



ESSEX HISTORICAL SOCIETY

Amid beautiful surroundings, with spreading trees and verdure in freshest green after the rain of the morning, the Detroit river for a background and blue skies flecked with white clouds overhead, on Saturday, July 14, the Essex Historical Society held an open air meeting on the grounds of Assumption church in connection with the tablet commemorating the bringing of Christianity to the Huron Indians in 1728. The pillar stands just within the grounds, on a spot selected by the Rev. Father Cote, rector of the church, and is a striking object that has attracted great attention. The inscription on the tablet reads as follows:

This tablet records the bringing of Christianity to the Huron Indians in 1728, by the Rev. Armand De La Riviere, a Jesuit missionary to the Indians settled along this shore. Here he labored for about twenty-five years. A mission house was built, and later replaced by a church for the Indians and French settlers. The present church of the Assumption was built in 1843 under the pastorate of Rev. Angus McDonnell. In 1856 the Diocese of London, Ont., was erected, with Rt. Rev. Adolphe Pinsoneault as its first Bishop. The large gathering assembled on the veranda of the parochial residence and the lawn in front. Mr. Fred Neal, vice-president of the society, opened the proceedings, followed by Mr. Francis Cleary, honorary president. Mr. Cleary stated that through the generosity of Bishop Fallon and Messrs. W. J. McKee, A. F. Healy, Leo Page and Alberic Chappuis the society had been able to erect the handsome brick pillar which made this by far the most elaborate memorial the Society has put up. He then went into a short history of Assumption church from the arrival in 1728 of the Rev. Father Richard and his successors, especially the Rev. Father Potier, who labored for nearly forty years and whose remains are interred under the nave of the church. Father Potier also built the mission house for Indians, which was replaced by a log church for the Indians and the French settlers, the settlers being in considerable numbers by that time. The present church was built about 1843. The parish has preserved its records of marriages, births and deaths from 1767 to the present time, and Mr. Cleary doubted if this could be said of any other parish in the province of Ontario.

Bishop Fallon in an eloquent address paid a tribute to the society for the work it has done along this historic frontier. He considered this spot the most historic in the county, perhaps in the province, even if not in the Dominion itself or the continent. For here we have a spot of the quaintest historic interest. It is nearly two hundred years since missionaries, leaving behind them friends and native land, came to labor here amongst savages and to suffer all kinds of privations and sometimes even death itself, and founded on this spot the beginnings of civilization. Here is commemorated no triumph of bloodshed or battle, but the bringing of the peace of the Cross and the tidings of great joy. Mr. Cleary had mentioned that some of the original settlers were even to day represented in the parish, and he counselled these descendants to call to memory their ancestors every time they looked upon this memorial pillar, and to be proud of their forefathers and the work they did in bringing Christianity and civilization to this region. Mayor Donnelly, of Sandwich, recalled the Old Boys' Reunion, when the pageant of the landing of the missionaries was held and a wooden cross set up. He was glad that the temporary wooden memorial had been replaced by this permanent brick pillar.

INTERESTING RELIC

The following interesting item is taken from the Bonne Terre (Mo.) Register: The Rev. Father M. T. Seycik claims to have the oldest bell in the United States. He bought it recently in St. Louis and is now having a name cast at a local foundry. It

was cast in Spain, and sent to Cuba, During the Spanish American War, an American soldier got hold of the bell and sent it to this country. On top of the bell is the inscription in Latin: "St Paul, Pray for Us," and on the side is an inscription saying that it is for Jerome III, of Cuba. Until this bell was sent to the United States the old bell at Kaskaskia, across the river from Ste. Genevieve, was supposed to be the oldest bell in the country. It was cast in 1736, but this bell is twenty-five years older, being cast in 1711. It weighs about ninety pounds and contains an unusual amount of silver, giving it a very beautiful tone.

MORE CATHOLIC FAMILIES NEEDED

In the Red Willow Valley, 140 miles west of Grande Prairie City, Alberta, on the proposed transcontinental line of the E. D. & B. C. Railway, there are a number of homesteads still open for filing, good soil, prairie and some light poplar bush. This land is in the Chinook belt and we consider it the best location on Peace River. The Catholic Church is being built this year, with Rev. Father Wagner in charge, and is within 4 or 5 miles of this open land. There are 25 Catholic families in the district, mostly of Irish descent.

Any one wishing to take up land here, will find there is no need of any correspondence, but come direct to Grande Prairie City, Alberta, by the E. D. & B. C. Railway from Edmonton, and inquire for Rev. Father Wagner, at the Catholic Mission, who will direct them to the Catholics in the district, who will be glad to locate them.

(REV.) JOS. WAGNER, O. M. I. B. C. SCULLY

LIEUT. BERNARD J. GLYNN, R.F.C.

The following is a copy of a letter written by Lieut. Glynn, a member of Niagara Falls Council Knights of Columbus who enlisted about a year ago, to a member of his council with instructions to deliver it to his parents if it should so happen he was killed in the service. In the list of casualties of May 28th his name appeared and the letter was given to his parents as he had requested: "My dear father and mother:—The only condition upon which you will read this letter is when I've officially been stated to have died, hence this letter. Now dear mother and father it may seem disobedience on my part, but you know from the beginning of the War I wanted to go, for I could not take a back seat and see all the boys go, so I hope you have forgiven me for that. You may rest assured, dear father and mother, I'll die prepared, for I fully realize what great dangers I'm going into with five chances to one against me. So don't worry over me when I'm gone. Remember baby and the rest of the children; that it is your duty before God to live and bring them up. I go to Mass every morning and Holy Communion if possible and my prayers are with all of you at home. When you get this letter I will have passed into another world where in a matter of a few years we all must go. After all, dear parents, we were only placed here for a few years to do our duty to God and then be eternally happy forever with Him in heaven and if I never see you again in this world in a matter of a few years we'll all be reunited in heaven where we know one, Ignatius, now a saint, is there waiting for us, and are you not really happier to know he is there than on this earth. Now when you read this, dear parents, I just want you to say "God's will be done" and go on caring for the rest. Do anything you can for the boys that come back safely, for they deserve the best. My real danger will begin in a few weeks when I start flying. Give my love to babe, Aloysius, Florence, Carmelita, Clarence, Raymond, Joe and all next door neighbors and don't worry for when you read this, if you do, your loving son will be in heaven praying may Jesus, Mary and Joseph watch and guard over you ever. Goodbye, BERNARD.

FATHER GARESCHE AND THE Y. M. C. A.

The Rev. Edward Garesche, S. J., relates in America the substance of a conversation that he had in Chicago with Mr. Wilbur Messer, the general secretary of the Y. M. C. A. in that city. After some comment on articles that had appeared in the Queen's World in regard to the Y. M. C. A., Father Garesche put some leading questions as follows: "May I ask you to give me your frank and full opinion on the questions opened up by these articles, so that I can present these questions to my readers from the standpoint of a Y. M. C. A. official?" "I shall be very glad to do so. First of all, I wish to emphasize this fact: The Y. M. C. A. is essentially a Protestant organization. In my judgment it should remain distinctly Protestant."

"I have been assured by one officer of the organization," I replied, "that in his opinion if the Catholics make a determined and unanimous demand for active membership it would be granted them."

ways been, a Protestant organization." This account of the interview with Mr. Messer was submitted to him for approval before its publication, and in approving it he further declared that he had since the interview gone over the matter of our conversation with others among the heads of the Y. M. C. A. and found them in substantial agreement with the judgments which he had here expressed.

A. O. H. IN LONDON

The County President of the Ancient Order of Hibernians, Mr. Thos. L. Clancy, of Stratford, has been in the City for the past week making arrangements for the establishment of a branch of this grand Old Order in London.

This Society originated in Ireland when the penal laws were being enforced with such cruelty. Its main objects are to protect the Catholic Church and preserve the traditions of the Irish race. It is proposed to organize one Division in St. Peter's parish and another in St. Mary's. Every Catholic man of Irish birth or descent should feel it an honor to be enrolled in a society with such a record.

On the invitation and with the approval and blessing of His Lordship Right Rev. M. F. Fallon, the Provincial Chaplain of the Order, the Officers in charge are endeavoring to have one or more Divisions established on a permanent basis within the next few weeks.

RIGHT REV. MGR. MURRAY, V. F.

By right of years of devotion to the spiritual welfare of the Catholic people in the various parishes in which he has labored and of his long service in the ranks of the priesthood, but most of all, perhaps, by the unassuming humble manner in which, in season and out of season, he has carried out the Master's work, has Monsignor Murray merited the high honors which have just been conferred on him by the Holy Father.

As stated in the report of his appointment which appeared in The Times, Monsignor Murray is a man of exceptionally high attainments, a man of strong views, and it might be added, a churchman with whom on matters of dogma there is no compromise; and yet he is broad-minded and generous in his respect for men who honestly hold opinions differing from his own.

Admired and respected by those not of his fold, beloved and revered by his own people, the Monsignor has been a powerful influence for untold good in allaying the detestable religious animosities of an age that it is hoped will never return.

It is not given to many men to spend half a century in the service of God, and rarer still is their privilege to know their worth to the world while they are still living; hence, when deserving honors come to deserving men, be they priests or laymen, it is well we should all render our tribute of praise. Monsignor Murray is now rounding out an exceptionally valued and honored career and The Times joins with his legion of friends of all classes and creeds, in expressing the hope that he may be spared many years still to dispense the consolation of his faith and God call him to the heavenly reward promised to all His good and faithful servants.—The Brockville Times.

ZEAL IS BOTH ARDENT AND PRUDENT

Zeal is "a strong desire to further the good of others." This definition, which is St. Teresa's, is both practical and theoretical, echoing principle and guiding conduct in serving the interests of our fellows. But it is a common temptation to beginners in altruism to sweep onward without locating carefully their route to the hearts and lives of others, indeed without knowing much about the heart or the life of man: the apostolate of the novice is not seldom headlong and is usually meddlesome. At the first mustering in of the army the rawest recruit is his own candidate for the post of generalissimo of the whole campaign.

True zeal indeed has its ardors, and these need to be extreme, especially for emergencies—constant, solid, sweet, equally agreeable and untiring. "Whereas," says St. Francis de Sales, false zeal is turbulent, troubled, insolent, arrogant, choleric, often a passing mood, equally impetuous and inconsistent." (Love of God, bk. x, ch. 14.)

The most zealous spirit of his day was St. Philip Neri. He was also one of the most cheerful, yet merriest men of his day. But he suffered from one single gloom, whose moods were not infrequent; this was caused by God granting him from time to time a miraculous knowledge of the wickedness of sinners whom he chanced to meet. When such a one saw him and greeted him, he was amazed at the saint's eyes being filled with tears. The zeal of the saint thus brimming over with ardor, was none the less tempered with caution, and many a soul owed paradise to St. Philip's patient waiting for his right opportunity. For ordinary Christians prudence is to be minimized in doing good and zeal maximized. But for generous spirits prudence has larger claims. St. Vincent de Paul was such a one. He says: "My practise has been never

to undertake anything whilst I am full of enthusiasm about it." He warns zealous spirits against following a new idea too easily or clinging to it too ardently. It is this which has caused me to pledge myself to do nothing of any importance without taking counsel, and God shows me every day the necessity of so doing and deepens my resolve to adhere to it."

But let us bear in mind that if this custom befits a St. Vincent it may easily cripple the zeal of a spirit less aggressive. The man who said those admirable words of calmness and self-restraint, was none the less the leader of a generation of zealots in a nationwide campaign of spiritual and temporal beneficence, and the founder of the Sisters of Charity and the Vincentian Fathers.—The Missionary.

THE WESTERN FAIR, LONDON, CANADA

DATES, SEPT. 7TH TO 15TH, 1917

The Amusement Programme to be given every day at London's great Exhibition will be one of the best ever presented. The leading feature will be Oscar V. Babcock, Looping the Death Trap Loop. This act was the great attraction at the Panama-Pacific International Exhibition. Other features will be the Hippodrome Ice Skaters, eight young ladies in their wonderful performance, De Renzo and Ladue, the funny people. The Ross Troupe, nine men in their acrobatic and laugh producing act, Apdiale's Zoo, the great and wonderful trained animal act worth the whole price of admission itself. Manley the singer and many others. There will be plenty of music and something doing all the time. Fireworks every night with a change of programme. Two speed events daily and everything possible will be done to make the Exhibition attractive from the amusement platform. There will be plenty of accommodation in the new steel Grand Stand and every seat a good one. All information regarding the Exhibition given on application to the Secretary, A. M. Hunt, London, Ontario.

A MATTER OF TASTE

Lately we happened to be one in a gathering of clerics, whose elevated nemeses finally simmered down to a discussion of Life's happiest day. There was much scratching of heads and memories and various answers to the interesting question. At last it came to the turn of a saintly old soul to voice himself. Many supposed this and others conjectured what would be his answer. Judge of the surprise and hilarity engendered thereby when our saint came out with this:

"Ye ask me, gentlemen, what was the happiest day of my life: well, the happiest day of my life was one I spent in Ireland picking snails for my pet blackbird."

He chuckled with the mirthful memory and beamed with that fine humanity which loves anything and everything God loved in the making. Nature's God is ever near to Nature.—Catholic Columbian.

DIED

McQUAID.—At Sault Ste Marie, Ont., on May 24, 1917, Thomas McQuaid, M. D., aged forty years. May his soul rest in peace.

GUINAN.—Killed in action, somewhere in France, May 20, 1917, Pte. W. R. Guinan, son of Mr. and Mrs. F. Guinan, Truro, N.S. May his soul rest in peace.

TEACHERS WANTED

TEACHER WANTED FOR S. S. No. 12, 2nd class, Wellington. Experienced 1st or 2nd class professional certificate. Male or female. Duties to commence Sept. 4, 1917. Give phone no. Apply to L. A. Harcourt, Sec. Treas., Arthur, Ont., R. R. No. 2. 2023-2

WANTED TEACHER WITH EXPERIENCE preferred, capable of teaching French and English, for S. S. No. 3, township of Dover, Good location, modern school house, five miles from nearest station and three fourths mile from school. Salary \$600. Duties to commence after summer holidays. State qualifications on application to X. Emery, Sec. Treas., R. R. 2, Bear Line, Ont., 2023-2

CATHOLIC TEACHER WANTED FOR S. S. No. 1, Rutherford; 1st or 2nd class professional certificate. Male or female. Duties to begin 1st Sept. next. Salary \$700 for first, or \$600 for 2nd class certificate. Apply to P. R. de Lamorandiere, Killarney, Ont. 2023-4

TEACHER WANTED FOR CATHOLIC S. S. No. 3, March, holding 2nd class certificate. Duties to commence 1st Sept. Apply stating salary to Ambrose Carroll, Sec. Treas., R. R. No. 2, Dunrobin, Ont. 2023-4

QUALIFIED CATHOLIC TEACHER WANTED FOR S. S. No. 18, Peel, Township, Wellington Co. One holding 2nd class professional certificate. Average attendance of school is 12. Apply salary and experience to John Connolly, Alma, Ont., R. R. No. 2. 2023-3

TEACHER WANTED FOR SCHOOL SECTION S. S. No. 1, Cornwall; normal training. Salary \$500 per annum. School to open Sept. 3rd. Apply to Hugh Cahoy, R. R. No. 2, Northfield Station. 2023-4

TEACHER WANTED FOR SEPARATE school, No. 3, Dover, Kent county. Duties to commence Sept. 1st. Apply stating salary, experience and qualifications to D. D. Gagner, Jr., Pain Court, Ont. 2023-8

TEACHER WANTED FOR C. C. S. No. 3, must be preferred. Salary \$400 and board to suitable applicant. Apply stating qualifications to Rev. J. J. Jones, Sec. Treas., Griffiths, Ont. 2023-2

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WANTED A QUALIFIED TEACHER, 2nd class preferred, for the Catholic Separate school, Sec. No. 22, Township of Gloucester, Attendance small. Apply stating salary required, to Michael Kenny, R. R. No. 1, Ottawa, Ont. 2023-2

TEACHER WANTED FOR SEP. SCHOOL, Sec. No. 2, Hullett; 2nd class Normal trained. Duties to commence Sept. 4th. Small section, fourteen on roll. Convenient to church. Apply to Geo. Corbett, Sec. Clinton, P. O., R. R. No. 1, 2023-2

WANTED TEACHER FOR CATHOLIC Separate school, Sec. No. 1, Morley. Salary \$500 per annum. Not less than a third class certificate will be accepted. Apply to John J. Hunt, Sec. Treas., at Stratton, Ont. Rainy River District. 2023-2

TEACHERS WANTED HOLDING FIRST OR second class Ontario Certificates for Catholic schools, Fort William, Ont. Salary \$600 per year. Duties to commence Sept. 1st. Apply to G. P. Smith, Sec. 1121 Simpson St., Fort William, Ont. 2023-2

MALE TEACHER WANTED, EXPERIENCED, 2nd class certificate, for separate school, No. 4, Mornington. Apply stating salary and experience to Joe. Moses, Sec. Treas., R. R. No. 1, Britton, Ont. 2023-2

TEACHER WANTED FOR S. S. No. 1, 1st class. Apply stating salary and qualifications to William O'Leary, Sec. Treas., Indian River, P. O., R. R. 1, Peterboro County. School one mile from station. 2023-2

QUALIFIED TEACHER FOR SEPARATE school, section No. 1, North Burgess. Apply stating salary to R. T. Noonan, Sec. Treas., Stanleyville, Ont., R. M. D. No. 2. 2023-2

WANTED QUALIFIED TEACHER FOR 2nd class Separate school, stating experience and salary. Duties to commence Sept. 4. Apply to Sec. Treas., J. W. Hartlieb, Bamberg, Ont. 2023-2

WANTED AN EXPERIENCED NORMAL trained teacher as principal of C. Separate school, Espanola. Salary \$650. Apply to John J. Fox, Sec. Espanola, Ont. 2023-4

QUALIFIED TEACHER FOR SECOND grade, C. Separate school, Espanola. Salary \$550. Apply to John J. Fox, Espanola, Ont. 2023-4

TWO ENGLISH FRENCH TEACHERS FOR 1st grade. Catholic Separate school, Espanola. Must be qualified to teach both languages. Salary \$500. Apply to John J. Fox, Sec. Espanola, Ont. 2023-4

TEACHER WANTED HOLDING NORMAL certificate for school section, No. 6, Stephen, Mt. Carmel. Apply stating salary and experience to John Hayes, R. R. No. 5, Parkhill, Ont. 2023-1

TEACHER WANTED FOR THE CATHOLIC Separate school of Kewatin. Teacher must have at least a third class certificate for the province. Apply to Sec. Treas., J. W. Walker, French and English. Salary \$500 per year. Apply to Sec. Treas. Joseph Gagnon, Kewatin, Ont. 2023-4

TEACHER WANTED FOR S. S. No. 3, Biddulph, one with 2nd class certificate. Duties to commence after holidays. Salary \$500. Apply to Joseph McLaughlin, R. R. No. 3, Loran, Ont. 2023-3

NORMAL TRAINED TEACHER WANTED FOR C. S. S. No. 4, Westmeath (La Pave). Duties to begin Sept. 2nd, 1917. One capable of teaching French and English. Apply stating salary and experience to W. C. Gervais, Sec. Treas. C. S. S. No. 4, Westmeath, La Pave, Ont. 2023-1

WANTED AN ASSISTANT LADY TEACHER for the C. Separate school, Chesham, Ont., holding a 2nd class Normal certificate. State salary, experience and references if any. Duties to begin Sept. 3rd, 1917. Applications will be received up to Sept. 1st, 1917. Apply to M. M. Schurter, Sec. C. S. S. Board, Chesham, Ont. 2023-3

WANTED FIRST OR SECOND CLASS professional teacher for S. S. No. 1, Arthur. Duties to commence Sept. 4. State salary and experience to Patrick Costello, Rothsay, Ont. 2023-3

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The Catholic Record LONDON, CANADA