

is the provision for the introduction of papers upon all matters of interest connected with the Church from both clerical and lay members. No doubt, many very important and interesting subjects will be brought before the members of the Church by the co-operation on the part of the laity in this branch of the proposed constitution. These papers, by publication at the discretion of the Board of Deanery, could be made to diffuse much useful intelligence, calculated not only to draw together more closely the members of our Church, but to influence, in a happy measure, persons who have never openly declared themselves to belong to any religious denomination.

The other clause to which reference has been made, distinctly marks the view taken by both the clergy and laity as to the appointment of R. D. That clause provided for the nomination of the R. D. by the clergy of this District, and then proceeded to recount the duties of his office. It was felt that the appointment to the office of R. D. rested entirely with the Bishop, and that the Bishop's communion deformed the interests of that office, and it was unanimously agreed to strike that clause off the constitution.

The anniversary of the St. Francis District Association, was held the next day in St. Peter's Church.

The reports from the clergy gives evidence of strong local efforts in behalf of our holy religion; while the resolutions proposed and seconded by speakers of much ability, pointed to those objects more immediately claiming the attention of the well wishers of our Zion. Many appeals were made to the members of the Church in the District for increased exertion to enable the Church Society to supply the means of grace to those missions who immediately claim our sympathies. The missions of Hereford and Georgeville were especially referred to as localities calling for and deserving assistance.

The subject of endowment, contained in the third resolution, was eloquently urged upon the various missions in a speech by the mover of the third resolution. Mr. Hencker referred to the propitious terms under which endowments can, for the present time, be formed.

The total withdrawal of the S. P. G. grant, which is likely to be carried out in 1868, under the formation of Parochial Endowments, an absolute necessity, if the hope is to be cherished of adding to our missionaries and supplying the increasing wants of new Districts. The terms upon which endowments can be formed, are of a very encouraging nature. A mission subscribing two hundred dollars, will receive from the Church Society one hundred and fifty dollars, and from a gentleman, whose views of the importance of endowments has induced him to supplement every