

mouth, and harmonious effort, we profess and maintain the faith and order once delivered to the saints. Not one of our pulpits is contaminated with erroneous doctrine: not one of our congregations has deserted the banner of the Presbyterian Church Government. May we be instructed to diligence, to zeal, to spirituality in our Master's work!—May we have the testimony of a good conscience; the solace of much success; and, at length, that crown of righteousness which the Lord, the Righteous Judge, will give to all them who love his appearing.

Since the last meeting of the Synod, the Rev. Charles Nicol having received a call from the congregation of the Township of Toronto, was on the 21st of September last, installed, in the pastoral charge of the said congregation.

Reports, which had been circulated, respecting the Rev. Charles Nicol's character as a Minister of the Gospel, were taken notice of by the Presbytery, and he having satisfied the Presbytery, that said reports were untrue, was acquitted.

Our great embarrassment, at present, originates in a want of labourers in the vineyard of the Lord. We have several vacancies at present, wishing a supply of preaching from us, namely; Eramosa and Nicoll, vacant by the translation of the Rev. C. Nicol; Centre Road in Caledon; and West of Caledon Mountain, destitute by the departure of Mr. M'Millan from that part of Caledon; Mono, Agilo, and Chingua-cousey, all of which are old formed Churches, and all anxious for the stated administrations of the Gospel of Christ, besides many other places anxious for a supply of preaching.

THOMAS JOHNSON, *Presbytery Clerk.*

The Report of the Hallowell Presbytery was received and adopted.

#### REPORT OF THE HALLOWELL PRESBYTERY.

The Presbytery in submitting their report to synod, considered it both their privilege and duty, with great humility, to express their thankfulness to the glorious and exalted head of the church for many tokens of his grace and mercy during the past year.

The churches under our care have enjoyed a degree of peace, unanimity, and brotherly kindness: and although, we have not experienced any extraordinary outpourings of the Holy spirit; yet have we abundant reason to rejoice that a redeeming God, continues still, to honour his own gracious ordinance, and realize his blessed promise "I will be as the dew to Israel" A goodly number has been added to some of our churches since the last meeting of synod.

We notice with pleasure an increasing desire after religious instruction and knowledge, which we trust will be fanned by the holy spirit. From many in desitute places we have frequent loud calls for a preached gospel; which we are unable to answer. For these we earnestly pray the Lord of the harvest, to send faithful labourers into his Vineyard. A third congregation, has been recently organized in Cavan, is under our care, and is supplied, three Sabbaths out of every four.

While we mention these things, as grounds of thankfulness, and matter of holy joy: yet, there are abundant reasons for deep humiliation before God Almighty. As it is a duty, particularly enjoined in the holy

Scriptures, so we avow and abounded in footsteps of wisdom.

In contemplation of the evil which in from the want of effort apprehended instruction. ister, or religion promote the joys the advantage been impressed he advances spiritual ben We would, youth, to labours shall

A want of much to be sacrificed at

The awful day, and in mourning.

Another principle, and the society: but is superficial is not in that resents him: cation by the Kingdom of pure and orality spring bation of me it an evidence the righteous sanctity or piety is on unfeignedly tion that the fort, put for kingdom of this we rejoice and may th

We have which, the led of him,