place of worship on Saturday last, about midnight. The by whose energetic exertions, warmly seconded by the efforts of the surrounding neighbours, the fire was got under after the destruction of a considerable portion of the woodwork in the Church and serious injury to the oagan. The result might have been far worse, but for the activity used; and we are glad to learn that the build-

Destruction of Lusk Church, Courty Dublin,—A scandalous act of Vandalism has just been committed on the ancient church of Lusk, and that by persons who should have been the first to protect this venerable relic of early days. An effort has been made by some members of the council of the Celtic Athenæum to stop the progress of destruction, but in vain. Several letters were addressed by the secretaries to the ecclesiastical commissioners against taking down the old church, the site affording ample room for the new one. No answer being returned after a fortnight, a personal interview was sought from the architect, who referred the matter to the secretary. At last the fact is announced—"the fine old abbey church, that stood the test of centuries of wind and weather, is now one heap of ruins." Two curious monuments of the 16th century lie with the "rubbish." The commissioners' secretary, 'tis true, gave the very polite hint, that "the monuments can be re-erected in the

Letters have been received from the Bishop of Calcutta, announcing his safe arrival at the mouth of the Hoog-ley, on December 7, after a prosperous voyage.

THE CHURCH.

TORONTO, FRIDAY, MARCH 26, 1847.

petry—Holy Ground.
ar Common Prayer
sistance of the Holy Spirit.
ount Carmel. The Spiritual Cross.

Ecclesiastical Intelligence.
Fourth Page.
Poetry.—Confirmation.
The Rector's Visits: or Stories on the Lord's Prayer.
Fulgentius and the Wisked Steward.
Visit to Howard's Tomb.
The Pinna.

appointments for Confirmation by the Lord Bishop of Toronto, in the different Churches of this CITY during the month of May next. May 2nd, Trinity Church 11 A.M.

" St. Paul's 3 Р.М. " 9th, Rogation Sunday, St George's " 16th the Cathedral

TO THE CLERGY AND LAITY OF THE DIOCESE OF TORONTO.

My dear Brothren,-The accounts from the Mother Country have for some time shewn that famine was approaching our fellow-subjects in Ireland, and the Highlands of Scotland, owing to the failure of the potato crop for two consecutive years, which had unfortunately become the principal article of food in these unfortunate districts; and the last intelligence informs us that the calamity has actually begun. Now although charity, public and private, has already done much in Great Britain to relieve the growing distress, and great sympathy has been widely exerted, yet the Church, when the judgments of the Lord are abroad, calls upon her children in all lands to hasten with their alms and prayers to alleviate, in as much as it may be in their power, the misery caused by such heavy dispensations. And more especially does she call upon us their fellow-subjects whom God has blessed with abundance, to extend the hand of Christian benevolence in this hour of their actual want. Every thinking person must feel how completely we all are at the disposal of our Heavenly Father, by whom nations and empires rise and fall, flourish and decay, and who can in a moment let loose upon us His sore judgments of war and famine and pestilence. Were He to hide His face how soon might we be troubled with the like -for the locust, the canker wo the caterthe seven whilst the Episcopalians have dwindled down to seven stay their progress and restore the years which they

To give some conception of this dreadful visitation, upon its millions, and is perhaps the heaviest affliction that has befallen our Mother Country for many generations.

But, on such an occasion your own hearts and con-

But, on such an occasion, your own hearts and con-But, on such an occasion, your own hearts and consciences will supply motives far stronger than any I can 2700,000 sterling. A Bishop of Clogher went to Ireland suggest, to improve the glorious privilege of relieving the distress of your fellow-Christians, and testify to that love which responds to the cry of anguish from the most distant quarters of the globe,—a love which the Gospel only could reveal.

Under these circumstances I have to request that a special Collection be made in all our Churches, on Good Friday, the 2nd of April, and that the funds he grows a grow of Great Evitain, viz: £6,000 aveget, the Apphilary of Creat Evitain, viz: £6,000 aveget, the Apphilary of the control of the cry of anguish from the most distant quarters of the globe,—a love which the Gospel only could reveal.

Without a shilling, and in the eighth year of his prelacy the died leaving £400,000 sterling. By returns of probates of the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appears that their bequests amounted to the will of twenty-four Bishops, during the last twenty years, it appea suggest, to improve the glorious privilege of relieving

And may God in His clemency open our hearts on that day of prayer and deep humiliation, and sanctify hierarchy. our offerings and supplications for good, and let it be Christ our Lord.

JOHN TORONTO. Torento, 18th March, 1847.

lowed to accumulate upon and conceal them, and that to each something less than £300 per annum. new and questionable maxims have been permitted to

It is possible that, from the falling in of leases, and usurp their place, takes nothing away from their in-

the hardness of men's hearts which blinded them to a of the Episcopal lands in Ireland, that such a rapid correct perception of tenets and obligations which accumulation of fortune is utterly incredible.

were standing and immutable.

FIRE AT TRINITY CHURCH, MACCLESFIELD. - We re- sought so to weaken and dissipate as to leave nothing these they are in a very small minority; while even in gret to have to report a fire having taken place in this but the memory of an honoured name, and no embodi- the manufacturing towns, where dissent is the strong- Sales in Depository church had been for some time warming for service on Sanday, and, in consequence of the dangerous construction of the flues, the woodwork had become so much heated as to take fire at the perilous time mentioned.—Happily some late passers-by saw the mischief and aroused the family of the minister, the Rev. J. P. Firmin, by whose energetic eventions warmly seconded by the Things, in short, were fast tending to a doctrinal as majority. endure the growing depravation,-could not view the spreading virus without a struggle to expel it.

and merciful working of God's Providence! As in the days of Israel's degeneracy and oppression, the ing will very soon be refitted for divine worship at a a comparatively small cost.—Macclesfield Courier.

Almighty was pleased to raise up deliverers from time to time that his people might not be destroyed so in to time that his people might not be destroyed, so, in "these last days," we have the same marked evidences persed or merged into the Established Church. A of his regard and love—the manifestation of an agency through which the conservation of the order and purity of his Church shall be maintained. We see this cheeringly developed in the wholesome, quiet spread of genuine Church PRINCIPLES; -not the wild con- though this should have been hailed as an indication, ceits of zealots and enthusiasts who fasten upon a theory correct perhaps in the main, but who so warp and torture it that its identity is lost, -not the frenzied heat of those who, disdaining the calm contemplation of duty and the prosecution of that duty by Scriptural rules, rush into paths of their own devising, go wildly those Church principles which, from their steady exer- parish contiguous to London:new church at the expense of the parties interested .- The cise, cause men to realize our inestimable Liturgy in the work and conversation of every day.

Well was it said by a reverend speaker on a public occasion lately in England,-

"It is said, Sir,-and it is vain to conceal it, and I do not think it is foreign to the object of this meeting to mention it—it is said that it is now proved that Church principles lead to Popery. If, Sir, they have led any to Popery, it is only as the use of any thing may lead to its abuse. It is only as the great doctrine of justification by faith may lead to Antinomianism, or as the no less imcortant doctrines of indement and orders, to scepticism, and to Socinianism. And I will venture to say that if Church principles have slain their tens, the want of Church principles have slain their ten thousands. If Church principles have, through their abuse, led a few to Popery, the want of Church principles has led thou-sands to infidelity."

Of the latter affirmation we have a melancholy proof in the state of religion in Germany, where Christianity We have been instructed to announce the following has been attenuated, as it were, to a spectre; and where, under its mere shadowy image, we have the living and active evil of Socinianism, and all the moral living and active evil of Socimanism, and all the moral and spiritual pestilence of their Rationalism and Neo-men more learned, pious, and practical, vould then be found in the hierarchy." We should hink that the one to which recent events have lent more of cheeri- testimony even of enemies would not berefused to the ness at home, -more truth of doctrine, more strictness | pre-eminently high qualifications of the present Bench | and godliness of living. These are principles which it would more beseem us all to cultivate, than to be busy is fostering suspicions and imputing evil motives. From eavilling and disputing upon accidents and contingencies, let all stedfastly pursue the truth with the guidance which has been furnished: let prejudice be cast aside, and searching and inquiry be entered upon: above all, let humility and self-distrust be mingled with these efforts, and then shall we better profit by placed in our hands, that we could spare no room for all the counsel and direction that has been vouchsafed.

> When an individual commits a wrong against | work of charity. another,-when his fault has been the more glaring from the excellence or exalted condition of the person against whom it has been directed, we generally discover that it is not deemed enough to use merely the tion of a calamity betokening more clearly and strongly We have stated how much this has always been the season of abstinence and humiliation: it may be hoped case with those who violate the high and binding that, during that period, there will have been the re-Catholic Church of the realm, either for the Roman of many wonted luxuries and superfluities, and, in schism on the one hand, or for any Protestant form of many diversified ways, a saving of much worldly suberror and insubordination on the other. Of this we stance effected. How right and dutiful, then, at such have a fresh proof just furnished to us in the follow- a time and for such a purpose, -for the alleviation of ing extract from the Christian Guardian:-

millions of persons. According to the report of the tithe commissioner the clergy of the establishment enjoy a total income of nearly nine millions and a half sterling, and this enormous sum is distributed between 2 Archbishops, it may be truly stated, that even the pestilence which 25 Bishops, 29 Deans, 58 Archdeacons, 355 Prebends, raged among us some years ago was much less appalling in its frightful results than the famine now afflicting Ireland and the Highlands of Scotland, for it was confined to certain lesslicing but this independent of the second fined to certain localities, but this judgment preys shop of Durham £8,000 and his lordship of Winchester

without a shilling, and in the eighth year of his prelacy

Good Friday, the 2nd of April, and that the funds be mier of Great Britain, viz: £6,000 a-year-the Archbiforwarded to T. W. Birchall, Esq., Treasurer of the Church Society, to be transmitted to Ireland and Scotland for the benefit of our suffering brethren.

And of Great Britain, 12 1,000 a-year interest of 210,000, and the Bispo of London £2,000 a-year in the lieu of £11,000. The other Bishops would be handsomely paid at the same price, and it is more than probable that men more pious and practical would then be found in the

The Editor very prudently abstains from giving us our earnest entreaty that He may be pleased to withdraw His heavy hand from those who are suffering under His judgments, and turn away from them that because the authority, if produced, would not be likely grievous calamity, against which their only security is to augment his credit for impartiality or sustain any in His compassion and tender mercy, through the reputation he may claim for good-will and friendliness merits of our only Mediator and Advocate, Jesus to the Church. The source from whence it is drawn, if the figures themselves should not have that effect, might assure him that a gross exaggeration pervaded the whole statement.

We cannot, at this moment, lay our hands upon any Old truths, from being kept long in obscurity, are document conveying the exact facts of the case; but often looked upon with distrust and suspicion when we well recollect its having been demonstrated, that if presented again in their genuineness and simplicity to the entire revenue of the Church were divided equally the world. But that rubbish and dust have been al- amongst the whole body of the Clergy, it would yield

herent value or the moral and binding, because principle is not in the dark, or been unwilling to from whence this wealth was drawn is strictly and in-Most of the doctrines propounded by our Saviour defeasibly the property of the Church and is, in the were old and long established truths, advanced by him, hands of her prelates, in as good and faithful a stewardnot with any superaddition, but in a clearer and more ship as it could be in those of the gentry or nobility forcible manner: they had been revealed ages before, of the country, it will appear to every reasonable per--nay, from the beginning; and it was, as he averred, son, acquainted at all with the condition and revenue

The suspicion of fiction upon the face of this state-This is more conspicuously the case in the Chris- ment, derives no little confirmation from the assertion tian system. Men, through their own perverseness, at the commencement of the paragraph, that "the will "darken words," and throw obscurity upon what Dissenters of England and Wales already number fifshould be intelligible and obvious to all; and the effect teen millions, whilst the Episcopalians have dwindled of this has been the cramping bondage of the Papal down to seven millions of persons." Will any man despotism, on the one hand, and the loose and latitu- in his senses believe this to be the fact? or is it posdinarian spirit of the sect-system, on the other. Now sible that any would affirm, with the hope of being the slavery of the one and the licentiousness of the credited, that the members of the Established Church other would naturally induce the sober-minded to think in England and Wales number less than a third of the and reason upon the practicability of an improvement whole population,—that with all its advantages of to both,—how, at least, the middle way of truth and ancient establishment, and so large a provision of safety may be fenced in and guarded, so as to exclude learned and pious ministers, the Church in England the spread of the contamination and the corresponding should be in a position little, if at all superior, to what increase of the danger. And this thoughtfulness and is presented in Upper Canada? We never before concern has been the more intense, from a lamentable heard it denied or doubted that the Established 1847. conviction that our middle way of comparative purity Church comprehended a large majority of the populaand safety has not wholly escaped the blight of the tion of England and Wales; and it must be so, if we evil influence that is abroad. The pure and genuine recollect that, in many of the rural parishes there,

ment of the principle which gives it worth and efficacy. est, it is doubtful whether in any case it possesses a

And then to speak of dwindling,—when it is noto- Mission Fund rious that, during the last fifteen years, the Church in faithful and loyal children of the Church could not the United Kingdom has been rapidly working upwards in numbers and in influence, -that, while thousands of new Churches during that period have been erected In all this, too, who will deny that there is a gracious in England and Wales to meet the prevailing demand on every side for her ministrations, and perhaps not one has been closed except to be renewed on a larger and nobler scale, scores of Dissenting Chapels have been shat and abandoned, and their congregations disuplaint of this kind we recollect to have come from Methodists themselves, when, at more than one Annual ! Conference lately, it was declared how much their numbers had fallen off, and not indistinctly stated,on the principles of Wesley, that Methodism was no longer required,-that this decline was owing to the vigilance, the diligence, the piety, and the success of the Clergy of the Established Church.

As statistics, even when not very definite, are always useful, we may quote a short paragraph from the letter astray, and, it may be, apostatize; but we refer to of a friend whose ministerial services are engaged in a

"Ours is a most delightful parish, and the prospects of the Church are most cheering. Dissent cannot keep is ground here at all: there are two meeting-houses, a Battist and an Independent, neither of which can scarcel muster a congregation. The former class of Dissentes has no resident preacher: the latter had one of a very yielent stamp who used to pray and preach against us of violent stamp who used to pray and preach against us of St. Bartholomew's day, but about three months ago I vacated his charge for lack of maintenance, publicly st. ting that the zeal of the Church left nothing for him mise of principles, and never attack opposing sects.

We state the truth affirmatively, and leave them to gainsay it if they please."

Our friend, should this meet his eye, will excuse us, we feel assured, for the liberty we have taken: while, upon this subject, we shall only say further,that we wonder the Editor of the Guerdian did not himself rebuke the effrontery of the writer of the paragraph we have quoted from his columns, when he xpresses his opinion that, from the reluction of the comes of the Bishops, "it is more than probable that of Bishops, taking them as a body, for the exalted position which they have been called upon to fill; and that nothing but the presumption of igiorance would attempt to cast a shadow of doubt upon heir learning, their piety, and their practical efficiency.

Our editorial space was so completely forestalled last week, when the Circular of the Lord Bishop was any remarks of our own; and now it will suffice that we humbly, but earnestly, express our great gratifica-We spoke in a late number of the downward and tion that this act of well-timed benevolence is thus demoralizing tendency generally exhibited in those pressed upon the Church as a body,-that she should, who give up the principle of loyalty and the duty of as it were, stand forth in the distinctness and sacredance in what refers to the Church of God upon ness of her character, in participating in this general

We need hardly say, too, how much we like the appropriation of the most solemn fast-day in the Church to the contribution of our alms for the allevialanguage of exculpation, but, by way of justifying the the judgment and visitation of Almighty God than any injury, it is too common to heap as much of obloquy public distress that is recorded in modern times. We and contempt as possible upon the party injured. | shall, then, have all but closed the Church's appointed principle of a Scriptural allegiance, in forsaking the trenchment of many ordinary expenses, the laying aside an overwhelming distress and dutiful, we repeat, is it to cast these results of our fastings and abstinence amongst the alms and offerings we shall then be called upon, by every motive of Christian duty, to make. We cannot, indeed, but feel that this required contribution of our bounty will add much to the satisfaction and comfort we may take in the Lord's ordinances on that most solemn day, and prepare us for a heartier, more refreshing celebration of the "Queen of Festivals."

> A very excellent Engraving of Mr. March's Portrait of the Rev. Dr. McCaul has been received .___ Mr. Rowsell is the Publisher. The copy of the original Painting is quite as accurate as the Portrait of the Lord Bishop of Toronto, which we have already

We are happy to learn, that notwithstanding the fears expressed in our last, the Hon. Mr. Justice Hagerman is gradually improving, although some weeks must elapse before the Judge can be pronounced convalescent, his weakness being very great.

The Secretaries of the District Branches of together with such Parochial Lists of Subscribers as the clergy:may be intended for insertion in the General Report of the Church Society of the Diocese of Toronto for

W. H. RIPLEY, Secretary.

Mr. W. H. Smith, the compiler of the Canadian

Mr. Thos. Ryall will leave this Office in a few days on a Collecting Tour, to the Eastward of Townto.

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. Collections made in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the fund for the support of Students in Theology.

Previously announced, in No. 93, amount, 237 4 8 St. John's Church, Darlington £1 5 71 St. George's Church, Clarke... 0 12 3 Charleston .. Bath, per Churchwardens..... T. W. BIRCHALL, £243 6 3½ March 25, 1847.

Hill, the sum of 16s. 9\frac{1}{2}d., collections in Chinguacousy and Gore of Toronto, on behalf of the Widows and Or-The Church Society's House. The Church Society met on Thursday, 4th March,

The Treasurer has also received from the Rev. G. S. J.

Cathoneism of the Anglican Church too many have searcely a Dissenter is to be found, and in any one of table, shewing a balance of £563 15s. 4d.

The receipts during the past month have been:-Collections Bishop's Students' Fund 197 8 101 Special Donation do do 0 10 0 Toronto Parochial Association...... 34 18 8 Special Donation 14 12 6 Widows and Orphans' Fund-Newcastle District Branch... £12 10 0

Seymour Land Rents on account of the Fee..... 3 10 0 The payments during the same period have been:-

 Accounts as per Audit 3d Feb. 1847.
 £85 18 2

 Rev. F. Tremayne, to 31st Dec. 1846.
 27 15 7

 Cornwall Parochial Free School.
 7 0 0

 Remitted for Books for the Depository ... 349 18 4 £470 12 1

The Standing Committee ordered that the Treasurer be authorised to pay the following accounts:— Messrs. Strachan and Cameron sundry opi-

It was ordered-That His Excellency the Governor General be very respectfully solicited to become a Pa-

Certain recommendations of the Land Committee marked respectively in the Land Committee Minute Dook, Palia 52. A and B were approved.

W. H. RIPLEY, Secretary.

ANNUAL MEETING OF THE NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

(From the Niagara Chronicle of the 12th February.) The adjourned Annual Meeting of the Niagara District Branch of the Diocesan Church Society, was held in St. Mark's Church, after Divine Service, on Monday

The Chair was taken by the Rev. Wm. Leeming, who opened the Meeting with the prayers of the Society, and after a very appropriate address called for the Report, which having been read, the several Resolutions were moved and seconded as follows:—

Moved by Col. Kingsmill, seconded by W. H. Dickson, Resolved 1.- That the Report now read be adopted and

printed in the Church paper, for general information. Moved by the Rev. Dr. Lundy, seconded by the Rev. Resolved 2.—That the Association desires to express its

grateful acknowledgments to the Giver of every good and per-fect gift for the measure of success which He has been pleased ouchsafe to its operations during the past year; and deems it a solemn duty once more to record its conviction, that all human exertions, however high and holy the object to which they are directed, must prove ineffectual unless they be undertaken in a spirit of dependence on Almighty God, that "unless the Lord build the house, their labour is lost that build it. Moved by the Rev. G. M. Armstrong, seconded by J. W. O. Clark, Esq., and

Resolved 3 .- That whilst this Association would press upon every member of the Church the duty of giving freely to the great cause in which the Church Society is engaged, according as the Lord has prospered them; it would at the same time re-

Keefer, Esq., and

land, not only to supply the spiritual wants of Churchmen in their own happy land, but also to plant it, in all its fulness, in every quarter of the globe, should incite us in this highly favoured colony to emulate so bright an example, as far as in us lies, by supplying our destitute fellow Churchmen in this District with the ministrations of our pure and Apostolic Church. Of the Cornwall Parochial Committee of the Church So-

Resolved 5 .- That this Association desire to record their deep and lasting sense of obligation to the Venerable Society for the Propagation of the Gospel in Foreign Parts, for planting the Church in this Diocese by their Missionaries, extending aid owards building Churches, and making provision for the port of ten students preparing for the Holy Ministry. Moved by Thos. McCormick, Esq., seconded by Jas.

Boulton, Esq., and Resolved 6 .- That the thanks of this meeting are due and are hereby tendered to the Committee and Officers of this Dis-trict Branch Association, for their efficient services during the past year.

Moved by the Rev. Thos. Creen, seconded by C. L. Hall, Esq., and Resolved 7 .- That the same members of the Committee, the Rev. T. B. Fuller, as Secretary, and Henry Mittleberger, Esq., as Treasurer, be re-appointed for the ensuing year.

Moved by A. C. Hamilton, Esq., seconded by J. G. Stevenson, Esq. That the Chairman do now leave the Chair, to be taken by

the Rector of the Parish, and Resolved 8 .- That the thanks of this meeting be given to the Chairman for his able conduct in the Chair.

The Meeting, which was very large and respectable, listened with the greatest attention and interest to the able and eloquent addresses which the occasion called

The Meeting was closed at a late hour, after a feeling

MR. CHAIRMAN: - The lapse of time which has taken ano

ther year from the sum of our lives, has also brought about another of these most interesting Church Meetings, judiciously, I think, appointed at the beginning of the new year, when all our best feelings are upon us, when we especially hail the "small sweet courtesies of life," interchanging feelings of kindness and charite, feelings of kindness and charity, forgiving others as we hope to be ourselves forgiver Gazeteer, who is now treelling in the Western part of us here, and what is of vast greater importance, how it is likely to stand with us hereafter. The Meeting of the Clergy and a period also when we feel called upon to see how it stands with the Province, is empowered to receive the names of new Laity on such an occasion, holding "sweet counsel," together on those all important matters, is assuredly a sublime sight and believe me that in proportion as I recognize the utter inferioriof temporal when compared with spiritual concerns, so do I cel self-abasement in the consciousness of my inability to add s it were "one cubit to the stature" of this Report, the adoption of which I have the honour to move—a report which has been prepared with that talent, perspicuity, care and truthfulwhich our Rev. and respected Secretary has on so many similar occasions already, distinguished himself. I do however perceive a difference, and that is, that it comes before us this evening,

" Aucto Splendore."

Grieved, however, must our Secretary's mind have been, that while triumphantly reporting the pious contributions of so maske the humiliating remark that there are many of its Members who give "little or nothing" to this valued Institution.

These are words of deeper note than the "wail above the dead," and devo for dead in trespasses and sin must that heart be, which closes itself against the spiritual wants of its fellow sinner,

Whoever takes the trouble to glance at the affairs of the Episcopal Church in this Province will at once perceive, that we of this generation have not thrown our "lines in pleasant places" the Patrimony of the Church, granted by a benincent Monarch, divided and sub-divided, till literally its substance has evapobehind." We have also lived to see our infant Church in Canada declared of age, and consequently reminded, though in the kindest and most affectionate terms, by our beneficent patrons at home, that we should now take into our hands the divided and sub-divided, till literally its substance has evapocharge of our own affairs. We have seen friends going out charge of our own analys. We have seen themes going out from amongst us, joining our opponents and entering the very entrenchments to attack our citadel,—"persecuted though not forsaken," our position then at Patres Patrice, Custodes Eccleentrenchments to attack our citadel,—"persecuted though not forsaken," our position then at Patres Patriæ, Custodes Ecclesiæ is one of the deepest responsibility, answerable as we are to this generation for the maintenance of our Church; yes, and to posterity, that they should receive a strong wall of defence in the System of Policy about to be bequeathed to them. In this trying difficulty, have we appeared in vain to Him who gives more than we ask, and certainly more than we deserve? gives more than we ask, and certainly more than we deserve? | twenty pounds.

eccived by generation yet unborn with the grateful acknow-

"Deus nobis hæc otea fecit."

But there appears a strange delusion to exist amongst a large portion of Churchmen, that, forsooth, because we belong to the Established Church of England, and profess the same faith as that illustrious Queen, upon whose extensive Empire the sun never sets—that by reason of this, some unseen agency is to interpose, or some miracle is to be wrought, by which this Institution is to be supported; but, Sir, the days of miracles are past, we must unfold the arms of slumber, and "be up and doing," or we shall sleep the sleep of death. As well truly might we expect that the stupendous cataract in our vicinity should continue to flow on, discharging its vast waters into the abyss below, astonishing men, and causing even Infidels to look from "Nature up to Nature's God," if the tributary stream that supply it were dried up, as to suppose that this Institution could afford those "who bunger and thirst after righteousness" with the ministrations of the Gospel, unless enabled so to do by the beneficent and charitable.

You have happily alluded, Mr. Chairman, in your opening address, to the advance which commerce, agriculture, and the arts and sciences are making in this age, and have feelingly

pressed it as an argument calling for our exertions to extend the Kingdom of God on earth, keeping pace with these improvements. And, Sir, I would take leave to ask, while we touch the Electric Wires which seem to vibrate to the speculating sympathies of our neighbours, do we call those wonderful means to our assistance, to send with lightning speed to our more distant, but dearer friends, the "glad tidings of great joy," that we are not forgetful of our Zion—that we are building her upon a Rock, with adamantine buttresses, so that when the winds blow and the waters roar we need not fear the fall thereof!—that we are fostering, encouraging, and increasing the Ministers of the "Messenger of Peace"—that we regard those labourers working in the Lord's Vineyard as possessing more usefulness than the lauded agriculturalist who can produce two usefulness than the lauded agriculturalist who can produce two blades of grass where only one grew before—that we seek their consolation when affliction comes, and who presumes to say that the "wave of sorrow shall not dash its foam at his feet?" Visit the domestic hearth of your friend this week, you find it peace and joy: return the following and you find that the "fell destroyer" has converted it into a house of mourning. In fine, that we are thinking of the great spiritual destitution of so many of our brethers in wear of resorted each later. gratefully acknowledging the blessings and advantages vouch safed to us, we are one and all determined to plant two Missionaries where only one was planted before.

I have spoken of tributary streams, and amongst them to an an humble Pensioner, who had commuted his Pension, but to whom, upon my representation of his wants, the Government restored 4d. per diem. This faithful servant of Christ, from the hour he found himself in possession of this or Crist, from the hour he found himself in possession of this unexpected income, which was somewhat increased by the kindness of a friend, feeling, poor man, that he was himself but the "poor Pensioner on the bounty of an hour," put by as a Thanks Offering, one penny per diem for a year, and banded the amount to me, for that Church of which you will I am sure all allow he has proved himself a worthy Member—the interest of this sum (£1 10s. 5d.) for which I now hand in a check will (may we not hope) he amply raid from the Trassury of Heaven we not hope) be amply paid from the Treasury of Heaven.

Again, amongst the tributary streams we find a class of men, who, receiving moderately, yet "have freely given." The brave are always generous—a character which the Soldiers in this Garrison by their contributions to this Society have fully sustained. These fine fellows, mindful of the wants of others, in which perchance may be included some of their old comrades in Arms, whose lot may be cast in remote Sections of this Province, where the Church Bell is never heard, and where possi-bly the cheering voice of the Minister seldom enlivens their

dreary retirement, have come forward with no sparing hand,—
"Verily they also shall have their reward."

I feel that I have taken up to much of the time of this meeting; but again—amongst the tributary streams, I cannot deny myself the pleasure of recognizing the women of this district, who have assisted to prevent the Lamp of the Word of God burning with a dim and feeble light.—Woman!

"When care and anguish wring the brow, A ministering angel thou."

I love the epithet woman-it was woman who washed our Saviour's feet with her tears, it was woman who wiped them with her hair, kissed them and anointed them, emblematic of the sympathy and care which the Church even in these degenerate times receives at the hands of woman.

In conclusion, if we wish to strengthen the bonds that unite ese colonies to Great Britain-if we wish to check the tide of

infidelity over-spreading the land—if we wish to see our children brought up in the nurture and admonition of the Lord. our sons "flourishing as the green bay tree," and our daughters
"like the polished corners of the temple"—if we wish to use as much needed as their contributions; that the work in which the Society is engaged is mainly a spiritual work, and the language of our Governor General) to possess the conscithat, consequently, the grace of God's Holy Spirit, promised in ousness of having "contributed to the happiness and well-being of our fellow men,"—if we wish to deserve that," blessed immortality," so beautifully pressed upon our consideration yes-Moved by the Rev. T. B. Fuller, seconded by George terday from that pulpit, and deserve the blessing contained in the promise. "Lo! I will be with you always, even to the end of the world;"—then let us warriors, fighting under the Great Captain of our Salvation, with the motto "In hoc Signo Vinces," on our standard rally round "The Drocesan CHURCH SOCIETY."

REPORT

eung, reo. 1847.

The Committee of the Cornwall Parochial Branch of the Diocesan Church Society, desire to submit to the Members of the said branch the following brief Report of the operations of the Committee, since the last Annual

The usual meeting of our Parochial Branch has been purposely delayed, in order that it might be held at the same time and place with the Annual Meeting of the Eastern District Branch of the Diocesan Church Society. Your Committee felt persuaded, that the benevolent and important objects of the Church Society require only to be more generally known to be more fully appreciated be more generally known, to be more fully appreciated—and therefore they gladly availed themselves of the opportunity thus afforded, of holding both these meetings at the same time: for they reasonably hoped, that by the conjunction of two such meetings, a greater number of the congregation would be induced to attend, and thus the information usually imparted at these meetings would be communicated to a greater number of the Parishion-

The operations of this Committee being necessarily of a limited nature owing as well to the narrow sphere of its influence as to the small amount of means at his disposal, the Report cannot be expected to exhibit features of general interest, yet as a brief record of the receipts and expenditures and of the present state and condition of your own Parochial Association, it must possess a local and particular interest to those who are subscribers to its funds. They must naturally feel some interest in the welfare of an Institution to which they have been induthe Church Society of this Diocese are requested to forward their several annual Reports to the Secretary of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society on or before the 20th April, the clergy of the Parent Society of this Diocese are requested to the Secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society on or before the 20th April, the secretary of the Parent Society of th make some remarks upon various objects connected with this Branch such as the Schools, Library, Depository, &c. THE SCHOOLS .- The two Parochial Schools have long been an object of great interest in connection with this parish. Owing to the great number of schools in the town during the last year, the attendance has not been as large as in former years, but the number has of late

starge as in total plants and they are now in a flourishing ondition. In addition to the usual branches of a common English education, religious instruction is also imparted to the children, who are thus brought up " in the surture and fear of the Lord," and they who consider how important it is that the rising generation should be early instructed in the ways of righteousness, will at once ciate the value and importance of these schools.-Of the Annual Subscriptions the sum of £12 12s. 6d. was especially devoted by the subscribers themselves to the support of these valuable nurseries of the young. Committee would, however, remark, that a much larger appropriation is still required to meet the deficiency of the Teachers' salaries. They would therefore recom-mend that the surplus funds that may remain in the Treasurer's hands, after satisfying all prior claims may be devoted to this object.

The Sunday Schools both here and in the country have

also been materially aided from the funds of this Society. From this source has been procured Books for instruction, and prizes for the encouragement and reward of the

The Library is another object of special interest. It contains many valuable books, some entirely religious and devotional; others combine rational amusement with instruction, while all are designed to impart some useful information or to inculcate sound religious principles in accordance with the teaching of our holy Mother Church. Every subscriber of five shillings or upwards to the Church Society is entitled to the use of the Library, free of this generation have not thrown our "lines in pleasant places" as regards its temporalities, for we have unfortunately witnessed the Patrimony of the Church, granted by a benificent Monarch, divided and sub-divided, till literally its exhibitors, for no other charge. Parents onght therefore to contribute to the funds of this Society, if for no other object the funds of this Society, if for no other object to the funds of this Society, if for no other object to the funds of this Society, if for no other object to the funds of this Society, if for no other object to the funds of this Society is entitled to the use of the Library, free days of the Canadian sour, 33s. @ 34s. The demand upon the Treasury for the contribution of the Church granted by a benificent Monarch, divided and sub-divided, till literally its entitled to the use of the Library, free of any other charge. Parents onght therefore to contribute to the funds of this Society, if for no other object to the contribution of the Church granted by a benificent Monarch, divided and sub-divided and sub-divided and sub-divided the funds of this Society, if for no other object to the contribution of the Church granted by a benificent Monarch, divided and sub-divided and sub-divided and sub-divided the contribution of the Church granted by a benificent Monarch, divided and sub-divided and sub-divided the contribution of the Church granted by a benificent Monarch, and the contribution of the Church granted by a benificent Monarch granted by a benificent Mo the Patrimony of the Church, granted by a benificent Monarch, ute to the funds of this Society, if for no other object, at

sales from the Depository amounted to £6 17s. 5½d.— There was issued 10 Bibles, 12 Testaments, 20 Prayer Books, 3 Hymn Books, 2 other Bound Books and many

commend its being appropriated in aid of the schools. It

Do Girls School......1846.....

The total sum of subscriptions received since the last Report amounts to £48 3s. 9d. under the following heads, Annual Subscriptions to General Fund for

To this amount add residue of Sacramental Rector for Books...

Three Special Collections during the year for Missions, Students, and Widows and Or-

phans of Clergy, amounting to..... 24 10 In addition to this sum, your Committee have very great satisfaction in announcing a grant of 200 acres of land in the Lower Province for the Special use of this Church. This liberal grant was made by Mrs. Scott, the senior member of a family to whose liberality this church and Parish is largely indebted.

Your Committee congratulate the Members that the list of subscriptions also exhibits an increase over that of last year. The increase indeed is but small being only £2 3s. 1½d., a small sum truly—much smaller than it ought to be; and yet, small as it is, it is encouraging as an evidence that the interest felt in the cause of this society is at least not declining. ciety is at least not declining. Your Committee regret that they can only use such qualified language instead of the exulting strains of thanksgiving which it would be their delight to utter if they could witness in all the members of the congregation a more ardent desire to advance to the utmost of their ability, the prosperity of the Church and the institutions which are so closely identified with that prosperity. Happy will it be for our Zion when all her members shall manifest a more lively interest in her welfare and shall feel it a matter of conscience to devote appually to the glove of Grand has vessed of his

rer westare and shall feel it a matter of conscience to devote annually to the glory of God and the good of his Church, a portion of their substance, in proportion to the measure which God bestows upon them.

Your Committee conclude with the expression of a heartfelt wish, that each successive Report may yearly exhibit more and more cheering indications, that the flame of Christian charity burns brightly in all your breasts; that you love your Church with a pure and fervid love, and that you manifest that love by an increased vid love, and that you manifest that love by an increased zeal in her behalf and an increased spirit of piety towards God, and benevolence towards your follow men. May God, and benevolence towards your fellow men. May the cause of this Society prosper in your hands, and may God incline all your hearts to render to it a cheerful and a liberal support.—To Him be ascribed all the Glory, through Jesus Christ our Lord. All which is respectful-

HENRY PATTON, Chairman.

DIOCESE OF QUEBEC.

CONFIRMATION.—The Lord Bishop of Montreal held a Confirmation at Val Cartier, on Sunday the 14th instant, when sixteen persons renewed their baptismal vows. His Lordship, after the administration of the rite, addressed the Candidates in a most impressive manner, from Ps. lxxi., verses 16 and 17.

IXXI., verses 16 and 17.

INCORPORATED CHURCH SOCIETY.—The Sermons on behalf of the general fund of this Society, which had been deferred from Quinquagesima Sunday on account of the then pressing demands for contributions towards the relief of the sufferers from famine, were preached in this parish last Sunday, at the Cathedral, where the collection of the sufference of the collection of the sufference of the collection of the sufference of amounted to £55, and a few coins over, at St. Peter's Chapel, where £3 6s. 1½d. were collected, and at All Saints Chapel in the evening, where the sum of £3 was contributed.

A Subscriber of the Mercury, in last Saturday's number, suggests the propriety of appointing a salaried Evening Lecturer at the Cathedral. It may be as well to remark, that measures are in progress for appointing an additional Clergyman to assist in the duties of this parish, and to officiate in the Cathedral.

In detailing the number of places of worship shortly to be erected in Quebec, we omitted to state that St. Matthew's or the Free Changle in the hyperical St.

thew's or the Free Chapel, in the burying ground, St. John Suburbs, will be re-built this summer. Subscription lists in side of its line in the summer. tion lists, in aid of its re-edification, are now in circula-

NEW BRUNSWICK.

ORDINATION .- At the Cathedral Church, Fredericton, ORDINATION.—At the Cathedral Church, Frederiction on Sunday last, 28th ult., by the Lord Bishop of the Diocese, Messrs. R. D. Palmer, A.B., and W. Jaffery, Stadents in Divinity at King's College, Frederiction, Mecchine and P. M. Stadents in Change and M. Stadents in Change and M. Stadents in Divinity at King's College, Frederiction, McChange and P. M. Stadents in Change and M. St vern, A.B., Missionary at the Tobique; Rev. Robertson, Missionary at Lancaster; Rev. H. W. Tippett, urate at St. Stephen's, and Rev. A. V. Stuart, Missionary at Stanley, were admitted to the Holy Order of the Priest hood.—The Candidates were presented by the Venerable the Archdeacon.—The Rev. F. Coster and the E. J. Roberts et al. 1980. berts, took part in the services of the day,—His Lordship preached a very eloquent and faithful sermon from Matthew xxviii. 20: "Lo! I am with you always even unto the end of the world, Amen."—The Rev. R. D. Palmer, the end of the world, Amen."—The Rev. R. D. Palmer, we understand, has had the Mission of Springfield assignment of St. ed to him; and Rev. W. Jaffery, that of the Parish of St. Mary's .- St. John N. B. Chronicle March 5.

Arrival of the Hibernia.

BY MAGNETIC TELEGRAPH.

The Steamer Hibernia arrived at Boston, on Saturday, the 20th March, at 45 minutes past 3 o'clock.

NEW YORK MARKETS.

Saturday, 20th March, 8 o'clock, P.M. FLOUR on the spot at 6D. 87½c. @ 7D. Sales 2000 bbls., of which 1000 bbls. are for shipment at 6D. 97c.

MEAL lower. Sales 2000 bbls. at 4D. 75c. @ 4D. 81½c. CORN was firm and active; and at the close there was a large

lesire for privileges to be taken up to the steamer, at 2 to 3c-per bushel over current rates. Sales 60,000 bushels to arrive May, at 85c. @ 86c. on the spot. 88c. @ 90c. for Yellow. in the afternoon there was quite an excitement, and 50 to 10,000 bushels reported sold at full prices—part privileges.

Other grain inactive.

OATS 43c. @ 44c. for river, RYE, 85c. offered, to arrive.

I disbelieve it.

Some little excitement in PORK, but not much. Old is minally 14D. 25c. @ 12D. 25c. A sale of 1000 bbls. new 20,000 lbs. cold, at 8c.

ASHES as before. Sales 300 hogsheads New Orleans Sugar at 7c. @ 75c. GROCERIES generally firm.

FREIGHTS are very firm. EXCHANGES are rather more active. There is a general belief that the Halifax Express was in this morning; and the anxiety to buy Corn is considered as sustaining the supposition. I disbelieve it.

> BUFFALO MARKETS. Buffalo, March 20, 1847,

Operations of the market to day were to a considerable xtent. Sales of 2000 bbls. Western FLOUR, to arrive, were ade at 4d. 75c., embracing 300 bbls. Ohio; 1000 Fayo Mile Michigan; 500 bbls. Manchester, and 600 other Michigan; 500 bbls. Buffalo City Mills, at 5d., and 500 bbls. mixed Western in store, at 4d. 75e.

WHEAT remains without change, with but little demand. PROVISIONS down.

The news by the Hibernia reached New York about six o'clock on Saturday evening; the following were quotations per

WHEAT per 70 lbs. United States Red, 10s. @ 11s. 2d.; White, 11s. 3d. @ 11s. 9d.; Indian Corn, 480 lbs. 68s. @ 72s.; Indian Meal, per 196 lbs., 33s. @ 34s.; Flour, 196

or the nature of the decision in parliament had received the confidence of holders and calmed the fears of buyers. Towards the middle of the last month, renewed confidence was observed, and purchasers came forward from Ireland to purchase heavily; sequence, since the upward movement again commence there has been an advance of 4d. @ 6d. per 70 lbs, and since on flour of about 3s. 6d. per barrel.

OATS AND OATMEAL remain steady, but do not sell freely: The Church Society met on Thursday, 4th March, 847.

The Lord Bishop in the chair.

After the customary prayers, the minutes of the last neeting were read.

The Treasurer laid a statement of his acounts on the The Treasurer laid a statement of the Sacramental collections has usually been able, shewing a balance of £563 15s. 4d.

As there is at present, unfortunately, no Travelling Missionary in the employment of the Eastern District Branch of the Church Society, the usual annual appropriation of £10 is not recommended to be made. The devoted to that object, but as it is not this year required able, shewing a balance of £563 15s. 4d.

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