

**W. C. T. U. Notes**

Women's Christian Temperance Union first organized in 1874.  
 AIM—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law.  
 MOTTO—For God and Home and Native Land.  
 BADGE—A Knot of White Ribbon.  
 WATCHWORD—Agitate, educate, organize.  
 Let us not judge one another any more, but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. RM. 14: 81.  
**OFFICERS OF WOLFVILLE UNION:**  
 President—Mrs. J. G. Elderkin.  
 1st Vice President—Mrs. W. O. Taylor  
 2nd Vice President—Mrs. G. W. Miller  
 Recording Sec'y.—Mrs. Ernest Redden  
 Cor. Sec'y.—Mrs. Annie Murphy.  
 Treasurer—Mrs. H. Fineo  
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**LABRADOR WORK**—Mrs. J. W. Vaughn  
 Fishermen and Lumbermen—Mrs. W. S. Fielding.  
**ANTI-NARCOTIC**—Mrs. W. O. Taylor  
 Flowers, Fruit and Delicacies—Mrs. D. G. Whidden  
**CHRISTIAN CITIZENSHIP**—Mrs. B. O. Davidson.  
**PROSE**—Mrs. M. P. Freeman  
 Willard Hall—Mrs. M. P. Freeman  
 Temperance in Sabbath Schools—Mrs. C. A. Patriquin.  
 Supt. Tidings—Mrs. T. Hutchinson.  
 Business meeting of the W. C. T. U. the last Monday of every month.

**PROGRESS EVERYWHERE**

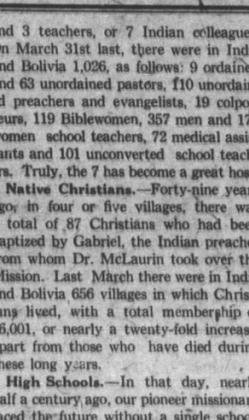
"The moving finger writes", today the Palace of Peace stands, and the World Court sits in The Hague; the civilized nations are fast extending the suffrage to women; and the United States is under prohibition. Of all these changes, the most remarkable is the last. The human mind can more easily be persuaded into courses the ultimate consequences of which are obscure to it than into decisions the meanings of which are as plain as the nose on a man's face. There was nothing subtle about the prohibition act. It meant the end of John Barleycorn and the hiccupping of Bacchus; it meant that the country was willing, in the interests of the public good, for the sake of its weaker brethren, and in the cause of law and order, to sacrifice its appetites, and, with its eyes wide open, to pass an act of self-renunciation of a purely sensuous form of pleasure. But the prohibition victory was something more than this. In it the United States lifted up a standard to the world, a standard to which the nations in time will all be forced to rally. Thus the passing of the prohibition act is, perhaps, the greatest triumph to which the country has ever risen. Wars may be victorious over your neighbor; prohibition was a victory over itself.—International Interpreter.

**FORTY-NINE YEARS OF MISSIONARY WORK**

This being the Jubilee year of Canadian Baptist Foreign Mission work the report presented at the Convention here last week summed up the work of the forty-nine years as follows:  
 On March 12th, 1923, forty-nine years had passed since a section of Canadian Baptists began an independent Foreign Mission work at Cocanada, India, and twenty-four years had elapsed since a second Mission was opened in Bolivia. In view of the Jubilee of the India Mission and the Semi-Jubilee of the South American Mission next year, it seems fitting to attempt to sum up some of the things which the Lord has wrought during this period for our encouragement and guidance. As the figures given below are for the year ending March 31, 1923, they cover almost exactly forty-nine years.  
**Baptists in Canada.**—In May, 1875, at Amherst, N. S., with Dr. J. L. Campbell representing Ontario and Quebec at the special Maritime Convention, it was arranged that Maritime Baptists should co-operate with those from Upper Canada in evangelizing the Telugus, though as separate missions. Dr. Fyfe, who visited the Maritime Convention in the succeeding August, places the number of Baptists in Canada at that time at 55,000. To-day they number more than 140,000. And, for the past eleven years, the desire of that long-ago day has been realized in the fact that the two missions have been functioning unitedly under one Board and in the same fields.  
**Missionaries.**—Then there were four missionaries in India from Ontario and Quebec. These were joined a little later by eight from the Maritime Provinces. To-day there are 96 on the India staff and 18 on the Bolivia staff, or 114 in all, 34 of whom are men, 31 wives of missionaries, and 48 single ladies. During the 49 years 180 missionaries in all have served for longer or shorter periods on the foreign field. Of the 66 not on the staff, 30 have passed to the Eternal Service, while the others did not continue in the missionary ministry on account of illness or from other sufficient reasons.  
**Native Colleagues.**—At the end of 1874, Dr. McLau reported 4 preachers

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and 3 teachers, or 7 Indian colleagues. On March 31st last, there were in India and Bolivia 1,026, as follows: 9 ordained and 63 unordained pastors, 110 unordained preachers and evangelists, 19 colporteurs, 119 Biblewomen, 357 men and 176 women school teachers, 72 medical assistants and 101 unconverted school teachers. Truly, the 7 has become a great host.  
**Native Christians.**—Forty-nine years ago, in four or five villages, there was a total of 87 Christians who had been baptized by Gabriel, the Indian preacher from whom Dr. McLaurin took over the Mission. Last March there were in India and Bolivia 656 villages in which Christians lived, with a total membership of 16,001, or nearly a twenty-fold increase, apart from those who have died during these long years.  
**High Schools.**—In that day, nearly half a century ago, our pioneer missionary faced the future without a single school. To-day there are two great High Schools in which some 1,300 students are being trained under distinctly Christian influences, while there is a third school in which Anglo-Indian, or Eurasian, children are being given an education.  
**Boarding Schools.**—Last March there were in our Boarding Schools 561 boys and 394 girls, or 956 picked boys and girls under intensive training.  
**Village Schools.**—Last March there were 416 schools in the villages, with 2,961 Christian boys and 1,781 Christian girls, and 6,138 non-Christian boys and 3,040 non-Christian girls, or 14,915 in all in attendance.  
**Sunday Schools.**—Last March there were 650 Sunday and evangelistic schools, with 798 teachers, and an average attendance of 15,582 pupils, who are regularly taught Christian hymns, Bible verses and the Christian Story. Seventy-seven of these children were baptized during the year.  
**Medical Progress.**—Although it was about twenty years after the Mission began before Dr. Smith was sent to India as the Board's pioneer medical missionary, there are to-day 8 hospitals and 11 dispensaries, with 8 missionary doctors and 5 missionary nurses and 7 sub-assistant surgeons, or four years' course Indian practitioners. There were in all last year 84,088 treatments in these hospitals—a vast effort of Christian sympathy and healing.  
**Lepet Homes.**—In two Lepet Homes 197 unfortunates are cared for, with two of the Board's lady missionaries in charge.  
**An Industrial School.**—The small school which, for 26 years, has been training poor boys in India in carpentry and

other pursuits, has recently been enlarged at an expenditure of \$10,000, with a specially trained missionary-manager in the person of Rev. H. D. Smith in charge. In the boarding schools, weaving, basket-making and other useful arts are being taught, thus showing that the missionary outlook has widened during these years to care for the material as well as the spiritual needs of the people.  
**Women's Work.**—Forty-nine years ago there had not yet been sent out to the Canadian Telugu Mission any of that host of devoted single women whose ministry has so finely supplemented that of the general missionaries. Last year alone the 43 single lady missionaries in India visited no fewer than 5,480 Hindu and Mohammedan homes, 1,956 out-caste homes and 2,963 Christian homes scattered throughout 1,889 villages. All this was accomplished in addition to regular Sunday School, Caste Girls' School and other kinds of work.  
**Churches and Baptisms.**—In 1875, in a year of great blessing, 133 were baptized. Last year 1,447, or an average of 4 each day, were received into the 80 churches on the India field by baptism, while the number of converts in Bolivia has nearly reached the 100 mark.  
**Rate of Progress.**—The increasing momentum in the way of progress as the years pass may be illustrated from the fact that ten years ago the membership in the foreign field was 9,249, as against 16,001 in March last. This easily means, if the Mission is continued that long, over half a million church members by the time another Jubilee comes round.

**KINGSPORT**

Misses Charlotte and Eileen Dickie, who have been the guests of Mr. and Mrs. Leander Dickie, Stewick, returned on Friday with their father Conductor A. W. Dickie, who was on a motor trip.  
 The remains of Esther Tupper, wife of Joseph Cox, Sheffield, N. B. were interred in the Cemetery at Habitant last week.  
 Professor Robb and Mrs. Robb, Boston, are visiting Mrs. Robb's parents, Mr. and Mrs. Henry Weaver.  
 Mr. and Mrs. Arthur Taylor are being congratulated on the birth of a son.  
 Mrs. Williams, Toronto, is visiting her parents Mr. and Mrs. Robert Woodburn, Sr.  
 Mrs. Taylor, and Miss Taylor, Halifax, are visiting the former's son Mr. Arthur Taylor.  
 Miss Edith Lynwood Winn and Miss Swift, Boston, Mass., returned to their homes on Saturday after spending a delightful summer at Kingsport.

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 No. 95 From Halifax arrives 10.10 a.m.  
 No. 98 From Yarmouth, arrives 8.27 p.m.  
 No. 97 From Halifax, arrives 6.27 p.m.  
 No. 99 From Halifax (Mon., Thurs., Sat.) arrives 11.48 p.m.  
 No. 100 From Yarmouth (Mon., Wed., Sat.), arrives 4.28 a.m.

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