

detained, and under the seal of such Lodge; or, if he be not near to any Lodge, by a Justice of the Peace, Clergyman, or licensed Physician, and such Brother shall thereupon receive the Benefits provided by the preceding sections.

47.—No Brother while under charges duly preferred against him on any matter pertaining to his right to Benefits shall be entitled to such Benefits; but if afterwards acquitted in due course, he shall then be forthwith entitled to receive any Benefit or Benefits which but for such charges would have become payable to him while the same were pending.

48.—No Brother who shall be indebted to this Lodge for the amount of one quarter's dues shall become entitled to any Benefits until six weeks after such arrears have been paid in full.

49.—No Brother shall be entitled to any Benefit for sickness commencing while under disabilities.

FUNERAL BENEFITS.

50.—On the decease of any Brother in good standing in this Lodge the sum of \$45 shall be allowed as a Funeral Benefit.

BENEFITS TO WIDOWS AND ORPHANS.

51.—The widow of a deceased member of this Lodge, in good standing at the time of his decease, he having attained the Degree of Truth, shall receive from the funds of this Lodge the sum of (\$150) one hundred and fifty dollars. The widow of a Brother having attained the Degree of Brotherly Love, shall receive the sum of (\$125) one hundred and twenty-five dollars. The widow of a Brother of a lower degree shall receive the sum of (\$100) one hundred dollars. The above sums to be divided into twenty equal quarterly payments.

52.—Should any deceased Brother leave no widow, the same sum shall be paid in like manner for the benefit of the orphan child or children, if there be any under the age of fifteen years.

53.—Should the widow of any deceased Brother of this Lodge be guilty of unbecoming conduct the Lodge may withhold from such widow the Benefit above set forth, and grant the same to the orphan child or children of the deceased Brother under the age of fifteen years.

54.—No motion affecting the Benefits of any widow or orphan, in the manner referred to in the previous three