

R-I-P-A-N-S

The simplest remedy for indigestion, constipation, biliousness and the innumerable ailments arising from a disordered stomach, liver or bowels is Ripans Tablets. They go straight to the seat of the trouble, relieve the distress, cleanse and cure the affected parts, and give the system a general toning up.

At Drugists
The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Carter's Teething Powders

Mothers use Carter's Teething Powders because mothers who have reared their children with them recommend them. Because they have been used for many years and have proved their worth. Because whenever they are given a baby the mother cannot get along without them. Because instead of having a restless crying baby, she has a healthy, laughing "bunch of goodness."

TAKE NO SUBSTITUTE EVERY GENUINE BOX MUST BEAR THIS SIGNATURE:

Carter Drug Co.

CARTER'S LUNG BALSAM
Cures baby's cough quickly. It is pleasant to take, and can be given to any child without fear.

CARTER'S WORM POWDERS
A safe and effective remedy for worms in children and adults.

CARTER'S HEADACHE POWDERS
Cure all Headaches - will cure yours.

Dr. Carson's Tonic

Stomach and Constipation Bitters

have long been recognized as the sovereign treatment. These are made from the formula of an eminent Canadian physician, who has used the prescription in his practice for many years with most satisfactory results.

A Purely Vegetable Tonic and Blood Purifier. Price 50 cents per bottle.

Essentially you can obtain the preparation of your local druggist, but if you are not able to obtain it in your neighborhood, we shall be pleased to send to any address one or more bottles upon receipt of price (50c per bottle) CASH IN ADVANCE.

Pamphlet sent FREE on application

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See that the LABEL is on the BREAD you use. Lawrence Bros. which is pure and wholesome, bears this label.

We have not yet heard when the Ministerial Association will resume the study of social problems. The machinery of the church in many cases is so cumbersome that the pastor has not the time to

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NOTES AND NOTELETS.

We are told by the British press that there is a growing demand that the colonies shall bear a larger part of the imperial defence. Why should they? The imperial defence is largely a huge superfluous. It is almost a monumental blunder. There was the time when every so-called nobleman had his body of retainers, his most and drawbridge. Every widow was harried like a prison house, to protect him against the attacks of his neighbors. The man who would adopt that method to-day would be looked upon as a lunatic. Every increase of armament of one nation is followed by the increased armament of the other nations. Why not try the experiment of reducing the armaments and thus reduce the expense?

If people would give but a tithe of consideration and expense to the adoption of the methods of peace that they do to the maintenance of armies, we would soon find out some simple way of getting rid of war. There is a treaty between the United States and Canada whereby these nations agree to keep no war vessels on the lakes. Why cannot other nations follow this example? After the war of independence, the different States formed a federal union. The result has been the utter absence of the first vestige of a fortification or any kind of armament between the different States. The same is true of the Canadian confederacy. If the French and British can live on terms of amity on this continent, why can they not do the same in the old world? Let an earnest effort be made to establish international courts or councils where international questions can be settled, and at once there will be no more necessity for armaments between nations than there is between towns or counties.

Dean Farrar is dead. For many years he has been one of the prominent figures in the pulpit and the press. It was a good fortune to meet him when he was in this city some years ago. In speech he was fluent and intense. He must have been a very hard worker, for he preached often, and at the same time kept his press busy with his various works. One of the most suggestive books for the use of the Sunday school teacher is Farrar's "Life of Christ."

There will be an investigation more or less searching into the charges made by Gamey, but we shall be more than surprised if there is the first effort made to go to the root of the question: Why is it that there is more or less corruption in all our election and political methods? If the people once take the earnest interest in their political institutions that they should, then we may expect to see will do away largely with political corruption. These reforms will be: First, a proper method of taxation, and consequently a proper distribution of wealth; second, direct legislation, so that the people can take their own part in the legislation of the present day; and third, an improvement in the method of electing representatives, somewhat after the Hare-System system.

The demand of the manufacturers for a confidential communication with the Government is one of the most glib acts that we have witnessed in a long time. The right of the taxpayer is supposed to be nothing. Here was a deputation of very wealthy men asking the Government to increase the taxation on their neighbors, not because taxes were necessary, but that the poorest of the poor would have to contribute to the support of the rich. All this was to be concealed from the people who are to pay the tax. Let them go on with this villainy, and with enough rope they may some day hang themselves. In the meantime they are doing their best to starve their neighbors.

Had they gone to the Parliament to ask that some of the taxation be removed from the shoulders of those who are now oppressed, and that the taxes be placed more on the shoulders of those who are now too great, we could have wealth far beyond the clothing and other necessities of the poor to be made dear, so that the rich manufacturers may get a greater power of extortion, that is of the devil pure and straight.

We dislike to be personal, but we cannot but think of some things when we see the names of some of these parties who go to Parliament to ask for higher taxation. Not many years ago, some of them were living in homes of no great pretensions. Today the mansions they occupy are a wide contrast to the homes occupied by their employees. The bonuses, the protection, the special favors are never, never given to the employees. It is always the rich who get the assistance of the Government. How long will it be before the workers of this country strike as they ought to strike, not so as to disorganize industry, but so as to stop the present method of the exploitation of the masses by the specially favored? When that strike comes it will be effective. It will not make the least trouble between the men and the employers. But it will make the land-hold and blossom as the rose, and to every home of industry it will bring the reward of industry, the abundance and the enrichment that industry should enjoy.

So long as we take the devil's way, so long as we get the devil's pay.

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THE TOILER

WRITE THEM A LETTER

While many advertisers have responded to the solicitation of organized labor and withdrawn their patronage from the notorious scab Los Angeles Times since that fight has been inaugurated against it, yet several advertisers positively refuse to quit helping the Times. Following is a list of advertisers who have sponsored the requests of organized labor:

"Cuticura"—Potter Drug and Chemical Corporation, Boston, Mass.
"Dr. Sisson Family Medicine Co., Rochester, Wis." (Box 639).
"Duffy's Malt Whisky Co., Rochester, N.Y."
"Force"—The Force Food Co., Buffalo, N.Y.
"H.O.G."—Horby Oatmeal Co., Buffalo, N.Y.
"Postum"—Postum Cereal Co., Battle Creek, Mich.
"Paine's Colic Compound"—Col. F. E. Paine, 100 Broadway, New York, N.Y.
"Perna"—Perna Medical Co., Columbus, Ohio.
"Herbicide Dandruff Cure"—The Herbicide Co., Detroit, Mich.
"Wilson Whisky"—Wilson Distilling Co., 100 Broadway, New York, N.Y.

Will YOU write letters to all of the above as well as withhold your patronage until such time as their advertisements are withdrawn from the Times? This line of work has resulted in sixty seven (more than three-fourths) of the "foreign" advertisers in the Times withdrawing their patronage from that paper, as they soon tire of the constant bombardment of letters.

Will YOU spend this amount to defeat the worst enemy organized labor has ever had?

JOHN MITCHELL'S ADDRESS

At the Chicago Demonstration in His and Trades Union Honor.

I am a true laborer. I am not one of those who believe that the trade union is the ultimate. I recognize the fact that there is a great evolutionary movement going on; that it is slowly but surely changing our social life. But, however, my experience has satisfied me that the trade union movement is the best movement ever born for the amelioration of the conditions of those who toil.

If I believed that the trade union movement stood for nothing else than securing a few cents higher wages or shorter hours less labor I would leave it. If I thought that it is all that, I would quit the trade union movement, and I would try to start myself a new movement. But I believe it does more than that. I believe that the trade union movement raises the standard of our citizenship; I believe it raises the manhood and the womanhood and the childhood of all our people. And any movement that elevates society, that elevates the manhood and womanhood of our people, contributes immeasurably to the welfare of our people and to the good of our country.

I am not an old man yet, but I have seen practical results from the trade union movement. I have seen in my life thousands who labor brought together and made to work in harmony. I do not believe that in our country there should be an irreconcilable conflict between labor and capital. Notwithstanding the fact that I have gone through quite a number of strikes, I have not yet abandoned my opinion that if the representatives of capital and the representatives of labor can be brought together, if they can sit down in honest conference, if they will look one another straight in the eye and tell one another the absolute truth, I believe that the day of the day of conflict between labor and capital shall end.

I have never been one to believe you help labor by denouncing capital. I am one of those who believe that there is not one wrong in labor which it did not bring on itself. I do not believe, either, that any of us are poor because we want to be poor. We are all poor because we cannot get rich, or because we cannot get rich honorably. I believe that if labor will do its own duty, all the misery and all the suffering that labor has endured from the beginning of the world will end.

I believe it to be the duty of every man and every woman that works for a living, that works for wages, a salary, or that works for capital, and the people who join a trade union. And I believe that the man or woman who works for wages that remains out of a trade union to be blind to his own interests. Not only that, but the interests of his fellow-men and fellow-women. I believe that the trade unions stand for all that is good, for all that is best in our citizenship.

If I thought the trade union movement depended on lawlessness for its success, if I believed strikes depended on lawlessness for their success, I would abandon the trade union movement. I do not believe that a strike was ever won because of violations of law. I do know that strikes have been lost because the law was broken. I do know that every strike is injured if the law is broken.

In my judgment, no great strike can ever succeed if the American people are opposed to it. I have an abiding faith in the people of our country. I believe the American people always try to be right. I believe that if they decide, if they conclude that a question is right, that a strike is right, that the strike will win, and if they conclude the strike is wrong, then the strike will not succeed.

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BOOTS and SHOES

In order to make room for our Spring Goods we will clear off our Winter Goods at a sacrifice. All lines of Felt Boots and Slippers, Canvas shoes, etc. at less than bargain hunters prices.

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Something Entirely New

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