

fessed to love the Saviour, it may be said, at the last day, 'Ye went not in yourselves, neither suffered them who were entering to go in; depart from me, unfaithful servants.' That we may not thus act, we earnestly request every friend of Jesus Christ who reads this to pray for Lexington."

I have read of a country, situated near the Pole, where the night endures many months together. When the inhabitants expect the sun, they ascend a very high mountain, and from its top wait his appearing, striving who shall first see the orb of day. No sooner do they see him ascend the horizon, than they embrace each other, exclaiming, *Ecce, sol apparet!* "Behold, the sun appeareth!" Show me a church standing thus together upon the mountain-top of faith and holiness, waiting for and expecting a revival every hour, and laboring for it, like the above churches in Lexington, and I will dare to say they shall soon cry, *Ecce, sol apparet!* Behold the Sun of Righteousness appears, with healing on his wings!

To the other points I can only refer briefly. It certainly is difficult to account for the movements of some men, — in many respects good men, — unless we attribute their conduct to strong temptation. I should think the influence from heaven was so powerful, and the scenes so remarkable and striking, at the time in question, that any mind, unless fearfully warped by some bad and powerful prejudices, would have been compelled to acknowledge "the finger of God."

There was a revival going on in a certain city. Much was said for and against it. The agitation spread far and wide. A clergyman of the Established Church came to hear and see for himself. He spent several hours as a serious spectator, and before departing, candidly remarked, "This is the work of God; I see and very plainly feel it is. There must be something of this in every person, in passing from death to life, either in public or in private." It depends a great deal, in many instances, whether the revival has begun, and is carried forward, under some men's ministry, as to whether they will unite with it, or countenance the movement. If they are not acknowledged the first movers and main-springs in the revival, they will have

nothing
are not
efforts;
denomin
How re
revival
the early
said to
break m
interrupt
my hand
do so."
prevale
a work
God is
suppose
wonder
philosoph
meanne
success.
low com
and the
some w
think p
Let
ous, an
ministe
stream
it can
eye be
orator;
lified u
extollin
revival
alist; l
good o
alists