

Miscellaneous.

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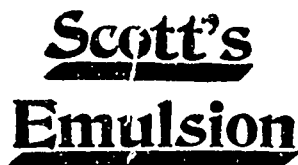


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Miscellaneous.

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MEETINGS OF PRESBYTERY.

- ALGOMA.—At Webbwood, in March, 1896. BRUCE.—At Paisley, on Dec. 10th, at 7.30 p.m. BRANDON.—Regular meetings in March, first Tuesday, second Tuesday of July and September of each year. Meets next in Brandon. CHATHAM.—At Ridgetown, on Dec. 9th, at 7.30 p.m. CALGARY.—At Calgary, in Knox Church, on first Friday, 12 March, 1896, at 8 p.m. GLENGARRY.—At Manville, on Dec. 17th. GUELPH.—At Guelph, in Knox Church, on Tuesday, January 21st, 1896, at 11.30 a.m. HURON.—At Seaford, on January 21st, at 10.30 a.m. KINGSTON.—At Belleville, in St Andrew's Church, on Dec. 17th, at 2 p.m. LINDSAY.—At Woodville, on Dec. 17th, at 11 a.m. LONDON.—At Glencoe, for conference, on Dec. 10th, at 10.30 a.m. Regular meeting in First Presbyterian Church, London, on January 13th, 1896, for conference at 10.30 a.m., for business at 7.30 p.m. MAITLAND.—At Wingham, on January 21, 1896. MONTREAL.—At Montreal, in Knox Church, on Dec. 17th, at 10 a.m. OWEN SOUND.—At Owen Sound, in Knox Church, on Dec. 17th, at 10 a.m. PARIS.—At Woodstock, in Knox Church, on January 14th. PETERBORO.—At Peterboro, in St Paul's Church, on Dec. 17th, at 9 a.m. REGINA.—At Moosomin, on first Wednesday, in March, 1896. SAUGREN.—At Mount Forest, on Dec. 10th, at 10 a.m. SARNIA.—At Sarnia, in St. Andrew's Church, on Dec. 17th, at 11 a.m. STRATFORD.—At Stratford, in Knox Church, on January 14, 1896. WINNIPEG.—At Winnipeg, on the second Tuesday of January, 18.6.

PRESBYTERY MEETINGS.

GUELPH. This Presbytery met in Knox Church, Guelph, on the 19th ult. The clerk reported that he had received a call from the congregation of the First Presbyterian Church, Santa Fe, New Mexico, addressed to Mr. R. M. Craig, of Melville Church, Fergus, to become their pastor, and that he had cited the session and congregation of this church to appear for their interests at this meeting, when it was agreed that the action of the clerk be approved. After commissioners from the session and congregation had been heard, each of whom spoke in the warmest terms of their attachment to their minister; their reluctance to have the pastoral tie severed, but that, in consideration of his health, which demanded his removal to a warmer climate, they could not oppose his translation. The call having been placed in Mr Craig's hands that gentleman gave a full statement of all the circumstances connected with it, signifying his disposition to accept, considering as he did that he could trace in it the particular guidance of God! He bore testimony to the esteem and affection which he entertained towards the people who had been under his charge for upwards of six years, and to his brethren in the Presbytery. After very careful and lengthened deliberation by the Presbytery a motion was made closing as follows: that the Presbytery in consideration of all the circumstances, feels itself constrained to grant the translation craved, and to dissolve the connection between him and his congregation, to take effect on and after the first day of December next, and instructs him to await the directions of the Presbytery of Santa Fe, as to his induction into his new charge. The Presbytery expressed further its deep regret at the removal of Mr. Craig, and passed a warm eulogium upon himself and his work, and expressed their sympathy with the congregation of Melville Church in being thus deprived of their minister. Dr. Wardrope was appointed to preach in Melville Church on the first Sabbath of December, and declare the charge vacant in the usual way, and also to act as Moderator of session during the vacancy. Reports were received from the committees on Evangelistic Services, Christian Endeavor, and Church Life and Work, but the demands on our space forbids even an outline of their contents. A call, largely signed by both members and adherents, was reported from the congregation of Knox Church, Guelph, to the Rev. J. A. Anderson, B.A., of Knox Church, Godenich, and guarantee of stipend, reasons of translation and relative documents. Commissioners in support of it were heard from the session and congregation. The call was sustained and the other steps usual in such a case were taken. A circular was read from the Board of Management of Knox College, showing the re-arrangement of subjects proposed in the theological curriculum, and that, according to it, the chair of Apologetics and Church History, and the chair of Old Testament Literature, embracing all Old Testament Studies, require to be filled. The matter was referred to a committee, of which Mr. Rae was appointed convener, to consider and report, the other members being Messrs. Horne, McNair, Smith and Torrance, ministers, and Messrs. Wissler and David Henderson, M.P., ruling elders.

NMAS CARDS AND CALENDARS.

Messrs. L. Prang & Co., the well-known fine art publishers of Boston, Mass., have as usual placed on the market a large and varied stock of holiday publications in the shape of Christmas cards and calendars. The designs and execution are in every case of a very high artistic order. Both cards and calendars are dainty and charming publications, whether the simple card alone is regarded or the more pretentious book calendar. Some of the latter include a series of designs, developing a central idea, such, for instance, as a "flower fairy's" calendar, another "from a poet's garden," etc. In every case the execution is chaste, simple and beautiful, and where mottoes or selections of verse are used they are invariably happy and appropriate.

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A VETERAN OF THE LATE WAR

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A SIGNIFICANT DEPARTURE.

With the departure of another year, when a review is made of the condition of affairs, it is only right that some thought be given to the physical body, which enables everyone to battle with life's problem, and figure for themselves the profit or loss on the trial balance sheet. Though the bank account may be large and each one's material gain be great, it would not be surprising if it suddenly dawned upon many that good health has been greatly impoverished by the low condition of the blood. It is in this state that the lactic acid in the vital fluid attacks the fibrous tissues, particularly the joints, making known the local manifestations of rheumatism. Thousands of people have found in Hood's Sarsaparilla the great blood purifier, a positive and permanent cure for rheumatism.