

"At the time of his death he was a member of the First Baptist Church of Montreal. His connection for years with the Church Edifice Society, did much to develop the work of that department of denominational enterprise. He was a man of great public spirit and felt a deep interest in all departments of denominational work. He has gone to his rest, but many of us will cherish the memory of days gone by when his face and voice were prominent and familiar at the Associational and Conventional gatherings. Some of us thank God for the influence which in many ways he exerted over us. Our heartfelt sympathies are with the bereaved widow and orphan children."

JOHN HARRIS.

"Our brother John Harris of Brantford who was called to his rest and reward on the 25th of August last, was born on the 21st of July, 1841. He inherited the blessing of a pious ancestry, and was nurtured in the healthful atmosphere of a Christian home. Early in life he yielded his heart to the loving sovereignty of Christ. His successful business career began in Beamsville, where he entered into partnership with his father in the manufacture of agricultural machinery. The business increased so rapidly that the works were removed to Brantford, in the year 1872. Here, in no small degree, owing to the mechanical skill, industry, forethought and business talent of our brother, the business has developed to very large proportions. In these days of prevalent conflict between labor and capital, it is something worthy of note that John Harris, a large employer of labor, lived in the highest esteem and confidence of the laboring classes. The fact that the City Council of Brantford, deemed it a fitting thing to give the corporation employees a half holiday in order that they might attend his funeral, is high testimony to the place he occupied in the hearts of all classes of the people. Amid the activities of his business life, Christian work was not crowded into a corner. The church of which he was a member found him ever active in every good work. His success as a Bible-class teacher is widely known. During the later years of his life he spent not a little time in evangelistic services and in preaching in destitute places, and he had gifts for this work as well as for business. His interest and activity in the general work of the denomination were increasing year by year. At the time of his death he was a trustee of Toronto Baptist College, and held also other offices of trust and responsibility in connection with the Denomination. He gave liberally of his means for all the different departments of our denominational work. Thus has passed from our midst a brother eminently successful in business, broad and generous in his sympathies, warmhearted in his Christian life, and devoting his personal energy, as well as giving of his means to Christian work."

HON. WILLIAM MCMASTER.

"We would take up this name reverently and hand it on to the future as a precious legacy to be cherished by those whom he has made

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the heirs of his bounty. This every department of our denominated thousands of hearts, and will men to all that is noble in Brother,—for it is in this religion, day,—was one of God's noblest endowments, and in qualities men.

"He was born in the Co
December, 1811, and emigrate
the 22nd year of his age.

"He belonged to that nobility than any other, has blessed constant contact and conflict with stern morality, unbending devotion which distinguished them. In down by more genial surroundings in his later life did the mellow beautify and subdue the sternness of corn fully ripe, he was gathered

"In political life, though a right, no breath of scandal, no unworthy motives, and no idea with his name.

"As one of the merchant princes of his fellow men, the same lofty ambition to amass wealth, his nature was not likely to allow him to stoop to ignoble means in the elements of public life, in both of which he was a master. The doctrines of God his Saviour

"Early in life he identified himself with the Church of Christ. As early as 1854 he was a tutor to the funds of Bond St. Church, and a deacon in 1857. The rest of his life was devoted to his principles and his active participation in Baptist principles was to suffer no diminution. He called genteel society. His Puritanism was at, and his intelligent interest in the work of the church to those who make the exigencies of the world the house of God. He always took a deep interest, especially was this true of this country, in which we are convened and which we are to see. The language of his heart seemed to me, let us go into the heart of the church for charitable purposes were large as the world, creed or nationality, while his deep interest in the work of the church was made the widows heart."