New.

than twenty years it has been extensively used for all forms of bronchial and throat trouble. Mrs. Ballington

THE FLAG OF THE TRIPLE CROSS.

Oh here's to the might of Britannia,
May her glory never grow old,
But gleam on Time's pages immortal
In letters of burnished gold.
Now drain we to her the red wine cup:
To her constitution and laws;
To her colonies; statesmen and heroes,
And her flag of the Triple Cross.

III.

Like a tiger cat gaunt with hunger,
That steals on its sleeping prey,
Upon our unconscious Empire
Crept her Dutch foes day after day;
They sprang in satanic fury,
But back with terrible loss
Were hurled by the Iron-limbed guardians
Of the flag of the Triple Cross.

Loud laughed the proud eastern dragon
As over his victims he stood,
And black was his heart with treschery—
His fangs were dripping blood.
Him grappled th' avenging heroes,
They shattered his reeking jaws,
And on his stiff carcase they planted
The flag of the Triple Cross.

Hurrah for the might of old England,
May her glory never grow old,
But gleam on Time's pages forever
In letters of burnished gold.
Now drain we to her thy red health cup
To her constitution end laws,
To her colonies, statesmen and heroes
And her flag of the Triple Cross.
Her flag—our flag—

A MAORI LAMENT

eral for New Zealand, recently receive from the Maori inhabitants of his co-ony a "tangl," or "lament," on the death of the Queen, with the reques that it might, if possible, be laid be fore King Edward. Mr. Reeves ac

cordingly forwarded to Sir Dightor Probyn the request and the "weeping,"

Hark, hark! There is the sound

stated that 'It was expressive of the feelings of the native race of New Zea-

feelings expressed by the Maoris on the occasion of the death of her late Majesty Queen Victoria."

Sir Dighton Probyn has written Reeves "that he is commanded to convey the expression of His Majesty's thanks for the sympathetic and loyal"

Don't think our Vapo

Cresolene is something new, for it isn't. For more

# Act is a second

### ANTED.

### ESSIONAL.

# MORRISON

e and Throat Univ. MAIN STREET.

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BAT SPECIFIC FOR

Dysentery, Cholera

**OLLIS BROWNE** sts at 1s. 1%d., 2s. 9d.,

VENPORT ell St. London, W. C.

### 14 DA DA

### OHOR

will be received up to at for the purchase of a ng two runs of stones and chine, also 90 acres of situate in the Parish of County, N. B., belongn M. Watson estate. MES TIBBITS, Sheriff,

B., May 1st, 1901.

ivests one dollar in busi-invest one dollar in ad-it business.—A. T. Stew-

# CATARRE

ond, by catching cold in the back or settling in the Kidneys.

From time to time I have explained that Catarrh was not a local but a constitutional disease, which gets into the blood, thus permeating the entire system.

Perhaps, leader, you do not know your body as you ought to; you may not have been taught physiology at school, and there learned what your Kidneys are for. Let me tell you. They are simply filters, for altering the liquid waste from the blood. Now if this blood is impure with Catarrh Germs, the filtering process must be imperfectly performed, because these Germs clog up the tubes and prevent some of the waste material from excaping from the blood. Thus a lot of one's strength is lost; the blood also becomes impure.

Should this state of affeirs continue, it



tions you will find out that perhaps you ha been treating, and thinking you are suffer from, some other disease wholly different Is there weakness or pain in the small the back?

re there pains in the region of the groins? are there's plans in the colored?

Is the urine too high colored?

Does it derosit a sediment?

Is it sometimes white or milky?

Is there a frequent desire to urinate?

Does the urine sometimes burn in passi

Is the appetite variable?

Are your spirits depressed?

Is there pressure in the region of the b

### KLONDIKE MCDONALD

Made a Knight of St. Gregory By the

TACOMA, May 21.—At Dawson weeks ago Alexander McDonald, king of the Rlohdike, was made a Knight of St. Gregory, by authority of a special letter from the pope. The presentation was made by Rev. Father Gendreau, who secured this signal honor for the Klondike gold miner after long correspondence with Rome, in the course of which he pointed out Mr. McDonald's generous benefactions. Only two other Canadians have thus been

### BRITISH PARLIAMENT.

DON, May 21.—The government Tsin, when two Chinese on board the were fatally shot by Germans guard

### THE CUP CHALLENGER

RYDE, Isle of Wight, May 21.—The trie of the Shamrock II. today, instead of throw ing additional light upon her abilities, make

### IN THE PHILIPPINES.

### THE LOG DRIVES. Latest Reports From the Head Wat ers of the St. John.

the river is drawing to a close for this season, as the work is practically over. During the past ten days the warm weather melted it have in the woods so rapidly that the water rose sufficiently to easile most of the drives to come out. The late rains, although of material ansistance, were not so useful in raising the water as in holding it, and now any further amount of rain will be almost unnecessary. There is still a small amount of snow in the woods, and upon it and what rain may come will depend the driving of the few remaining bunches of logs. It is safe to say that with the exception of four or five drives, all the lumber is out.

about ten millions, is stranded on the main river on account of the lowness of the water, above the Allegash. He has also about two millions hung up on the landings in the North Wests. The Allegash being a lake river, the water holds well, but the main river being live water, drains off very quickly after a rise, and for this reason some drives on the main river have been stranded, while others on the lake

The Madawaska Driving Company and the St. John River Corporation will have some difficulty in getting logs in, and the Aroostook River drives in, and the Aroostook River drives cannot possibly get over the Aroostook falls without a rise of water. The falls are now jammed and very few logs have come over. Robert Aitken is on the Aroostook about twenty-eight miles above the falls, driving about twelve million feet belonging to himself, N. H. Murchle and Dunn Brothers, and is having a very difficult time getting along on account of the lowness of water.

Stetson, Cutler & Co.'s drives in both

Some has run out all right, but about half is hung up above Allegash.

Miller's drives are coming along all right, with few exceptions, including Kilburn's. Laleberte is on Fish River with two millions and can't come over the Fish River falls without a rise. Kilburn and Belauger would probably have come down all right had it not been for two nights of frost, which stopped the melting of the snow. He reported lots of snow behind him, but the cold weather prevented any continued rise.

tinued rise.

Miller's drives are all out, excepting up at Fall Brook and Blue River, branches of the St. Francis.

There is not much snow left, but still the water may possibly rise sufficient by to bring out these few remaining drives, especially those on the lake rivers.

## PREE TO ASTHEA SUFFERERS maples of the "Gold Cure" for ma and treatise on this disease. ress: Hayes & Co., Simcoe, Ont.



## SUNDAY SCHOOL.

The International Lesson,

Lesson IX.-June 2. GOLDEN TEXT. He ever liveth to make intercessi

THE SECTION includes the lesson, and Heb. 2: 17, 18, 3: 1, 2; 4: 14-16; 5: 1-10; 7: 1-3; 21-28;

Booth said of it, years ago, that "No family where there are young children should be without Vapo-Creso-10: 11, 12; 12: 24.—all pertaining to the high priesthood of Jesus, PLACE IN THE LIFE OF CHRIST. His work in the heavens for his peo-

ren should be without Vapo-Cresolene." You breathe-in the vapor, it
goes all though the bronchial tubes,
soothing, healing, curing. It's
pleasant, safe, economical.

Vapo-Cresolene is sold by druggists everywhere.
The Vaporises and Lamp, which should last a lifetime, and a bottle of Cresolene complete, \$1.50;
extra supplies of Cresolene complete, \$1.50;
extra supplies of Cresolene complete, \$1.50;
extra supplies of Cresolene as cents and so cents
Illustrated booklet containing physicians' testimonials free upon request, Varo-Carsolang Co.
180 Fulton St., New York, U.S.A. JESUS OUR HIGH PRIEST IN HEAVEN.-Hebrews 9: 11-14, 24-28.

HEAVEN.—Hebrews 9: 11-14, 24-28.

11. But Christ being come a high priest (a) of good things to come (b) by a greater and more perfect tabernacle, not made with hands, that is to say, not of this (c) building;

12. (d) Neither by the blood of goats and calves, but (e) by his own blood he entered in (f) once into the holy place having obtained eternal redemption (g) for us.

13. For if the blood of bulls and of goats, and the ashes of a helfer sprinkling (h) the unclean, (i) sanctifieth to the purifying of the fiesh;

14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without (j) spot to God, (k) purge your conscience from

Spirit offered himself without (j) spot to God, (k) purge your conscience from dead works to serve the living God.

24. For Christ is not entered into (l) the holy places made with hands (m) which are the figures of the true; but into heaven itself, now to appear (n) in the presence of God for us.

25. Nor yet that he should offer himself often, as the high priest entered into the holy place every year with into the holy place every year with blood (o) of others; 26. For then must he often have suf-

fered since the foundation of the world; but now once (p) in the end of the world hath he (q) appeared to put away sin by the sacrifice of himself.

27. And (r) as it is appointed unto men once to die, but after this the judgment.

28. So Christ (5) was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

REVISION CHANGES. (So far as they effect the sense.) Ver. 11-(a) Of the. (b) Through the. (e) Creation.

Ver. 12.—(d) Nor yet through. (e)

Through. (f) Once for all. (g) Omit

Ver 13.—(h) Them that have been defiled. (i) Sanctified unto the cleanness.

Ver. 14.—(j) Blemish. (k) Cleanse.

Ver. 24.—(l) A holy place. (m) Like in pattern to the true. (h) Before the

In pattern to the true. (n) Before the face of God.

Ver. 25.(o) Not his own.

Ver. 26.—(p) At the end of the ages.

(q) Been manifested.

Ver. 27.—(r) Inasmuch as.

Ver. 28.—(s) Having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

LIGHT ON THE TEXT. 11. But Christ.—The risen and ascended Jesus, now at the right hand of God in heaven. A high priest.—The head of the Jewish religion, the medihead of the Jewish religion, the mediator between the people and God, the person through whom God's will was to be made known to the people, and under whom the system of sacrifices was carried out. More perfect tabernacle.—The great heavens in contrast with the Jewish tabernacle for worship. Not of this building.—This creation. This world.

12. Neither by the blood of goats.—Sacrificed for sin by which sacrifice

Hark, hark! There is the sound of weeping in the Maori pahs (villages), aged women beat their breasts, strong men stand by with heaving chests and clouded brows, young women lift their streaming eyes to heaven, even the children join their wailing to the lamentation of their parents, for the Maoris are mourning the death of the "Great White Mother." The Maori nation has learned to love the great Oneen-Empress whose rule brought Sacrificed for sin, by which sacrifice the high priest could enter the holy of holles in the tabernacle. But by his "Great White Mother." The Maori nation has learned to love the great Queen-Empress, whose rule brought friendship and peace to their tribes and nations, who had spilled each other's blood in useless warfare, and the civilization and friendship of the white races. Very few of the Maoris have ever seen the great Queen, but they have been told of her goodness, and those of the young braves who attended the Diamond Jubilee bear witness to the greatness and beneficence of Victoria; therefore the Maoris, whose proudest boast is their loyalty towards the Empire and its great ruler, are bowed down with sorrow at the death of her whom they have looked upon, revered and loved as their "White Mother." The heart of the Maori is full of sadness for the death of his Queen, nature seems to have lost her beauty and he thinks sorrowfully that the story of the magnificent welcome he proposed to give her royal grandson can never gladden the heart of the dead monarch. No more for ever can the Maori sing, "Gode Save the Queen;" it was his love for his "White Mother" that caused him to give to his utmost to provide men and horses to fight the battles of Queen and Empire, and, had it been permitted, a thousand Maori warriors, the bravest of the brave, were ready to fight and die in England's quarrel, But the Maori must not weep always, his "White Mother," who perhaps still sees him, would not have it so. The Queen is dead—long live the King, and own blood.—His life given to redeem men. The holy place.—Heaven. The state of holiness. Once.—"For all," not yearly as did the high priest. Having obtained eternal redemption.—A sacrifice whose power never ceases to act. It is spiritual. It pertains to character. It expresses an external principle.

14. Purge,—Cleanse from sin. Dead works.—Outward forms of religion and

righteousness.

24. The figures.—The types, the symbols of the true, the spiritual realities.

28. Shall he appear the second time.

—He comes again in the Holy Spirit, for his spiritual work, to remove all taint of sin, and to train us in a holy life,—the life of heaven.

Do some work daily. Learn by heart vs. 24-26; Heb. 4: 15, 16; 5: 2.

Suggestive questions for written and oral answers:

SUBJECT :- THE WORK OF JESUS FOR US IN HEAVEN.

I. The Jewish High Priest (vs. 11, I. The Jewish High Priest (vs. 11, 13).—Describe the work of the high priest. Name the different things he did for the people. (See Heb. 2: 17, 18; 5: 1; 8: 3; 9: 22, 23; Ex. 28: 12, 29, 30, 38; Num. 16: 46.) What was the object of his going once a year into the holy of holies? (Heb. 9: 7.)

II. Jesus our High Priest (vs. 11-14, 24-28). Into what place did Jesus ent-r? What is Jesus doing there? (See Eph. 2: 13, 18: I Tim. 2: 5: Rom. 8:

his "White Mother," who perhaps still sees him, would not have it so. The Queen is dead—long live the King, and though the memory of the "White Mother" will long remain enshrined in the heart of these her loving subjects, though the Maori mothers will tell their children of the greatest woman and the truest heart the world has ever seen, the Maori knows that the best tribute he can pay to the memory of his beleved sovereign is to transfer his unswerving loyalty and neverdying affection to her son and successor, Hing Edward VII. With tears scarcely dried, with a heart still full of woe for the loss of the "White Mother," the Maori tenders his allegiance to his new sovereign and prays "God save the King"—Ma Te Atua e Takit te King!."

In forwarding this lament Mr. Reeves stated that "It was expressive of New Zea. Eph. 2: 13, 18; I Tim. 2: 5; Rom. 8: 34). What is meant by "the blood of Christ"? Why do we need a high priest? What in Jesus as our high priest draws us to him in love and trust? (See Heb. 2: 18; 4: 15; 5: 2; 7:

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### A PECULIAR CASE

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### FREDERICTON.

Verdict of Goroner's Jury in Hewitson Case Set Aside,

Will be Thoroughly Investigated Banqu to Bank Managers at Barker House Last Evening.

FREDERICTON, N. B., May 21.—A complimentary dinner was given this evening at the Barker house to Managers Burns of the Bank of Nova Scotia and Taylor of the Bank of British North America, and was a most pleasant function. Covers were laid for sixty guests, and those present included citizens prominent in mercantile and professional life. Mayor Crocket presided and had Mr. Taylor on his right, the collector of customs being in the vice chair, and having Mr. Burns at his left hand The tables were beautifully spread and bountifully furnished in Host Coleman's best style. The toast list called forth a number of witty speeches, and it was past midnight when the happy function broke up. FREDERICTON, N. B., May 21 .- A happy function broke up.

A. Hawley, who succeeds Mr. Taylor as manager here, arrived this after-

noon.

Judge Gregory this afternoon set aside the verdict of the coroner's jury in the Hewitson tragedy (in which Hewitson died at a low dive or shortly after being removed therefrom), and the case will be fully investigated by G. W. Allen, K. C., acting under instructions from the attorney general.

MOTHERS DO NOT FAIL TO SEE MOTHERS DO NOT FAIL TO SEE that you obtain the original and genuine McLean's Vegetable Worm Syrup safe, pleasant and effective at all times. At all reliable dealers. Do not be deceived, obtain the reliable Me-Lean's Vegetable Worm Syrup.

CARACAS, Venezuela, May 21.— (Via Hay-tien cable.)—The city of Cumana was visited by a violent earthquake shock at 5 o'clock, yesterday morning. There was no loss of life, the only damage being to property.

YOKOHAMA, May 21.—Three Russian of-ficers have been sentenced, in default, to six months' imprisonment for mapping Nag-asski harbor in the vicinity of the fortifica-tions.

### HALIFAX.

Trouble in the Faculty of the Medical College, Amicably Settled.

HALIFAX, N. S., May 21 .- The trouble in the faculty of the Halifax medical college has been amicably ettled. Drs. McKay, Chishelm and Goodwin, who had resigned on account of dissatisfaction over the election of Dr. Curry as president, and be-cause of a proposed re-arrangement of chairs, practically withdrew their re-signations and today agreed to go on with their work, as if nothing had

happened.

A call to Rev. W. J. MoMilian of Lindsay, Ont., from Fort Massay to Halifax was moderated on tonight. The presbytery of Halifax will meet on Friday to consider the call. Rev. President Forest and Rev. Dr. Currie were appointed a committee to proceed to Lindsay in the interests of the Halifax congressition.

MONTREAL, May 21 -- The steamhip Anglo-African sailed this morning

The Star's London cable says : No the stare London cable says: No credence is given in efficiel circles to the rumors that the Mongan-Hill combination against the Hamburg-American line to the far east, is to include

ers. Equally wild is the suggestion that Mr. Shaughnessy's visit to Europe, which closed by his return to Canada last Saturday, had anything to do with the matter.

It has been found impossible to comply with the wishes of the relatives of Archbishop Lewis, that the body be buried in Westminster Abbey, Interment takes place at Hawkhurst, Kent, this afternoon.

THERE ARE OTHERS but only one Kendrick's Liniment, the greatest mod-ern household remedy. For all Pains, Lameness and Swellings get Ken-

