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long expected Messiah. He was one of those banditti who infested Judea, and committed all kinds of violence against the Romans, and had become so powerful, that he was chosen king of the Jews, and by them acknowledged their Messiah. However, to facilitate the success of this enterprize, he changed his name from Caziba, which it was at first, to that of Barchocheba, alluding to the star foretold by Balaam; for he pretended to be the star sent from heaven to restore his nation to its ancient liberty and glory. He chose a forerunner, raised an army, was anointed King, coined money inscribed with his own name, and proclaimed himself Messiah and prince of the Jewish nation. Adrian raised an army and sent it against him. He retired into a town called Bither, where he was besieged. Barchocheba was killed in the siege, the city was taken, and a dreadful havoc succeeded. The Jews themselves allow, that during this short war against the Romans, in defence of this false Messiah, they lost five or six hundred thousand souls. This was in the former part of the second century.

In the reign of Theodosius, the younger, in the year of our Lord, 434, another impostor arose, called Moses Cretensis. He pretended to be a second Moses, sent to deliver the Jews, who dwelt in Crete, and promised to divide the sea, and give them a safe passage through it. Their delusion proved so strong and universal, that they neglected their lands, houses, and all other concerns, and took only as much with