

Indians of Colpoy's Bay, Saugeen and Sidney Bay: who through faith subdued kingdoms, wrought righteousness, obtained the promises, stopped the mouths of lions, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. To add to these the names of Wickson, Allworth, Dunkerby, and the Robinsons, Climie, Snider, Hall, Noble, McGregor, links us with warriors of the Old Guard, who still live to bless us with their presence and honor us with their counsel, viz.: the Reverend veterans, W. F. Clarke, D. McCallum, J. McKillican, E. Barker, J. Wood, Joseph Unsworth (for thirty years the pastor of Georgetown and surrounding regions), and "Father" Gray. Who is surprised that with such stalwart characters in the days of stress and strain, Congregationalism should have attained an influence out of all proportion to its numerical strength? Now I have not mentioned all the honored workers of the generation past, even though the page resembles a voters' list, but surely these were true representatives of the toilers who wrought and the soldiers who fought that we might enjoy the fruit of their labors and the victory of their arms.

Independency with the Fathers did not mean Isolation. Soon after his induction into the Montreal pastorate, Dr. Wilkes took action with others in the organization of a union of the churches of the Eastern Province, and in 1838 the Congregational Union of Lower Canada became a fact. Following close upon the heels of this was the consummation of the union of Upper Canada, and in 1853 these two bodies were happily united. The vicissitudes of the churches in the Maritime Provinces led to the formation of the Congregational Union of Nova Scotia and New Brunswick, in 1846, but it was not until 1862 that the body was empowered by Acts of the Assemblies of Nova Scotia and New Brunswick, to hold property and receive bequests for missionary and educational operations.

In Upper Canada the Western Association was formed, February 9, 1848, but for several years it was known as the Hamilton Association. The pastors present at its inception were the Revs. William Clarke, at whose home in Simcoe the organization was effected; John Durant, Edward Ebbs, William Hay and James Vincent; the churches represented being Hamilton, Paris, Burford, Brantford, Simcoe, Scotland, and Drummondville. Subsequently the well-

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