

likewise in the Christian church, 147; A knowledge of the promise implies an obligation to transmit it, 148; This proved from Scripture, 148; The duty which is thus imposed upon parents, 149; Importance of this argument, 150; The voluntary system, 150; Evident inference, 151.

SECTION 3.

TEXT—Mark X. 13, 14.—“*And they brought young children unto him,*” &c. &c.

This transaction noticed by other Evangelists, 151; Meaning of the words “coming to Christ” explained, 153; Meaning of the phrase “for of such is the kingdom of heaven” explained, 154; Evident intention of our Saviour in these words, 155; Application general, 155; Objection noticed, 155; Infants capable of Church membership, 156; Baptist mode of explaining this text, 156; Two facts noticed, 157; The Baptist inference illogical, 158; Salvation to be obtained through the use of means, 158; Difficulty stated, 159.

SECTION 4.

Text, 1 Corinth. VII. 14, “*For the unbelieving husband is sanctified,*” &c. &c.

Preliminary remarks, 160; State of Corinth, 160; Its inhabitants, 161; The church established there, 161; The Law forbade Jews to intermarry with other nations, 161; Transgressed in this particular, 162; Instruction of the Apostle, 162; Important argument for the Baptism of Infants, 163; Meaning of the words “to be sanctified,” explained, 163; Application, 164; Meaning of the term “unclean” considered, 165; Also of the term “Holy,” 166; Necessary inference from this passage, 167; Infants qualified for Baptism, 168; Further inferences, 169.

SECTION 5.

RECAPITULATION OF SCRIPTURE EVIDENCE.

The Jewish ablution, 170; The Baptism of John, 171; Baptism by the Apostles, 171; Our Saviour's commission, 171; General design of the Gospel, 172; The authority of the Apostles, 173; Particulars deducible from this evidence enumerated, 174; Remarks, 175.