourer among the Indians in Canarada West, we made it our business to pay Mr. Jones at the gateway which separated his front flower garden from the street. step in and he would be at leisure and go in conversation with him, we found him to be remarkably intelligent for his years, of cursion. very gentle demeanor, and polite in his man-Indian Chief was united in marriage when lady of great intelligence, as her conversation

way nation. He has long been an ordained Canada, but much of the duty of that office him, and Lis correspondence is very extenand contemplates, should his duties admit of his absence, making another visit, with his lady, to her native land ere long. He has in ory of the Ojibeway's and other North American Indians, the publication of which will form a part of his business to Europe.

his library, which is quite extensive, and embraces many of the best works in the deworked the farm on shares, and raised a brass. I then began to say to myself, there partments of history, literature, and theolo- fine crop. gy. He also granted us free access to his

tween them. He learned the language, employed them in his business, married Tuhbe-worship the Great Spirit in the wilderness. parently as happy as she could be. She nahneeguay, daughter of Wahbanosay, a We will use his own words: chief of the Messissanga tribe of the Ojibe- "On arriving at the encampment, I was exhort me torgive my heart to God, and way nation. Peter had one elder and three immediately struck with the solemnity of told me how she had found the Lord. These Oh younger brothers and five sisters. His fa- the people, several of whom were engaged words came with power to my sinking heart ther's duties called him much from home, in singing and prayer. Some strange feel and I fell upon my knees and cried to God and he was left in the care of his mother, ing came over my mind, and I was led to for mercy. My sister and others prayed for

fears were without foundation.

on, our readers are probably all familiar.) school, kept by an Irishman, in the township that time studying the art of surveying at carrying a lamp in the sunshine, it would the Chief and Missionary, from a friend in techism. Soon after, the family removed and told him that I believed they were sin- And it did come. They passed no more of the day was over, to his residence, about River, which empties into Lake Erie, and of the Great Spirit. 'Oh, (said he) I see where the daylight faded so rapidly, that the one and a-half or two miles from the town, lived among the Mohawks. These people you will yet become a Methodist.' The lantern already shone a welcome companion. on the road to Hamilton. On approaching were professedly members of the church of meeting continued all Monday, and several Not only was the sun gone down, but the was about twelve years of age, and engaging on that sacred day, he stole his gun out at and anguish of soul greatly increased, and I read the direction, and found that they would

ners. His father joined us, and we proceed- his father, to receive the ordinance of bap- I was fully convinced that if I did not find and by-and-by, with his frisky spirits, the ed to the house, where we were introduced tism. He was baptised at the Mohawk mercy from the Lord Jesus, of whom I had youngster went a-head, and was far in on one of his visus to England. The hus- Mr. Jones says, the principal motives which good people to pray for me at their prayer was just in time to help ashore his impetuous dinary stature of the sexes. Mrs. Jones is a be entitled to all the privileges of the white mind; but had not sufficient courage to and who crawled up the bank pale and world." mother. She has four children living—all reading the Bible, and occasionally hearing Lord and Saviour. Towards evening I resons; and one—a son also—in early life a sermon he began to think that the christ-tired into the solitary wilderness to try to reading the Bible, and occasionally hearing paid the debt we all owe to nature, and was true. Previous to this he pray to the Great Spirit. I knelt down by tan religion was true. Previous to this he pray to the Great Spirit. I knelt down by as they were moved by the Project Spirit. Thus the whole Scriptur the testimony of Jesus.

As the stillness deepened, they sometimes and hope in its prospects; we read it as the than religion was true. Frevious to this need to his rest. Two of the sons were at the called to his rest. the table reading. A gentleman, one of the table reading.

A gentleman, one of the Brantford Grammar School, teachers of the Brantford Grammar School, religion, and at another inclined to the back after the back in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head with the wind made in the leaves over my head of God; let us approach it with solutions.—

Word of God; let us approach it with solutions and distant howlings or a sharp snarl near-ponent of His will and of our obligations.—

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Word of God; let us approach it with solutions and distant howlings or a sharp snarl near-po was with the family at the time of our visit, to his nation's superstitions. Quoting his woods, and there wrestled with God in forest were abroad; and once or twice they Omnipotence we cannot measure, and trust as if we looked upon the glory between the and full of dread. and is, probably, a permanent boarder own words: "My being baptized had no prayer who helped me to resolve that I could see a pair of fiery opals glaring at the wisdom we cannot comprehend. behavior garden, and a large and elegant version to God, one thing has made my heart when I arrived at the meeting, my fearful We need an "unction" from on it all; the grave with its newly broken sod Sabbath in one or another of the Methodist churches in his vicinity. He is a chief ever did. I always viewed drunkeness as bethe tribe to which he belongs, in the Ojibe neath the character of an Indian. If at any it were, between two opinions, a good old man named Reynolds, calle up to time I was persuaded to take a little of the man named Reynolds, calle up to obtain religion and said, 'Do you wish to obtain religion and said, 'Do you wish to obtain religion and wards, especially when I reflected how much wards, especially wards, especially when I reflected how much wards, especially wards, especially wards, especially wards, especially wards, especially when I reflected how much wards, especially wards, es Indian Commissioner by the government of evil it had done to my poor countrymen— then said, "Do you desire the people of in connection with his tribes, devolves upon days shortened by it and been hurried to that "that was what I had desired." He

preparation a sketch of his life, and the his-Indian trading establishment. He attended said had died for Indians as well as for an English school at Fairchild's creek, and hired his board at the house of Mr. E. Bun-prayed for me. When I first began to pray. After passing a portion of the evening ingly kind to him. His studies were prinwith the family, Mr. Jones showed us into cipally confined to arithmetic and writing.— after my heart got as hard as a stone.

anuscript history of himself and the Indian man from the States, came among the In- mid-night I got so fatigued and discouraged, tribes, from which, and in conversation with dians to learn the Mohawk language, and that I retired from our prayer meeting, and himself, we have gathered a few interesting preach the gospel to the tribes in their own went to our tent, where I immediately fell worthy of a place in our columns.

This Indian Chief was born January 1, 801, at the heights of Burlington Bay, near 1801, at the heights of Burlington Bay, 1801, at the heights of Burlington Bay, near where the City of Hamilton now stands.—
His father was of Welsh parentage, and emi
The Bible is also inspired truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and gives aigning to the numblest duty died—that oroken supplication to Heaven tance.

The Bible is also inspired truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and get your soul converted. Your sister to search for me. Mr. S. said to me, "Arise light backward and forward, and on either tance.

The Bible is also inspired truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and get your soul converted. Your sister to make the point of a diamond he was a must be horn again."

In the properties of Burlington Bay, near light backward and forward, and on either tance.

The Bible is also inspired truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and get your soul converted. Your sister the first truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and get your soul converted. Your sister the first truth in the regularly and attentively read the Bible, roses have been torn from my head; sed, and get your soul converted. Your sister the first truth in the regularly and attentively read the born again." His father was of Welsh parentage, and emigrated to Hudson river, N. Y., previous to the American Revolution. He studied landary surveying in New York, and with recommendations from Mr. Colden, son of the Gomen age was seeking to the Canada, where he was seeking to the converted and graved to Hudson from Mr. Colden, son of the Gomen again. The Bible is also inspired truth in the point of a diamond he side; and with the point of a diamond he spirit of traced these mottoes on them:—

"Where withal shall a young man cleanse this way? By taking heed thereto accordance to my lost parent, and adom of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and am of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume, gentle memories have drank the unnitural and and of the opinion that this volume.

"Where withal shall a young man cleanse the was a seek to my form so the opinion that this volume."

"Where withal shall a young man cleanse the shall and an of the opinion that this volume."

who early instilled into his mind all the su- believe that the Supreme Being was in the me, and especially Mr. Stoney, whose zeal perstitious habits cu tomary, and notions of midst of his people, who were now engaged for my salvation I shall never forget. the nation. A feast was made to give him a in worshipping him. We pitched our tent. At the dawning of the day I was enabled on the ground allotted to us. It was made to cast myself wholly upon the Lord, and to ticular God. He was named Kahkewaquo- of coarse linen cloth. The encampment con- claim the atoning blood of my Lord and naby, which means "Sacred Waving Feath- tained about two acres, enclosed by a brush Savior Jesus Christ, who had borne my sins ers," and refers to the feathers placked from fence. The tents were pitched within this in his own body. And when I was enabled the eagle, which are considered sacred. He circle. All the underbrush was taken away, to receive him as my all sufficient Savior, was dedicated to the Thunder God-the whilst the large trees were left standing, that very instant my burden was gone : joy eagle being considered the God of Thunder. forming a most beautiful shade. There were unspeakable, filled my heart, and I could At this feast he was presented with a war three gates leading into the encamoment say "Abba, Fither." The love of God In the hour of distress, in the time of thy sadclub and bunch of eagle's feathers, which he During each night the whole place was illubeing now shed abroad in my heart, I loved was to keep as a memorial of his dedication; minated with fire stands, which had a very him intensely, whom I praised in the midst but he says he has long since lost them.

He recollects going, when a boy, with a leaves. The people came from different in a new light, and all the works of God And alike its life's turbulent glory and gladness. large hunting party to the Genesee river in parts of the country, some ten, some twenty, seemed to unite with me in uttering the New York. There were no inhabitants then and some even fifty miles, in their wagons, praise of the Lord." where the beautiful city of Rochester now with their sons and daughters, for the purstands. A number of bears were killed, and pose of presenting them to the Lord, for fellowship meeting was held. The Rev. he partook with the company of the sacred conversion. I should judge there were Mr. Case requested all those who had exbear oil feast, and at which each guest of the about a thousand persons present. The perienced the blessing of justification to

company had to drink a cup of what was not more palatable than castor oil." He had the general over-sight of the encamp- young Jones and his sister Mary. Mr. afterwards, and at another place, remembers ment.—There were a number of ministers Case recognized Peter, and exclaimed, attending a dog feast, at which a dog was present, who alternately delivered powerful "There stands a son of Augustus Jones, of killed, the hair singed off, and the carcase discourses to the listening multitude. At Grand River, among the converts, may God cooked and handed round, after a portion the sound of the horn we went and took our begin a work of conversion amongst his nahad been laid on the fire as a burnt offering. places in front of the stand from which a tions. He also attended the sturgeon, salmon, deer. sermon was delivered. After this was a The life of this young Indian convert has, And safely the bird that in greenwood delighteth wild goose and other "religious" feasts, and prayer meeting, in which all who felt dis-since that time, been devoted to his people. offerings to the dead. At an early age he posed took part in the exhortation and pray- In the winter 1825, he taught a school at was taught the use of the bow and arrow, and afterwards became fond of the gun, and several sermons were preached, and prayer in public. he was with his tribe, frequently in terror of the Mohawks, and a watch was kept night heart, but did not make my feelings known.

Are internal to their and the solaces earth can afford; the Mohawks, and a watch was kept night heart, but did not make my feelings known.

On Sabbuth the more read may feeling the intervals.

Are internal traced to their falsity? Their smile an illusion, their promise a fable; Oh! trust not their falsity! Rest in the Lor was considered a great hunter. When a boy, meetings were held during the intervals. and day least they might approach and mur- On Sabbath there was a great concourse of lent lady has endeared herself to all classes. der them. He afterwards thought that their people who came from the adjoining settle- wherever she is known personally through In the war of 1812 his tribe and the other some of which deeply impressed my mind, acts of the Rev. Peter Jones and his tamily, Indians joined the British, and many, he says, are of opinion, that were it not for their was said, I thought the black-coats knew within the influence of his example. efforts, Canada would have been wrested all that was in my heart, and that I was the from the crown of England. For their ser-person addressed. The burden of my soul Rev. Peter Jones, as to the origin of his race, vices they have been granted large tracts of land, and there is a whole township belongmust I do to be saved? for I saw myself but space forbids it. We hope to have time

Brantford. He was too young to take up iniquity. The more I understood the plan al Journal. the tombawk, but he well remembers being of salvation by our Lord Jesus Christ, the told that "the Yankees were coming into Canada to kill the Indians," and he "won-Christian religion, and of my need of saldered what kind of beings the Yankees vation. In spite of my old ladian heart, A father and som were on a parties. It could be." He and his brother visited the tears flowed down my cheeks at the remem- was late in the afternoon, but still clear day, Stony Creek, battle ground on the day after brance of my sins. I saw many of the they came to a cottage by the roadside, the battle, and were horrified at seeing the white people powerfully awakened, and the father went in and borrowed a heard them cry aloud for mercy, whilst lighted lantern. The young man was exceedingly amused, and perhaps he was a little vexed. If any one should meet them chook kent by an Irishman, in the township that time studying the art of surveying at carrying a lamp in the sunshine, it would be and them cry aloud for mercy, whilst lighted lantern. The young man was excreations of its power; that lofty civilization is the golden sand that, more glorious than laughed. My elder brother, John, was at little vexed. If any one should meet them chook kent by an Irishman, in the township that time studying the art of surveying at carrying a lamp in the sunshine, it would be a studying the advent, and of the fabric that was carried on after His creations of its power; that lofty civilization is the golden sand that, more glorious than resurrection.

The prophetic part gives testimony to the fabric that was carried on after His creations of its power; that lofty civilization is the golden sand that, more glorious than resurrection.

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The prophetic part gives testimony to the fabric that was carried on after His creations.

The prophetic part gives testimony to the fabric that was carried on after His creations. mangled bodies strewed over every part of heard them cry aloud for mercy, whilst lighted lantern. The young man was exof Salisfeet. Here he continued nine months Hamilton. He came to the meeting on look so absurd; and what in the world was and was "taught to read, write, and cipher." Sabbath, but appeared quite indifferent the use of it? But the old traveller took He read the New Testament, and received about religion; so much so, that I reproved the young man's jibes good humoredly, and instructions from the church of England ca- him for speaking lightly of these people, only answered, "The night cometh." from the head of Lake Ontario to Grand cere, that they were the true worshippers cottages, but they got into a thick forest,

the homestead in twilight of evening, we no- England, and had a small church (theoldest discourses were delivered from the stand, last streak of twilight had vanished. It was in Canada) where they met on the Sabbath, My convictions at this time were deep and dreadfully dark; but the good little lantern and prayers were read by a chief.—Occa powerful; during the preaching I wept spread a cloth of gold before the steps of the He was in conversation with a gentleman on horseback on the street. On presenting the note of introduction, we were cordially invited to his residence. He opened the garden were fond of "fiddling and dancing" and one might see me weeping like spread a cloth of gold below the spread a cloth of gold below to travellers, and did not let one shadow or cenceal, by holding down my head behind the shoulders of the people. I felt anxidivided. "Straight on!" cried the youth.

"Not so fast," said the elder; for though ther endeavored to instill into the minds of his children the principles of religion, the Indian brave.

the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he fortunately they espied a finger-post, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the figures. He is the truth, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the figures. He is the truth, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the figures. He is the truth, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the struth, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the struth, and instilled the path to the right was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the struth, and instilled the path to the right was less trodden, perhaps of God on earth, and the true bread, and the true bread, and the true bread, and the rock of ages. He is the body, and shipped it was less trodden, perhaps of God on earth, and yet may not be worshipped. It shows us God just, while he is the struck of God on earth, and the true bread, and the true brea gate which led up to the house, requested us being young, he soon joined them. His fa an old woman, as all my countrymen conobservance of the Sabbath, &c.; but often In the afternoon of this day, my sorrow holding the lamp as high as they could they

the window, and went off on a shooting ex- felt as if I should sink down to hell for my have gone utterly wrong had they not taken In 1820 he was induced, at the request of exceedingly offensive to the Great Spirit, ing at their escape, they pushed on merrily; help; no door of deliverance appears to church by the Rev. Ralph Leeming, Henry heard much, I certainly would be lost for advance of the lantern, when the old man man sin, we have an advocate with the A. Hill standing as his godfather. The Rev. ever. I thought if I could only get the heard a splash and a shout, and running up, Father, Jesus Christ the righteous, and He induced him to acquiesce were, that he might meetings, I should soon find relief to my boy, who had soused into a stagnant pool, inhabitants; and he felt too, that it was a make my desires known. Oh, what a mer-shivering, with the leeches and duck-weed duty he owned to the Great Spirit, to take cy that Christ did not forsake me, when my upon him the name of a christian, as from heart was slow to acknowledge Him as my was not through this pool, but round it. own words: "My being baptized had no prayer who helped me to resolve that I could see a pair of fiery opals glaring at the wisdom we cannot comprehend.

They buried her beneath a lofty tree on the high bank of a river. A waterfall raises would go back to the camp, and get the peothem, but as soon as they turned the full it is written. This is no ordinary ground would go back to the camp, and get the peothem, but as soon as they turned the full its eternal authem near by, and the sunset flings his last golden shadows among the version to God, one thing has made my heart.

They buried her beneath a lofty tree on the wisdom we cannot comprehend.

It is written. This is no ordinary ground to help us to understand it—not to alter, the high bank of a river. A waterfall raises to help us to understand it—not to alter, the high bank of a river. A waterfall raises to help us to understand it—not to alter, and unto, or improve the Bible, but to purity flings his last golden shadows among the version to God, one imig has made my heart again began to hesitate. I stood by whole adventures of the night; but at last oral tradition, they had perished from our ty and enlighten the minds of those that long grass that shelters her. I remember temptation to, and examples of distinct that do, whether I should give up seeking the arrested them, and searching in the copse, perverting tendency of tradition is not only high—a spiritual mind—a pure heart. For the coffin placed on its brink. The clertime I was persuaded to take a little of the man named Reynolds, came up to me and many thousands of whom have had their God to pray for you?" I told him I did," then led me into the prayer meeting. I In 1822 he labored in a brick-yard to earn fell upon my knees, and began, as well as money to go a few months to school during I could, to call upon the name of the Lord. the ensuing winter, that he might improve The old man prayed for me, exhorted me his education, and obtain a situation in an to believe on our Lord Jesus Christ, who he

is no mercy for poor Indians. I felt myself About this time, Seth Crawford, a young an out-cast, a sinner bound for hell. About tongue. He boarded with the Indians, and asleep. I know not how long I had slept,

came to me, and began to weep over me, and

The Indians are much attached to their ments, and many discourses were delivered, Canada; and the life, habits, character, and

ing to them on the Grand River, below in the gall of bitterness and in the bond of ere long, to fulfil our purpose .- Internation-

## The Two Travellers.

sins, which I now saw to be ery many, and the narrow and neglected foot-way. Rejoic- ishment and death. No hand seems able to

mansions. " I am home!" cried the old man; fixed forever.

### The Resting-Place.

And keep thee when pleasure allure thee

trust in Him truly, confide in him who'ly. be poured: patience await though the night watch pass

When storms darken o'er thee and hope wax-For He giveth quiet, and who shall make troutestify of Me."

He stilleth, and who may awaken the sea? And if youths' sparkling visions dissolve as a

Where else wilt thou turn thee? The gay

May build on the crown of the billow her

For, as the waves of the ocean, uncertain, un-

Are life and the solaces earth can afford Oh! trust not their falsity! Rest in the Lord.

# The Bible.

BY DR. J. CUMMING. The history of the Bible is the history of

perpetual miracle. It is legible in the ight it has diffused; we can trace its effects and measure its progress by the blessings it has deposited. A river springs in a remote and uncultivated desert; its fountain a hill; with contentment, and every palace with its and traditions of Christendom. Such is the progress of the Bible. Those with Christ.

ed into all conflicts, and come forth refreshed and radiant with terrible beauty. It has spoken to fierce disputants, and breathed into them a new spirit, and imparted a new coloring to their debates. It has found access to the cottage of the peasant and to the palace ight to our feet, and the lamp to our path; the joy of the just.

Its first and primary description is a revelation of and from God. Truths veiled are seen by human eye are brought within the mercy pardoning, holiness acquitting, sin these the shadows. punished, and the sinner saved. We feel conscious of sin, and fearful of merited punopen. In the paralysis of hope we hear sounding from the throne of God, "If any is the propitiation for our sins, and not for ours only, but for the sins of the whole

The Bible is inspired. This is a precious

employed as a road and land surveyor by society in her own country) to attend a camp sprung up and went with the good men deter- when thou sleepest it shall keep thee; and Like the overshadowing cherubim, the Old could be collected within the same compass Governor Simcoe. He was much with the Indians; a mutual attachment grew up becaster. Mr. Jones says, he was tempted by I would seek until I found it. On arriving For the commandment is a lamp, and the data of the commandment is a lamp, and the data of the commandment is a lamp, and the data of the commandment is a lamp, and the data of the commandment is a lamp, and the data of the commandment is a lamp. utterance to the same blessed truths.

# The Bible is a plain and intelligible book

True, it is not without mysteries, incompre hensible, because revelations of the Infinite and thus transcending the reach of finite minds. Great truths, like very high moun-When fainteth thy Spirit in fear and dismay; tains, cast around them on earth very broad Shall tenderly soothe when adversities pain thee, shadows. But the saving truths of Christianity, that is, those which are essential to he salvation of sinners-the nature and eff-cts of sin-the atonement, justification,

The people are invited and commanded to slowly, read it. For them specially was it written;
And long be thy darkness yet rest in the and for them it is preserved. "These words which I command thee this day, shall be in by heart. And thou shalt teach them diligently unto thy children, and shalt talk of thou liest down and when thou risest up." and bound together by the events of succes when thou walkest by the way, and when

The prime minister of Candace read the Scriptures on his journey, and an evangelist was sent to help him in understanding them. with painful brightness in either check. The Bereans searched the Scriptures, Faint rays of heaven's glory still brighten for whether these things were so, and "therefore many of them believed." Timothy had

"known the Scriptures from a child." "It's wilten," is the perfect standard: "To the law and to the testimony" the final appeal. Jesus so honoured his own dynastics, but it is silent on the introduction sin, and the provision of a Saviour. Geography describes isles, and continents, and rivers, and seas; but it has no man of Eden, and no chart of the way thither. Astronomy speaks of suns, and stars, and vstems; but it is silent on the Sun of Righteousness. Geology reveals petrifactions, and fossils, and rocks, and precious great price. Botany describes the hyssop out of the wall, and the cedar that crowns Mount Lebanon: but not the Tree of Life.

its source the skies; it rolls onward, and be a substitute for the Word of God. Bemakes its channel a belt of verdure, and tore its majesty science must bow, councils ken and sweet as they were, left the first every acre it touches it transforms into an fall, and fathers veil their heads. One text dear impression that ever remained on my Eden, and every cottage in its course it fills from the Apostels outweighs all the opinions with contentment, and every palace with its and traditions of Christendern.

spitals for the sick are depositions from its waters; those merciful laws are the scaffolding that preceded His advent, and heart with a solemn strength.

many crowns. "To Him gave all the prophets witness."

of the king. Its holy words brighten our full of Christ. The whole spiritual firmation death-bed covenant. Slowly as the sunjoys, and assuage our sorrows. It is the ment glows with promises, as with stars of varied magnitude, but of enduring fixity. he guide of the erring, the hope of the good, All their force, and beauty, and sweetness, are from Him. "In Him all the promises are yea and amen."

by it disclosed, and truths too remote to be ing and consistency from Him. He is the high priest, and the refuge, and the temple. the living water, and the true bread, and justifies the guilty that believe in Jesus,—these the types. He is the substance, and their own sorrow, and I was permitted to

Christ. His righteousness, His sacrifice, long hair over her pale forehead. Silently I His intercession, are among the leading and distinguishing trutLs of Christianity. Of all the doctrines of the gospel, it may be said, but when they closed the blinds, and went righteousness, the Lord our peape, the Lord unk adness in shutting out the sunshine, and our healer, the alpha and omega, the first the sweet summer air which had so often

Christ. He has "left us an example." the white clover-field which lay beneath the yoke is easy. His love is the inspiring mo-tive. His law is the regulating dictionary. This gives us confidence in its disclosures. Thus the whole Scripture is eloquent with down the linen, and laid my hand careesing-

cherubim, or walked upon the floor of the

blow on the head, or had inhaled some Lord, and what shall this man do? Jesus theory, but in order to discover truth. We gathered around that, grave, each lifting his supperfying ether, for at first he talked very saith unto him, If I will that he tarry till I may not read one series of texts to the exhaut reverently as the solemn bymn swelled incoherently. It turned out, that as he had come, what is that to thee? Follow thou clusion of another. We must come as will- on the air, answered by the lofty anthem been coming along, a gentleman in black me. Then went this saying abroad," this is ing learners, obedient disciples, anxious only surging up from the waterfall, and the breeze had prevailed on him to cast his lantern into the oral tradition, "among the brethren, that to hear God speak, and to obey what he rustling through the dense boughs of that the ditch, and that soon after some footpad that disciple should not die; yet Jesus said enjoins. We must read doctrinal and prac- gloomy tree. had knocked him down and dragged him off the road and robbed him of all his money. That he tarry till I come, what is that to partiality. For this we need, and for this was lowered into its narrow bed, the dull, As soon as he was somewhat restored, thee?" A Thus the written Scripture corrects we must seek, the Holy Spirit of God. hollow sound of the falling earth, and those they set him on his beast, and journeyed on the unwritten tradition. No such calamity How precious, then, is the Bible! It is a most solemn words of "dust to dust, and together. The day was breaking, and the can befall the inspired truth of God. They lamp to our feet and a light to our path. It ashes to ashes." With mourtaful distinctforest was thinning off on the margin of a are in the shape of an indestructible stereomagnificent domain. They looked forth on type, an immutable fixture—proof alike nal Father; the destiny of the soul; the young mind, but my mother's last prayer is magnineent domain. They looked forth on type, an immediate man for the source that a state of the source with though the palace itself could be descried but dimly,—it was so far up in the dazzling the manner of the comments may vary, like the clouds the could not reach, children, through it, can that but deepen with maturity. It has linear the comments may vary, like the clouds the could not reach, children, through it, can that but deepen with maturity. It has linear the comments may vary, like the clouds the could not reach, children, through it, can that but deepen with maturity. It has linear the comments may vary, like the clouds the could not reach, children, through it, can that but deepen with maturity. It has linear the could not reach, children, through it, can that but deepen with maturity. It has linear the could not reach, children, through it, can that but deepen with maturity. but dimiy,—it was so lar up in the dazzing sunrise—they could easily make out many of the sky—the truths remain, like the stars, has broken its cable, and is drifting in unguard, pervading it with a music that cannot sunrise—they could easily make out many of the sky—the truths remain, like the stars, has broken its cable, and is drifting in unguard, pervading it with a music that cannot known seas; and the Bible is the only chart die. Many times, when the heedlessness of

### A Mother's Last Prayer.

BY MRS. ANN STEPHENS. " First our flowers die-and then Our hopes, and then our fears-and These are dead the debt is due. Dust claims dust-and we die too."

I was very young, scarcely beyond the verge of infancy: the last and most helpless of the three little girls who were gathered around my poor mother's death-bed. When And his peace o'er thy heart as a balm shall sanctification, privilege and duty—are very I look on the chain of my varied existence that woof of gold and iron woven so strangely together-the reisembrance of that young being who perished so early and so gently from the bo-om of her family, forms the first sad link which ever gives forth a thrill of futently unto thy children, and shalt talk of hem when thou sittest in thine house, and then thou sittest in thine house, and then thou walkers by the Search the Scriptures, for io them ye think sive years. The first human being that I Look thou in thy resting-place only to Hun, we have eternal life, and these are they which ness of disease sitting on her beautiful features, and a deep crimson spot burning remember that her step became unsteady, and her voice fainter and more gentle day by-day, till at last she sunk to her bed, and we were called upon to witness her spirit go forth to the presence of Jehovah. They took me to her couch, and told me to look upon my mother before she died. Their words had no meaning to me then, but the whisper from its pages solutions of intricate questions to emitting replies from the depths of through my infint heart, and I felt that some his own infinite mind. History may tell us thing terrible was about to happen. Pale, of the fall of kingdoms, and the erection of overwhelmed with tears and sympathy, and children that huddled together shuddering and weeping, they knew not wherefore. Filled with wonder and awe I crept to my

mother, and burying my brow in the mass of rich brown hair that floated over her pillow, heavy with the dainp of death, but still lustrous in spite of disease, I trembled and stones; but it excavates not the pearl of She murmured, and placed her pale hand on my head. My little heart swelled, but I lay These are all beautiful and useful in their motionless and filled with awe. Her tips place, but they must neither supersede nor moved, and a voice tremulous and very low came faintly over them. Those words, bro-Every part of this blessed book is inlaid mother's last prayer! in that imperfect sentence her gentle voice went out forever .--Young as I was, that prayer had entered my (azed awe-stricken upon the face of my mo-The prophetic part gives testimony to ther. O, how an hour had changed! The The promissory part of the Scripture is ness, as if they would have left one of their beams pale at nightfall from the leaves of a eyes; a mist came over them, softly as the dews might fall upon that flower, and she The ccremonial part derives all its mean- was dead. Even then I knew not the meaning of the solemn change I had witnessed, but when they have me forth from my mother's death-bed, my heart was filled with

wander around my desolated home uncheck-The doctrinal part of Scripture is full of ed and forgotten. I stood wondering by as they shrouded my mother, and smoothed the watched them spread the winding-sheet, and fold those small pale hands over her bosom. He is the Lord our forth, my little heart swelled with a sense of called a smile to her lips, when it came to The practical part is also replete with her bed fragrant from the rose th ckers, and ly on the pale face which lay so white and

They buried her beneath a lofty tree on

mansions. "I am home!" cried the old man; fixed torever.

and the full morning was reflected from his face as he added, "Mine eyes shall see the face as h

king in his beauty; they shall behold the lated into almost every language under heakindles in the heart extinguished love, and ed with my thoughts, and like the rosy links of land that is very far off." And as he ven. It was translated into English by relights the lamp of life, and restores the a fairy chain, drawn me from my purpose. Of and that is very far out. And as he went in a single of the lamp of the and restores the wind flow-embraced his comrades, he handed over the Tyndal, in 1530, by Coverdale in 1535, by Sabbath of the Soul. To the grandeur of when my brow has been wreathed with flowemoraced his comfades, he handed over the lander over the landern, to his son, and said, "Keep this as Cranmer in 1539; at Geneva in 1560; by the man it adds the glory of the saint. It ers for the festival, when my cheek has been a light unto your feet, and a lamp unto your the Bishops in 1568, and by the accomplished translators of our common and authorized with the bow of promise : it sets duties in ticipated pleasure, have I caught the reflection